ALL SAINTS EPISCOPAL CHURCH BAYSIDE, NEW YORK



THE GREAT VIGIL OF EASTER SATURDAY, APRIL 16, 2022, 8:00 PM THE VERY REV. LAURENCE G. BYRNE, RECTOR THE REV. MARJORIE BOYDEN-EDMONDS, DEACON MR. ARKADY LEYTUSH, ORGANIST/CHOIRMASTER



THE GREAT VIGIL OF EASTER



The Lighting of the Paschal Candle

In the darkness, fire is kindled; after which the Celebrant addresses the people in these or similar words

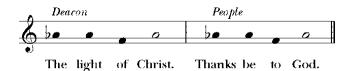
Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

The Celebrant says the following prayer

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. *Amen*.

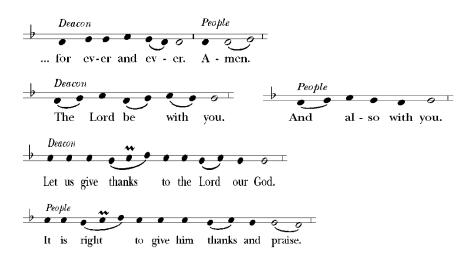
The Paschal Candle is then lighted from the newly kindled fire, the congregation's candles are lit from the Paschal Candle, and the Celebrant bearing the Paschal Candle, leads the procession to the chancel, pausing three times and singing



At the second and third pause, the Versicle and Response is sung successively a step higher.

Then the Celebrant, standing near the Candle, sings the **Exsultet**, as follows: (Complete Text begins on P. 286 of the BCP)

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King....





The Celebrant continues...

It is truly right and good, always and everywhere...for ever and ever. Amen

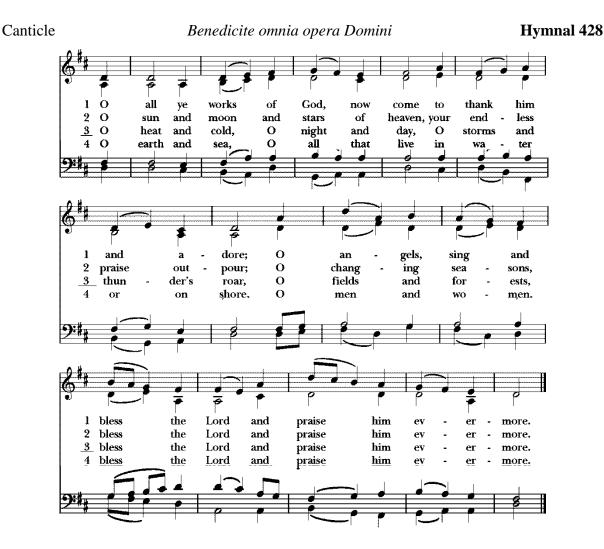
The Liturgy of the Word

The Celebrant introduces the Scripture readings in these words

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

I. The Story of Creation

Genesis 1:1-2:4



The Collect O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. *Amen.*



II. Israel's deliverance at the Red Sea

Hymn

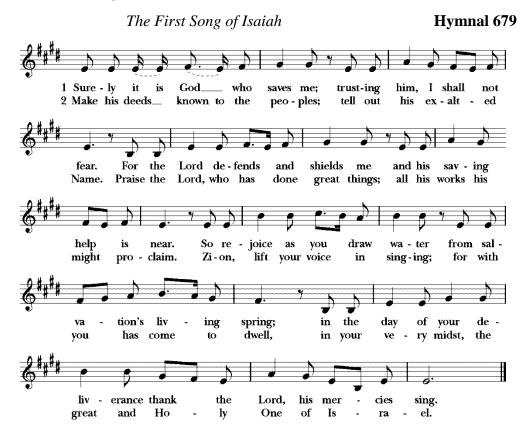


The Collect: O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. *Amen*.



III. Salvation offered freely to all

Anthem



The Collect: O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. *Amen*.

IV. The Valley of Dry Bones

Psalm 30:1-6,12-13

1 I will exalt you, O Lord, because you have lifted me up * and have not let my enemies triumph over me.
2 O Lord my God, I cried out to you, * and you restored me to health.
3 You brought me up, O Lord, from the dead; * you restored my life as I was going down to the grave.
4 Sing to the Lord, you servants of his; * give thanks for the remembrance of his holiness.
5 For his wrath endures but the twinkling of an eye, * his favor for a lifetime.
6 Weeping may spend the night, * but joy comes in the morning.
12 You have turned my wailing into dancing; * you have put off my sack-cloth and clothed me with joy.
13 Therefore my heart sings to you without ceasing; *

O Lord my God, I will give you thanks for ever.

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Ezekiel 37:1-14

The Collect: Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life:Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. *Amen*.

The Homily

The Rev. Laurence G. Byrne





A Litany for the Renewal of Baptismal Vows

On this most holy night, let us pray for all those throughout the whole Church who will receive the Sacrament of new birth and for ourselves as we prepare to renew our own Baptismal vows.

LeaderDeliver us, O Lord, from the way of sin and death.PeopleLord, hear our prayer.LeaderOpen our hearts to your grace and truth.PeopleLord, hear our prayer.LeaderFill us, with your holy and life-giving Spirit.PeopleLord, hear our prayer.LeaderKeep t us, in the faith and communion of your holy Church.PeopleLord, hear our prayer.LeaderTeach us to love others in the power of the Spirit.PeopleLord, hear our prayer.LeaderSend us into the world in witness to your love.PeopleLord, hear our prayerLeaderBring us to the fullness of your peace and glory.PeopleLord, hear our prayer.



Grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles and martyrs and all the saints; and we pray that, encouraged by their examples, aided by their prayers, and strengthened by their fellowship, we also may be partakers of the eternal life of the saints in light, through the merits of your son, Jesus Christ, our Lord. *Amen*

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Hymn in Procession	Lord of the Dance	TRADITIONAL SHAKER MELODY
	Tom Espenshade, voice and guitar	
Please join in the refrain:	Dance, then, wherever you may be.	
	I am the Lord of the Dance said He,	
	And I'll lead you all wherever you may be	
	And I'll lead you all in the Dance said He.	

The Thanksgiving over the Water

The Celebrant blesses the water, first saying The Lord be with you. *People* And also with you.

Celebrant Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water[or dips the paschal candle in it]

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen*.

Celebrant Let us renew our Baptismal vows

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ? *People* I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty ,creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again. He ascended into heaven,

and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ? *People* I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? *People* I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ? *People* I will, with God's help.



Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself? *People* I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen*.

The Asperges

When the procession returns to the chancel, the candles at the altar are lit from the Paschal Candle



The Holy Eucharist



The Celebrant says to the people ALLELUIA. CHIRIST IS RISEN! People THE LORD IS RISEN INDEED. ALLELUIA!

The Great Noise

Bells are rung and the organ is played to signify the breaking of the seal of the tomb.

The Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; You are seated at the right hand of the Father: receive our prayer For you alone are the Holy One, you alone are the Lord you alone are the most High Jesus Christ with the Holy Spirit, in the glory of God the Father.



The Collect

The Celebrant then says The Lord be with you. *People* And also with you. *Celebrant* Let us pray.

A lmighty God, who for our redemption gave your only begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

The Epistle

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was

Hymnal S-280

Romans 6:3-11

crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him.

We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord. *People Thanks be to God.*

Sequence Hymn

He is risen, He is risen!

Hymnal 180



The Gospel

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke *People:* Glory to you, Lord Christ.

Deacon: The Gospel of the Lord

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.."

People: Praise to you, Lord Christ

The Peace

Welcome and Announcements

Organ meditation

Festival Doxology

Tune: Vigiles et sancti

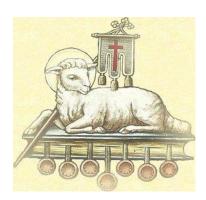
Praise God from whom all blessings flow, Praise Him all creatures here below, alleluia, alleluia! Praise him above, ye heavenly host! Praise Father, Son, and Holy Ghost, alleluia, alleluia, alleluia. alleluia!

THE HOLY COMMUNION



to give him thanks and praise.

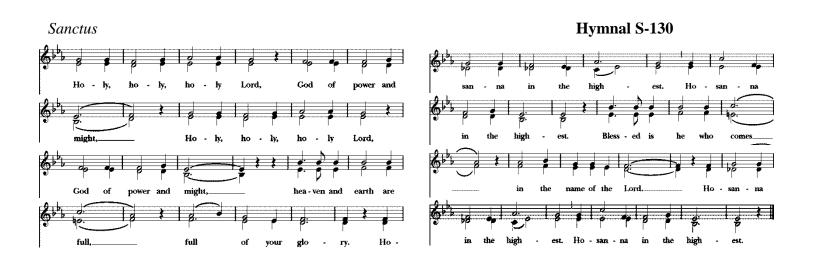
The Great Thanksgiving, Eucharistic Prayer B



The Celebrant proceeds

It is right

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth [Here a proper preface is said or sung.] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: -



Then the Celebrant continues We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People We remember his death; We proclaim his resurrection; We await his coming in glory,

and we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, Blessed Joseph, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us we are bold to say,

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread



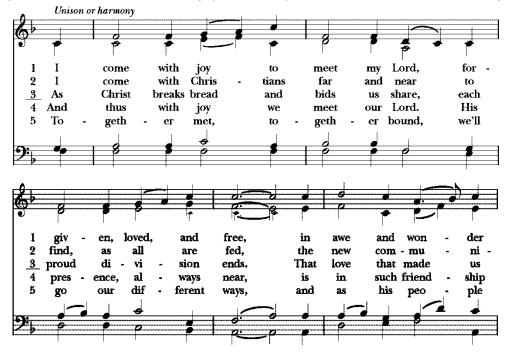
THE COMMUNION OF THE FAITHFUL

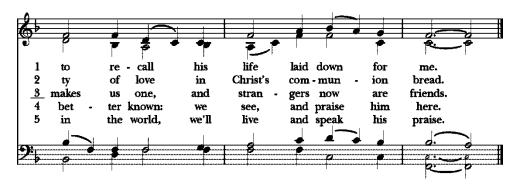
Communion will be distributed at the foot of the chancel steps. **Please keep your mask on**. Receive the wafer and step either to the left or right to the before consuming the wafer and returning to your seat via the side aisles.

Communion Hymn

I come with joy to meet my Lord

Hymnal 304





Post- Communion Prayer

Those worshipping remotely may say this act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You physically, come at least spiritually into my heart. embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.



After Communion, the Celebrant says, Let us pray together:

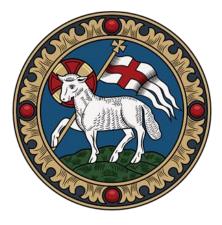
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

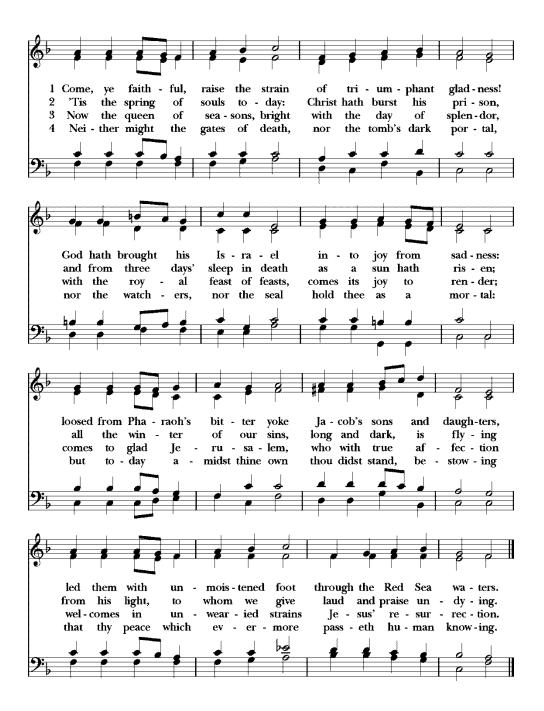
The Blessing May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen*.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*





Postlude

Dismissal

Deacon Alleluia, Alleluia, Let us go forth in the name of Christ. *People* Thanks be to God. Alleluia, Alleluia!





WELCOME TO ALL SAINTS



Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your on-line or in-person presence this evening, and offer you a sincere welcome home to this parish church. Although many of us we are physically apart, we are together in heart and mind. The tomb could not hold God's Son, and our current situation cannot conquer his people.

As we worship, we encourage you to join fully in the prayers and hymns and to share spiritually in the Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud. Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints.

THANK YOU

Many thanks to the altar guild members and all who helped to make the church so beautiful for Holy Week and Easter.

Special thanks to: Susan Byrne for creating the Good Friday retreat, and liturgical help over and above the call. Teddy Byrne for endless hours of work keeping us online, and producing Church School videos throughout the year. Thanks also to Diana Gilday for many hours of behind-the-scenes work and to our acolytes whose dedication and service enhance our worship immeasurably.

Many thanks also to Arkady Leytush and the choir for making the Holy Week and Easter services so lovely. Special thanks to Stella Elder for compiling the flower list.

SERVING TONIGHT

Altar Guild: Susan Byrne, Diana Schillizzi, Stella Elder, Francesca DellaVecchia-Bergenn, Justine Spicer

The Acolytes Guild: Christopher Batashoff, *Head Acolyte*, Albert Agyeman, Daniel Batashoff, Melanie Dobuler, Bridget Cossman

The St. Cecelia Choir: Arkady Leytush, Organist/Choirmaster Susan Byrne, Karen Friedl, Marjorie Boyden-Edmunds, Lucinda Priess, Tom Espenshade, John Weiss, Larry Byrne



ALL SAINTS EPISCOPAL CHURCH

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The Very Rev. Laurence Goodwin Byrne, Rector The Rev. Marjorie Boyden-Edmonds, Deacon Mrs. Susan R. Byrne, Church School Director Mr. Arkady Leytush, Organist/Choirmaster Mr. Clifton Seale, Organist/Choirmaster Emeritus Mrs. Nancy McCarthy, Parish Secretary and Sexton



ALL SAINTS VESTRY

Judy Batashoff, Senior Warden

Karen Friedl, Junior Warden

Megan Monfiston, Clerk

Brianne Leslie Dougherty Robert Earle

Andrew Hornback

Marc Palmieri Diana Schillizzi Karrie Sheridan

