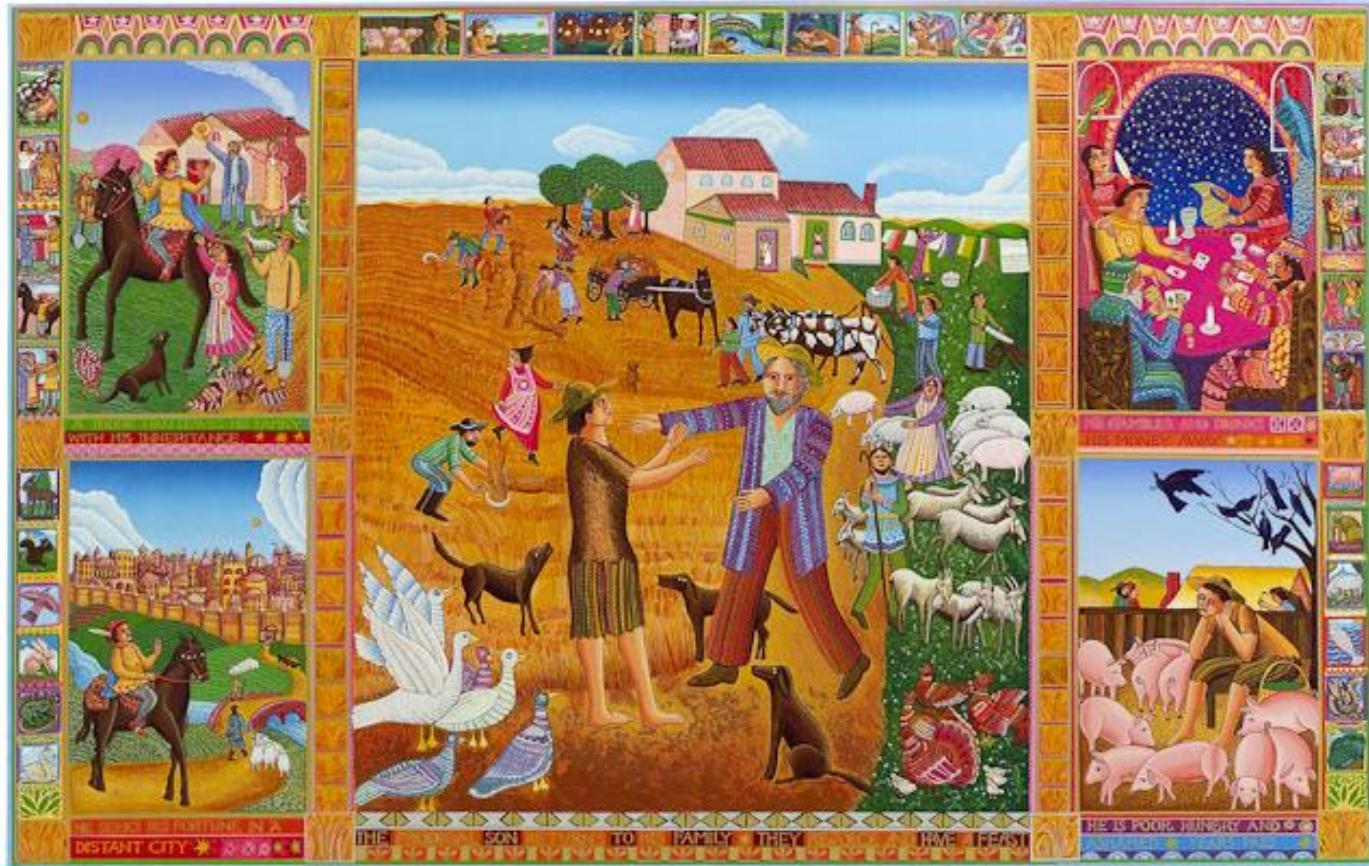


# ALL SAINTS EPISCOPAL CHURCH BAYSIDE, NEW YORK



THE FOURTH SUNDAY IN LENT

MARCH 27, 2022

10:00 AM HOLY EUCHARIST, RITE II



ALL SAINTS EPISCOPAL CHURCH  
214-35 40<sup>TH</sup> AVENUE, BAYSIDE, NY 11361  
THE REV. LAURENCE G. BYRNE, RECTOR

WELCOME TO ALL SAINTS

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your in-person or on-line presence this morning, and offer you a sincere welcome home to this parish church. Although many of us are physically apart, we are together in heart and mind. The tomb could not hold God's Son, and our current situation cannot conquer his people.

As we worship, we encourage you to join fully in the prayers and hymns and to share spiritually in the Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud. If here, for safety's sake just keep your masks on! We hope to be able to shed them soon.

Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints.

INTERCESSORY PRAYER LIST

Bill Waid, Eileen Ramsay, Lois Combs, Paul Parfrey, Carolyn Magruder, Patricia Ravert, Christopher Crowe, Robin Chase, The Carroll Family, Edwin Benedict, Thomas McDermott, Nancy Schmidt, Melissa Madden, Michael Madden, Veronica Scanlon, Birgit Tonnesen, Carol Tonnesen, The Feller Family, The Arrington Family, Frank Torre, Eugenia Kryphik, Raymond, Diane, Anthony, Joseph Tesar, Sal Vizzini, Skylar and Zachary Matthews, Mary Lee, The LaRosa Family, Vinny Stephen Marcus, Che'ade Delotte-Bennett, Greg Beardy, Talley, Kem, Beth, Diana, Robert Quaranta, Carlos Reyes, Rhys, Leola, Jim White, The Lugo Family, Catherine Collins, Harry Stafilis, Jim Rutigliano, Paul Walton, Lois Kamprath, Jaime Kamprath, Sal Carollo, The Leva and Cascio Families, Sean Mangan, Catherine Baum Gillespie, Fred Mansbach, Pat Winkelmayer, Bill and Karen Osborne, Erik Spicer, Joe Facchin, Steven, Indiana, and Lucas Friedl, Robbie Kroeger, Robert Quaranta, The Quaranta Family, Richard Parry, Carmela Alese, Pam Dobuler, Rosemary Facchin, Charles Gilmore, Clif Seale, Mike & Jane Gilmore, Jon Gilmore, the family of the late Joseph Pollard



# THE FOURTH SUNDAY IN LENT

## MARCH 27, 2022

## 10:00 AM HOLY EUCHARIST, RITE II

Processional Hymn (H. 693)    *Just As I Am Without One Plea*                      WOODWORTH

1 Just as I am, with - out one plea, but that thy  
 2 Just as I am, though tossed a - bout with man - ya  
 \*3 Just as I am, poor, wretch - ed, blind; sight, rich - es,  
 4 Just as I am: thou wilt re - ceive; wilt wel - come,  
 5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me  
 2 con - flict, man - ya doubt; fight - ings and fears with -  
 3 heal - ing of the mind, yea, all I need, in  
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise  
 5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.  
 2 in, with - out, O Lamb of God, I come, I come.  
 3 thee to find, O Lamb of God, I come, I come.  
 4 I be - lieve, O Lamb of God, I come, I come.  
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love  
the breadth, length, depth, and height to prove,  
here for a season, then above:  
    O Lamb of God, I come, I come.

## The Liturgy of the Word

### The Penitential Order

*Celebrant* Bless the Lord who forgives all our sins

*People:* His mercy endures forever

*The Celebrant may read the following sentence*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

*The Deacon or Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

*The Bishop when present, or the Priest, stands and says* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Trisagion

S-100

The musical notation consists of three staves of common time (indicated by a 'C') and G major (indicated by a 'G' with a sharp). The lyrics are as follows:

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
mor - tal One, Have mer - cy up - on us. Ho - ly God,  
Ho - ly and Might - y, Ho - ly Im-mor - tal One, Have mer - cy  
up - on us. Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

*Celebrant* The Lord be with you    *People:* And also with you    *Celebrant* Let us pray

**The Collect of The Day** Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The First Lesson

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the Passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the

## Joshua 5: 9-12

Passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

*Reader:* The Word of the Lord

*People:* Thanks be to God

## Psalm 32

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; \*  
you surround me with shouts of deliverance.



9 "I will instruct you and teach you in the way that you should go; \*

I will guide you with my eye.

10 Do not be like horse or mule, which have no understanding; \*

who must be fitted with bit and bridle,

or else they will not stay near you."

11 Great are the tribulations of the wicked; \*

but mercy embraces those who trust in the LORD.

12 Be glad, you righteous, and rejoice in the LORD; \*

shout for joy, all who are true of heart.

## The Second Lesson

F from now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the

## II Corinthians 5:16-21

world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*Reader:* The Word of the Lord

*People:* Thanks be to God

Sequence Hymn (H.140)

Wilt Thou Forgive

DONNE

1 Wilt thou for - give that sin, where I be - gun,  
2 Wilt thou for - give that sin, by which I won  
3 I have a sin of fear that when I've spun

which is my sin, though it were done be - fore?  
o - thers to sin, and made my sin their door?  
my last thread, I shall per - ish on the shore;

Wilt thou for - give those sins through which I run,  
Wilt thou for - give that sin at my death did thy shun  
swear by thy - self, that at my death thy Son

## The Holy Gospel

Luke 15:1-3, 11b-32

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Luke

*People:* Glory to you, Lord Christ

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me!' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no

longer worthy to be called your son; treat me like one of your hired hands.'" So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a

slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!" Then the father said to him, 'Son, you are

always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found."

*Deacon:* The Gospel of The Lord

*People:* Praise to you, Lord Christ

## The Sermon

### The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified under Pontius  
Pilate; he suffered death and was buried.

**The Rev. Laurence G. Byrne**

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at  
the right hand of the Father.

He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.

He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.

We acknowledge one baptism for the  
forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen

## The Prayers of the People, Form III

Father, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*The people may make their own petitions silently or aloud.*

Silence

*The Celebrant adds a concluding collect* Almighty God, to whom our needs are known before we ask:

Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

**The Peace**    *Celebrant*    The peace of the Lord be always with you.

*People* And also with you.

## Welcome and Announcements

## The Offertory

Offertory Hymn (H. 411)    *O Bless The Lord, My Soul*    ST. THOMAS (WILLIAMS)

1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days:  
O bless the Lord, my soul!

## At The Elevation

*Priest:* All things come of thee, O Lord

*People:* And of thine own have we given thee

## THE HOLY COMMUNION

### The Great Thanksgiving, Eucharistic Prayer A

*Celebrant*

The Lord be with you. And also with you.

*Celebrant*

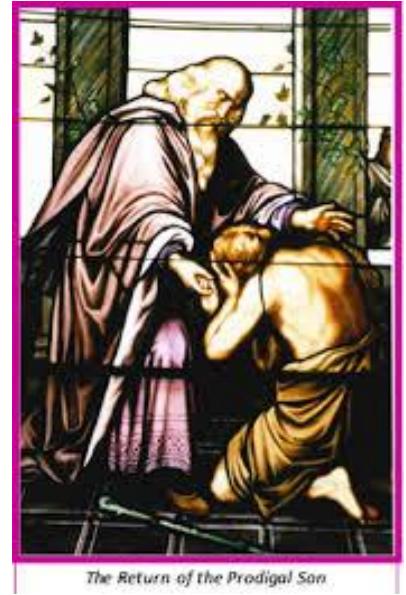
Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.



*The Return of the Prodigal Son*

*The Celebrant proceeds* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth [ *Here a proper preface is said or sung.* ] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: -

*Sanctus*

Hymnal S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

*Then the Celebrant continues* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us,

to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People*    **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us we are bold to say,

**Our Father** who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### THE BREAKING OF THE BREAD

*Celebrant:* Christ our Passover is sacrificed for us    *People:* **Therefore let us keep the feast.**

**Agnus Dei**

Hymnal S-161



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

### THE COMMUNION OF THE FAITHFUL

*Communion will be distributed at the foot of the chancel steps. Please keep your mask on. Receive the wafer and step either to the left or right to the  before consuming the wafer and returning to your seat via the side aisles.*

Communion Hymn (LEVAS 101)

Softly and Tenderly Jesus is Calling



1. Soft - ly and ten - der - ly Je - sus is call - ing,  
2. Why should we tar - ry when Je - sus is plead - ing,  
3. Time is now fleet - ing, the mo - ments are pass - ing,  
4. Oh! For the won - der - ful love He has prom - ised,

1. Call - ing for you and for me; See, on the por - tals He's  
2. Plead - ing for you and for me? Why should we lin - ger and  
3. Pass - ing for you and for me; Shad - ows are gath - er - ing,  
4. Prom - ised for you and for me; Though we have sinned, He has

1. wait - ing and watch - ing, Watch - ing for you and for me.  
2. heed not His mer - cies, Mer - cies for you and for me?  
3. death beds are com - ing, Com - ing for you and for me.  
4. mer - cy and par - don, Par - don for you and for me.

Come home, Come home, come home,

Ye who are weary, come home! \_\_\_\_\_ Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, Call - ing, O sin - ner, come home! \_\_\_\_\_

**Those worshipping remotely may say this act of Spiritual Communion**

*My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You physically, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.*



*After Communion, the Celebrant says,* Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Solemn Prayer Over The People** *The Deacon or Celebrant says:* Bow down before the Lord Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

Recessional Hymn (H559)      Lead Us, Heavenly Father, Lead Us      DULCE CARMEN

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,  
 thou dost know; thou didst tread us, this ery earth be - fore us;  
 heaven - ly joy; love with ev - ery pas - sion blend-ing.  
  
 for we have no help but thee, yet pos - ses - sing  
 thou didst feel its keen - est woe; yet un - fear - ing,  
 plea - sure that can nev - er cloy; thus pro - vid - ed,  
  
 ev - ery bless - ing, if our God our Fa - ther be.  
 per - se - ver - ing, to thy pas - sion thou didst go.  
 par - doned, guid - ed, noth - ing can our peace des - troy.

**Postlude** *The congregation is invited to be seated for the postlude.*

**Dismissal** Let us bless the Lord    **Thanks be to God!**



### Liturgical Gifts

The altar flowers is given by Marie Magloire to the glory of God and in loving memory of Claudette Beaulieu ✝ The Sanctuary Lamp is given by Larry and Susan Byrne to the glory of God and in loving memory of Beatrice C. Byrne

*There is availability for liturgical gifts throughout the year. Please sign up in the book in the narthex or call the parish office.*



### Coffee Hour Hosts Needed !



Now that we are able to have coffee hour again, we need people top host. Please sign up on the board by the Common Room. Coffee hour does not have to be a banquet- just a little something to enjoy together as we visit spend a little time in fellowship.

Spring Clean Up Next Saturday- April 2<sup>nd</sup> at 9:00 AM

Please come help with Spring Clean Up. Jobs for all skill and age levels inside and out!

## Looking Ahead

Wednesday, March 30<sup>th</sup> 12:00 Holy Eucharist and healing service

Saturday, April 2 Spring clean-up day- Many hand are needed!

**Sunday, April 3 Bishop Franklin visitation**

Friday, April 15 “Good Friday Morning” mini retreat



Grab some popcorn and gather round your favorite screen at home or in the Common Room for five Wednesday evenings of quality films and discussions. Program begins at 7:30PM Join live or on Zoom. (Zoom link is on the All Saints website.)

Date	Film	Host/ Discussion Leader
March 9	“Saving Grace”	Fr. Byrne
March 16	“Lars and The Real Girl”	Brianne Leslie-Dougherty
March 23	“The Life of Pi”	Melanie Dobuler
March 30	“Crimes and Misdemeanors”	Marc Palmieri
April 6	“Evan Almighty”	Karrie and Bridget Sheridan

## Camp DeWolfe 75<sup>th</sup> Anniversary Celebration



There will be a benefit lunch in celebration of Camp DeWolfe's 75<sup>th</sup> anniversary on **Saturday, May 7, 2022**.on the grounds of the Cathedral/ Mercer School in Garden City. Proceeds will go to the scholarship fund which enables many youngsters to have a Christian camp experience in a unique setting. Tickets are \$75.00.

## Help The Bunny Hop!

We will be able to have our traditional Easter egg hunt this year! The bunny needs your help in supplying eggs. We have lots of plastic eggs, but we need the treats to fill them! Please bring your contributions in any time up to Maundy Thursday. Thank you!



## A Prayer for Ukraine

God of peace and justice,  
we pray for the people of Ukraine today.  
We pray for peace and the laying down of weapons.  
We pray for all those who fear for tomorrow,  
that your Spirit of comfort would draw near to them.  
We pray for those with power over war or peace,  
for wisdom, discernment and compassion  
to guide their decisions.  
Above all, we pray for all your precious children, at risk and in fear,  
that you would hold and protect them.  
We pray in the name of Jesus, the Prince of Peace.  
Amen.



Ukraine

*On the Cover: The Prodigal Son Serigraph by John August Swanson, 1984*

**ALL SAINTS EPISCOPAL CHURCH, 214-35 40<sup>TH</sup> AVE., BAYSIDE, NY 11361**

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The Rev. Laurence G. Byrne, Rector ✉ The Rev. Marjorie Boyden-Edmonds, Deacon

Mr. Arkady Leytush, Organist/Choirmaster ✉ Mrs. Susan Byrne, Church School Director

Mrs. Nancy McCarthy, Parish Secretary, Bookkeeper, Mr. Clifton Seale, Organist/Choirmaster Emeritus

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