

ALL SAINTS EPISCOPAL CHURCH
BAYSIDE, NEW YORK



THE 2ND SUNDAY AFTER PENTECOST
JUNE 19, 2022
HOLY BAPTISM AND EUCHARIST, RITE II
10:00AM



ALL SAINTS EPISCOPAL CHURCH
214-35 40TH AVENUE, BAYSIDE, NY 11361
THE REV. LAURENCE G. BYRNE, RECTOR

WELCOME TO ALL SAINTS

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your on-line or in-person presence this morning, and offer you a sincere welcome home to this parish church. Although many of us are physically apart, we are together in heart and mind. The tomb could not hold God's Son, and our current situation cannot conquer his people.

As we worship, we encourage you to join fully in the prayers and hymns and to share in Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud.

Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints. Our regular Sunday services are at 10:00 AM.

Again, welcome, and may this be a happy and healthy summer for you and all those whom you love.

INTERCESSORY PRAYER LIST

Bill Waid, Eileen Ramsay, Lois Combs, Paul Parfrey, Carolyn Magruder, Patricia Ravert, Christopher Crowe, The Carroll Family, Edwin Benedict, Thomas McDermott, Nancy Schmidt, Melissa Madden, Michael Madden, Veronica Scanlon, Birgit Tonnesen, Carol Tonnesen, The Feller Family, The Arrington Family, Frank Torre, Eugenia Kryphik, Raymond, Diane, Anthony, Joseph Tesar, Sal Vizzini, Skylar and Zachary Matthews, Mary Lee, The LaRosa Family, Vinny Stephen Marcus, Che'ade Delotte-Bennett, Greg Beardy, Talley, Kem, Beth, Diana, Carlos Reyes, Rhys, Leola, Jim White, The Lugo Family, Catherine Collins, Harry Stafilis, Jim Rutigliano, Paul Walton, Lois Kamprath, Jaime Kamprath, Sal Carollo, The Leva and Cascio Families, Sean Mangan, Catherine Baum Gillespie, Fred Mansbach, Pat Winkelmayr, Bill and Karen Osborne, Erik Spicer, Joe Facchin, Steven, Indiana, and Lucas Friedl, Robbie Kroeger, Robert Quaranta, The Quaranta Family, Richard Parry, Carmela Alese, Pam Dobuler, Rosemary Facchin, Charles Gilmore, Clif Seale, Mike & Jane Gilmore, Jon Gilmore, the family of the late Joseph Pollard, John Rowe, Peter Rutledge, Neil and Caroline Magruder, Carl Smith, Ellen, Alix Rutledge, Ruth Rutigliano, Ellen



THE 2ND SUNDAY AFTER PENTECOST

JUNE 19, 2022

10:00 AM HOLY BAPTISM AND EUCHARIST, RITE II

Prelude

Processional Hymn (H.372)

Praise to the Living God

LEONI

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

All standing, the Celebrant says Blessed be God, Father Son, and Holy Spirit
People ***And blessed be his kingdom now and forever. Amen.***

The Celebrant then continues There is one Body and one Spirit;

People There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect of the Day: O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson

1 Kings 19:1-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree.

He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that

food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for

the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Reader: The Word of the Lord

People: Thanks be to God

Psalm 43

- 1 Give judgment for me, O God, and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength; why have you put me from you? *
and why do I go so heavily while the enemy oppresses me?
- 3 Send out your light and your truth, that they may lead me, *
and bring me to your holy hill and to your dwelling;
- 4 That I may go to the altar of God, to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God my God.
- 5 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 6 Put your trust in God; *
for I will yet give thanks to him, who is the help of my countenance, and my God.

The Second Lesson

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through

faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader: The Word of the Lord

People: Thanks be to God

Sequence Hymn (H.567)

Thine Arm, O Lord, In Days of Old

ST. MATTHEW

1 Thine arm, O Lord, in days of old was strong to
 2 And lo! thy touch brought life and health, gave hear - ing,
 3 Be thou our great de - liv - erer still, thou Lord of



heal and save; it tri-umphed o'er dis-ease and death,
 strength, and sight; and youth re-newed and fren-zy calmed
 life and death; re-store and quick-en, soothe and bless,
 o'er dark-ness and the grave. To thee they went, the
 owned thee, the Lord of light: and now, O Lord, be
 with thine al-might-y breath: to hands that work and
 blind, the deaf, the pal-sied, and the lame, the lep-er
 near to bless, al-might-y as of yore, in crowd-ed
 eyes that see, give wis-dom's heaven-ly lore, that whole and
 set a-part and shunned, the sick with fe-vered frame.
 street, by rest-less couch, as by Gen-nes-aret's shore.
 sick, and weak and strong, may praise thee ev-er-more.

The Gospel

Luke 8: 26-39

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark

People: Glory to you, Lord Christ

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down

before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" - for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound

with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had

gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

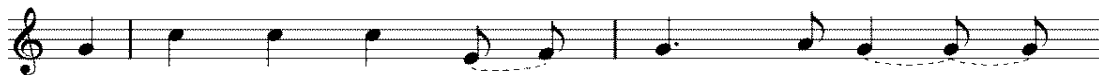
Deacon: The Gospel of the Lord
People: Praise to you, Lord Christ

The Sermon

Fr. Byrne

Hymn in procession to the font (H.293) *I Sing A Song of the Saints of God*

GRAND ISLE



1 I sing a song of the saints of God,
2 They loved their Lord so dear, and
3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who toiled and fought and
his love made them strong; and they fol - lowed the right, for
hund - reds of thou - sands still, the world is bright with the



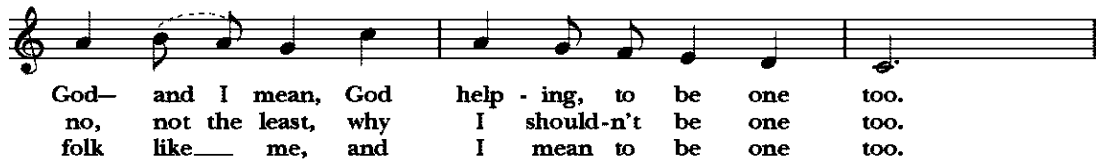
lived and died for the Lord they loved and knew. And
Je - sus' sake, the whole of their good lives long. And
joy - ous saints who love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
one was a sold - ier, and one was a priest, and one was slain
meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the green: they were all of them saints of
by a fierce wild beast; and there's not an - y rea - son -
or in shops, or at tea, for the saints of God are just



Presentation and Examination of the Candidate

The Celebrant says The Candidate for Holy Baptism will now be presented.

Sponsors I present *Steven Antony-Earl Bergenn* to receive the Sacrament of Baptism.

The Celebrant asks the parents and godparents Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents **I will, with God's help.**

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents **I will, with God's help.**

Then the Celebrant asks the following questions of the candidates who can speak for themselves and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

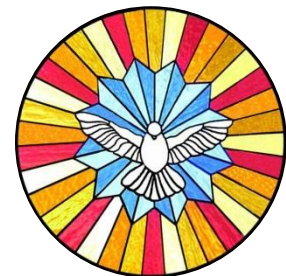
Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.



After all have been presented, the Celebrant addresses the congregation, saying: Will you who witness these vows do all in your power to support Steven in his life in Christ?

People **We will.**

The Celebrant then says Let us join with Steven who is committing himself to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers? *People* I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? *People* I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being? *People* I will, with God's help.

The Prayers for the Candidates

The Celebrant then says to the congregation:

Let us now pray for Steven who is to receive the Sacrament of new birth

A Person or persons appointed lead(s) the following petitions

Leader Deliver Steven, O Lord, from the way of sin and death. *People* Lord, hear our prayer.

Leader Open his heart to your grace and truth. *People* Lord, hear our prayer.

Leader Fill him with your holy and life-giving Spirit. *People* Lord, hear our prayer.

Leader Keep him in the faith and communion of your holy Church. *People* Lord, hear our prayer.

Leader Teach Steven to love others in the power of the Spirit. *People* Lord, hear our prayer.

Leader Send him into the world in witness to your love. *People* Lord, hear our prayer.

Leader Bring Steven to the fullness of your peace and glory. *People* Lord, hear our prayer.

The Celebrant says Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. ***Amen.***

Thanksgiving over the Water

The Celebrant blesses the water, first saying The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. ***Amen.***

The Baptism

Each candidate is presented by name to the Celebrant, who then pours water upon, the candidate, saying

Steven, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. ***Amen.***

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross with Chrism

Steven, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. ***Amen.***



Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

When all have been baptized, the Celebrant says Let us welcome the newly baptized.

Celebrant and People We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Baptisand may be given a taper lit from the paschal candle with these or similar words: Receive this candle as a reminder that you are to be a bearer of the light of Christ in the world.

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

The Offertory

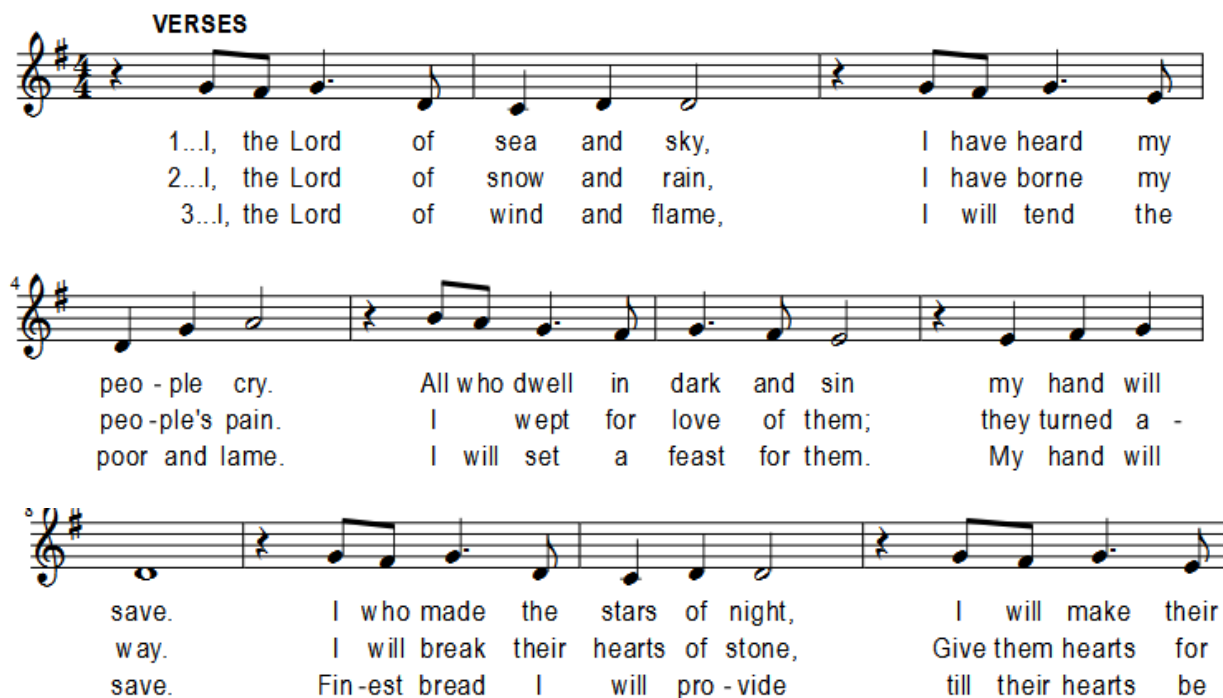
We're passing the virtual offering plate! If you would like to make an online donation, please visit www.allsaintsbayside.org and click on the donate tab. *Thank you!*

Offertory Hymn

Here I Am, Lord

D. SCHUTTE

VERSES



1...I, the Lord of sea and sky, I have heard my
2...I, the Lord of snow and rain, I have borne my
3...I, the Lord of wind and flame, I will tend the
peo - ple cry. All who dwell in dark and sin my hand will
peo - ple's pain. I wept for love of them; they turned a -
poor and lame. I will set a feast for them. My hand will
save. I who made the stars of night, I will make their
way. I will break their hearts of stone, Give them hearts for
save. Fin - est bread I will pro - vide till their hearts be

12

dark-ness bright. Who will bear my light to them? Whom shall I
 love a - lone. I will speak my word to them
 sat - is - fied. I will give my life to them.

16 **REFRAIN**

send? — Here I am, Lord. — Is it I, Lord? — I have
 go, Lord, if you lead me, I will

22

heard you call-ing in the night. I will
 hold your peo - ple in my heart.

The Doxology (H.380, vs. 3)

OLD HUNDRETH

THE HOLY COMMUNION

The Great Thanksgiving, Eucharistic Prayer B

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.



The Celebrant proceeds It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Here a proper preface is said or sung] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

The Celebrant continues We give thanks to you, O God, for the goodness and love which you have made known to us... Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 There - fore let us keep the feast. Al - le - lu - ia.



Agnus Dei

Je - sus, Lamb of God: have mer - cy on us.
 Je - sus, re - deem - er, re - deem - er of the world:
 Je - sus, bear - er of our sins: have mer - cy on us.
 give us your peace, give us your peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE FAITHFUL

All baptized Christians are welcome and encouraged to receive the sacrament of Holy Communion. Communion will be distributed at the foot of the chancel steps.

Communion Hymn (H.587)

Our Father By Whose Name

RHOSYMEDRE



1 Our Fa - ther, by whose Name all fa - ther - hood is known,
2 O Christ, thy - self a child with - in an earth - ly home,
3 O Spi - rit, who dost bind our hearts in u - ni - ty,
who dost in love pro - claim each fam - i - ly thine own,
with heart still un - de - filed, thou didst to man - hood come;
who teach - est us to find the love from self set free,
bless thou all par - ents, guard - ing well, with con - stant love as
our chil - dren bless, in ev - ery place, that they may all be -
in all our hearts such love in - crease, that ev - ery home, by
sen - ti - nel, the homes in which thy peo - ple dwell.
hold thy face, and know - ing thee may grow in grace.
this re - lease, may be the dwell - ing place of peace.

Those worshipping remotely may say this act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You physically, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.



After Communion, the Celebrant says, Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God which passes all understanding keep your heart and mind in the knowledge and love of God and of his Son, Jesus Christ, our Lord. And the blessing of God Almighty, the Father, Son, and Holy Spirit be upon you and remain with you this day and forever more. *AMEN*

Recessional Hymn (H. 473)

Lift High The Cross

CRUCIFER

Refrain

Lift high the cross, the love of Christ pro - claim
till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Repeat Refrain
the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

Postlude

Dismissal Go in peace to love and serve the Lord.

People: Thanks be to God!



LITURGICAL GIFTS

The altar flowers are given by Paul and Susan Parfrey to the glory of God and in loving memory of Frederick Machmiller and in celebration of all fathers. ✠ The Sanctuary Lamp is given to the glory of God and in loving memory of Tom Carroll. ✠ The bread and wine of the Eucharist are given by Sally Bergmeyer to the glory of God and in loving memory of Joseph Peter Bergmeyer, Kirt Johnson, and Josef Theodore Bergmeyer.

WELCOME, STEVEN!

This morning, through the sacrament of Baptism we welcome Steven Anthony-Earl Bergenn into the family of God. Steven's parents are Francesca and Ed Bergenn. His godparents are Michael and Margaret Broda and Anthony and Patricia Della Vechhia.

GRADUATION CELEBRATION

Hats off to our graduates!

Come celebrate the classes of 2020, 2021, & 2022
on Friday, June 24th at 6:00PM.

We will have a special service followed by a barbecue.

Please sign up so that we can plan for the food and the set-up

COFFEE HOUR

All are invited for coffee and refreshments in the Common Room following the service. There may just possibly be a special Fathers' Day treat being served! ☺

There is a new sign-up sheet for coffee hour posted by the Common Room



ALL SAINTS EPISCOPAL CHURCH, 214-35 40TH AVE., BAYSIDE, NY 11361

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allsaints1892@verizon.net ✘ www.allsaintsepiscopalbayside.org

The Very Rev. Laurence G. Byrne, Rector ✘ The Rev. Marjorie Boyden-Edmonds, Deacon
Mr. Arkady Leytush, Organist/Choirmaster ✘ Mrs. Susan Byrne, Church School Director

Mrs. Nancy McCarthy, Parish Secretary and Bookkeeper

Mr. Clifton Seale, Organist/Choirmaster Emeritus



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