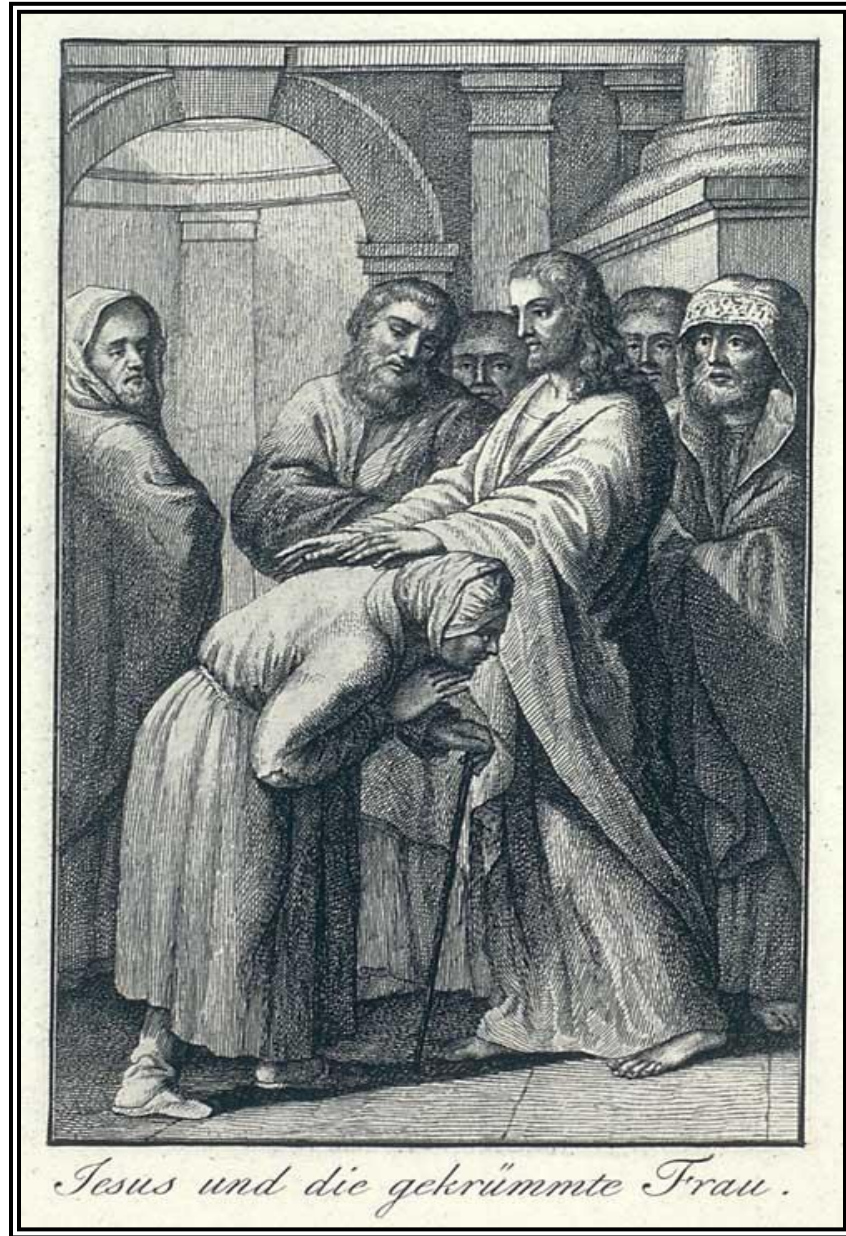


ALL SAINTS EPISCOPAL CHURCH
BAYSIDE, NEW YORK



THE ELEVENTH SUNDAY AFTER PENTECOST
AUGUST 21, 2022

HOLY EUCHARIST, RITE II, 10:00AM



ALL SAINTS EPISCOPAL CHURCH
214-35 40TH AVENUE, BAYSIDE, NY 11361
THE REV. LAURENCE G. BYRNE, RECTOR

WELCOME TO ALL SAINTS

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your on-line or in-person presence this morning, and offer you a sincere welcome home to this parish church. Although many of us are still physically apart, we are together in heart and mind. The tomb could not hold God's Son, and our current situation cannot conquer his people.

As we worship, we encourage you to join fully in the prayers and hymns and to share in Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud.

Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints. Our regular Sunday services are at 10:00 AM.

Again, welcome, and may this be a happy and healthy summer for you and all those whom you love.

INTERCESSORY PRAYER LIST

Bill Waid, Eileen Ramsay, Lois Combs, Paul Parfrey, Carolyn Magruder, Patricia Ravert, Christopher Crowe, The Carroll Family, Edwin Benedict, Thomas McDermott, Nancy Schmidt, Melissa Madden, Michael Madden, Veronica Scanlon, Birgit Tonnesen, Carol Tonnesen, The Feller Family, The Arrington Family, Frank Torre, Eugenia Kryphik, Raymond, Diane, Anthony, Joseph Tesar, Sal Vizzini, Skylar and Zachary Matthews, Mary Lee, The LaRosa Family, Vinny Stephen Marcus, Che'ade Delotte-Bennett, Greg Beardy, Talley, Kem, Beth, Diana, Carlos Reyes, Rhys, Leola, Jim White, The Lugo Family, Catherine Collins, Harry Stafilis, Jim Rutigliano, Paul Walton, Lois Kamprath, Jaime Kamprath, Sal Carollo, The Leva and Cascio Families, Sean Mangan, Fred Mansbach, Pat Winkelmayer, Bill and Karen Osborne, Joe Facchin, Steven, Indiana, and Lucas Friedl, Robbie Kroeger, Robert Quaranta, The Quaranta Family, Richard Parry, Carmela Alese, Pam Dobuler, Rosemary Facchin, Charles Gilmore, Clif Seale, Mike & Jane Gilmore, Jon Gilmore, the family of the late Joseph Pollard, John Rowe, Neil and Caroline Magruder, Carl Smith, Ellen, Ruth Rutigliano, Jonelle McEachern, Linda Scavo, The Ryan Family, Virginia Presinal, Neil Ward





THE ELEVENTH SUNDAY AFTER PENTECOST

AUGUST 21, 2022

10:00 AM HOLY EUCHARIST, RITE II

Prelude

Processional Hymn (H.359)

God of the Prophets

TOULON

1 God of the pro - phets, bless the pro - phets' heirs! E - li - jah's
2 A - noint them pro - phets! Teach them thine in - tent: to hu - man
3 A - noint them priests! help them to in - ter - cede with all thy
*4 A - noint them kings! Yea, king - ly kings, O Lord! A - noint them
5 Make them a - pos - tles, her - alds of thy cross; forth may they

1 man - tle o'er E - li - sha cast: each age for thine own sol - emn
2 need their quick - ened hearts a - wake; fill them with power, their lips make
3 roy - al priest - hood born of grace; through them thy Church pre - sents in
4 with the Spi - rit of thy Son: theirs not a mon - arch's crown or
5 go to tell all realms thy grace: in - spired of thee, may they count

1 task pre - pares, make each one strong - er, no - bler than the last.
2 el - o - quent for righteous - ness that shall all e - vil break.
3 word and deed Christ's one true sac - ri - fice with thank - ful praise.
4 ty - rant's sword; theirs by the love of Christ a king - dom won.
5 all but loss, and stand at last with joy be - fore thy face.

Opening Sentences

All standing, the Celebrant says Blessed be God, Father Son, and Holy Spirit
People ***And blessed be his kingdom now and forever. Amen***

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and magnify your holy name through Christ our Lord ***Amen.***

Gloria in Excelsis



♩ = 69-76

1 Glo - ry to God, we give You thanks and praise;
2 Lord Je - sus Christ, the Fa - ther's on - ly Son,
3 A - lone, O Christ, You on - ly are the Lord,

Of heav'n - ly joy and earth - ly peace we sing.
You bore for us the load of this world's sin.
At God's right hand in maj - es - ty most high:

We wor - ship You, to You our hearts we raise,
O Lamb of God, Your glo - rious vic - t'ry won,
Who, with the Spir - it wor - shiped and a - dored,

Lord God, al - might - y Fa - ther, heav'n - ly King.
Re - ceive our prayer, grant us Your peace with - in.
With all the heav'n - ly host we glo - ri - fy.

The Collect of the Day

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Lesson

Now the word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I

Jeremiah 1:4-10

command you, Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Reader: The Word of the Lord

People: Thanks be to God

Psalm 71:1-6

- 1 In you, O Lord, have I taken refuge; *
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord God, *
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

The Second Lesson

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

Hebrews 11:29–12:2

ee that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken~ that is, created things~ so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader: The Word of the Lord

People: Thanks be to God

1 Thine arm, O Lord, in days of old was strong to
 2 And lo! thy touch brought life and health, gave hear - ing,
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
 strength, and sight; and youth re - newed and fren - zy calmed
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
 owned thee, the Lord of light: and now, O Lord, be
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
 street, by rest - less couch, as by Gen - nes - aret's shore.
 sick, and weak and strong, may praise thee ev - er - more.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke

People: Glory to you, Lord Christ

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day."

But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Deacon The Gospel of the Lord

People: Praise to you, Lord Christ

The Sermon

Fr. Byrne

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin
Mary, and was made man.
For our sake he was crucified under

Pontius Pilate; he suffered death and was
buried.

On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living
and the dead, and his kingdom will have no
end. We believe in the Holy Spirit, the Lord,
the giver of life,

who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Lawrence, GERALYN, William and Daniel, our bishops, Laurence, our priest, Marjorie, our deacon, and for all bishops and other ministers;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; Remembering especially all those on All Saints intercession list, the people of Ukraine and all whose lives are torn by war and all victims of gun violence and civil unrest.

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence. The People may add their own petitions

The Celebrant adds a concluding Collect Almighty God, to whom our needs are known before we ask:

Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

Confession of Sin

The Deacon or Celebrant says Let us confess our sins against God and our neighbor.

Silence may be kept. The people stand or kneel

Minister and People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant concludes with an absolution. Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Welcome and Announcements

The Offertory

We're passing the virtual offering plate! If you would like to make an online donation, please visit www.allsaintsbayside.org and click on the donate tab. *Thank you!*

Offertory Hymn (LEVAS 135)

Is Your All On The Altar

1. You have longed for sweet peace and for faith to in -
2. Would you walk with the Lord in the light of His
3. O we nev - er can know what the Lord will be -
4. Who can tell all the love He will send from a -

1. crease, And have ear - nest - ly, fer - vent - ly prayed; _____
2. word, And have peace and con - tent - ment al - way? _____
3. stow Of the bless - ings for which we have prayed _____
4. bove, And how hap - py our hearts will be made; _____

1. But you can - not have rest or be per - fect - ly blest
2. You must do His sweet will to be free from all ill,
3. Till our bod - y and soul He doth ful - ly con - trol,
4. Of the char - i - ty sweet we shall share at His feet

1. Un - til all on the al - tar is laid. _____
2. On the al - tar your all you must lay. _____
3. And our all on the al - tar is laid. _____
4. When our all on the al - tar is laid. _____

The Celebrant proceeds It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth [*Here a proper preface is said or sung.*]

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

$\text{♩} = 84-88$

Ho-ly, ho-ly, ho-ly Lord, God of Sa - ba - oth, a - dored; Heav'n and

san-na in the high-est, sing ho - san - na to the Lord; Tru - ly

earth with full ac-claim shout the glo - ry of Your name. Sing ho -

blest is He who comes in the name of the Lord!

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

The Celebrant continues We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say, **Our Father** who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.



Agnus Dei

d. = 52

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
You take the sin of the world a - way;
You take the sin of the world a - way;
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

and feed on him in your hearts by faith, with thank

THE COMMUNION OF THE FAITHFUL

All baptized Christians are welcome and encouraged to receive the sacrament of Holy Communion. Communion will be distributed at the foot of the chancel steps.

Communion Hymn (H. 624)

Jerusalem The Golden

EWING

1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest,
2 They stand, those halls of Zi - on all ju - bi - lant with song,
3 There is the throne of Da - vid; and there, from care re - leased,
4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!

be - neath thy con - tem - pla - tion sink heart and voice op - pressed:
 and bright with man - y an an - gel, and all the mar - tyr throng:
 the shout of them that tri - umph, the song of them that feast;
 Oh, sweet and bless - ed coun - try that ea - ger hearts ex - pect!

I know not, oh, I know not, what joys a - wait us there;
 the Prince is ev - er in them, the day - light is se - rene;
 and they who with their Lead - er have con - quered in the fight,
 Je - sus, in mer - cy bring us to that dear land of rest,

what ra - dian - cy of glo - ry, what bliss be - yond com - pare!
 the pas - tures of the bless - ed are decked in glo - rious sheen.
 for ev - er and for ev - er are clad in robes of white.
 who art with God the Fa - ther, and Spi - rit, ev - er blest.

Piano Meditation

J.S. Bach

Those worshipping remotely may say this act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You physically, come at least spiritually into my heart. I embrace You as if



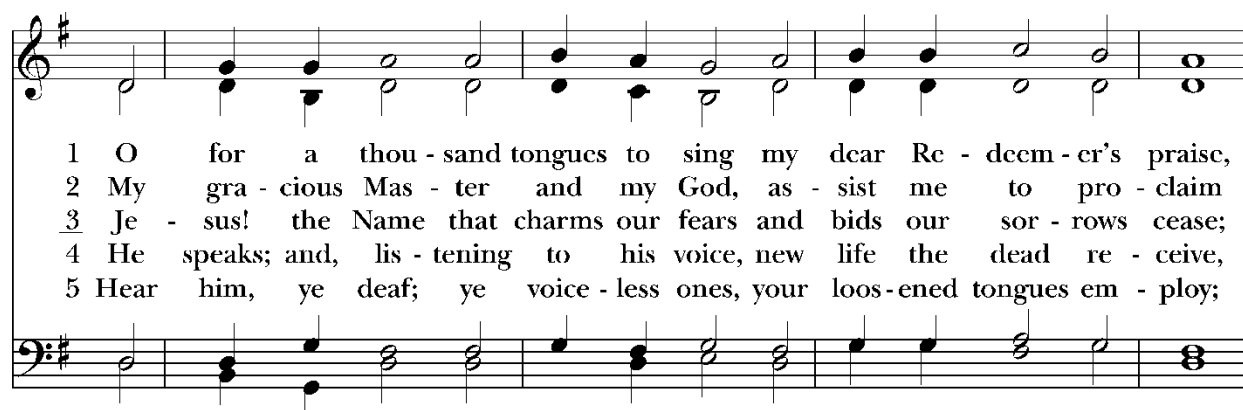
You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

After Communion, the Celebrant says, Let us pray together:

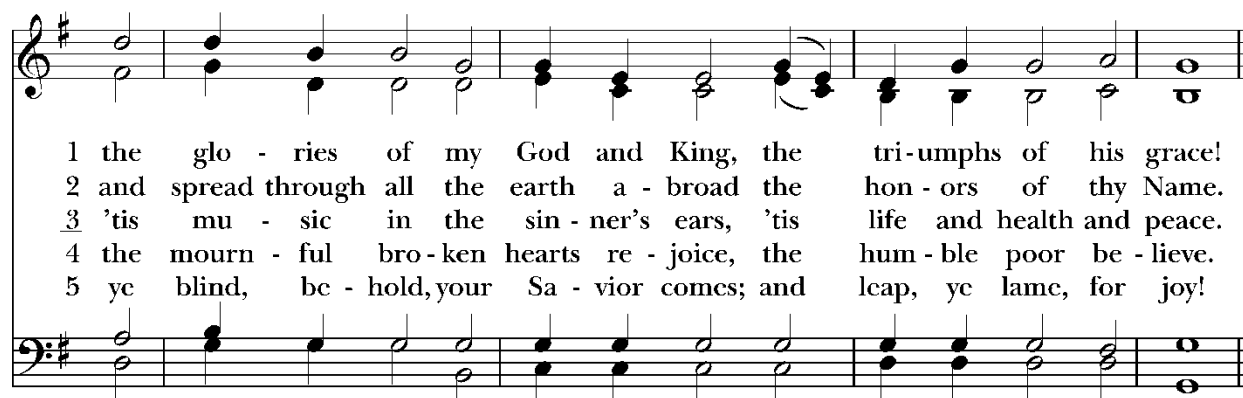
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God which passes all understanding keep your heart and mind in the knowledge and love of God and of his Son, Jesus Christ, our Lord. And the blessing of God Almighty, the Father, Son, and Holy Spirit be upon you and remain with you this day and forever more. *AMEN*



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heav'n.

Postlude

Dismissal Go in peace to love and serve the Lord.

People: Thanks be to God!



LITURGICAL GIFTS

The altar flowers are given by Pat Walton to the glory of God and in loving memory of her sister, Shirley Lally

On the Cover: *Jesus and the curved woman; Copper engraving from a picture book about the stories of the New Testament. Published in Zurich ca.1787*

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The Very Rev. Laurence G. Byrne, Rector ✠ The Rev. Marjorie Boyden-Edmonds, Deacon

Mr. Arkady Leytush, Organist/Choirmaster ✠ Mrs. Susan Byrne, Church School Director

Mrs. Nancy McCarthy, Parish Secretary and Bookkeeper

Mr. Clifton Seale, Organist/Choirmaster Emeritus



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