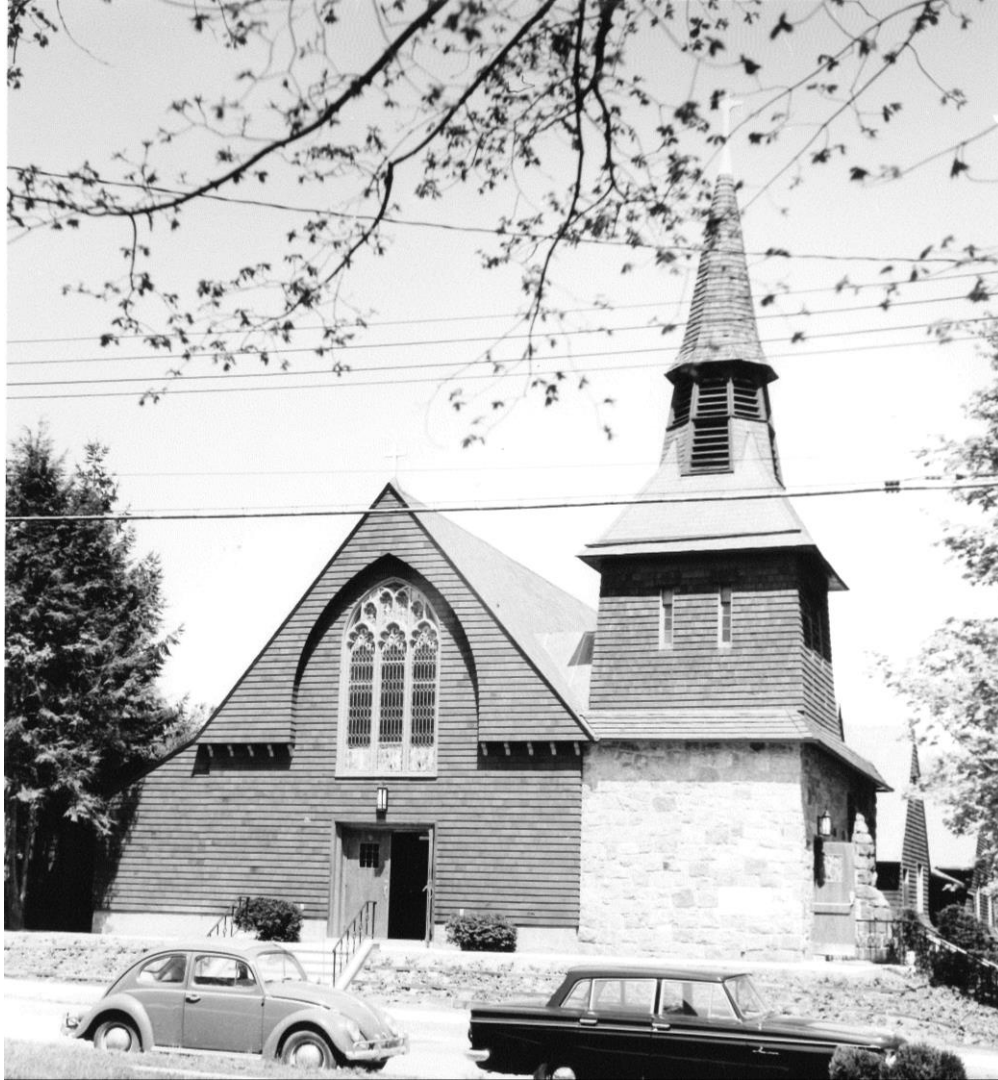


ALL SAINTS EPISCOPAL CHURCH BAYSIDE, NEW YORK



THE TWENTY-FIRST SUNDAY AFTER PENTECOST, OCTOBER 30, 2022

(THE TWENTIETH SUNDAY AFTER TRINITY, OCTOBER 30, 1955)

**THE ORDER FOR THE ADMINISTRATION OF THE LORD'S
SUPPER OR HOLY COMMUNION ACCORDING TO THE
BOOK OF COMMON PRAYER, A.D. 1928**



ALL SAINTS EPISCOPAL CHURCH
214-35 40TH AVENUE, BAYSIDE, NY 11361
THE REV. LAURENCE G. BYRNE, RECTOR

WELCOME TO ALL SAINTS

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your on-line or in-person presence this morning, and offer you a sincere welcome home to this parish church. Although many of us are still physically apart, we are together in heart and mind. The tomb could not hold God's Son, and our current situation cannot conquer his people.

As we worship, we encourage you to join fully in the prayers and hymns and to share in Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud.

Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints. Our regular Sunday services are at 10:00 AM.

Again, welcome, and may this be a happy and healthy autumn for you and all those whom you love.

You have entered a bit of a time warp this morning! As part of our 130th anniversary celebration, we are liturgically going back in time to orders of worship that might have been used in the 3 centuries our parish has spanned. Last week we went to 1892 when the church building was new and following what was then a brand-new revision of the Book of Common Prayer.

Today, we are visiting 1955 when the Episcopal Church was arguably at its strongest, at least as measured by attendance. The order of worship follows the 1928 BCP and the Hymnal 1940.

INTERCESSORY PRAYER LIST

Jeanine Carroll, Bill Waid, Eileen Ramsay, Lois Combs, Paul Parfrey, Carolyn Magruder, Patricia Ravert Birgit Tonnesen, Carol Tonnesen, The Feller Family, The Arrington Family, Frank Torre, Eugenia Kryphik, Raymond, Diane, Anthony, Joseph Tesar, Sal Vizzini, Skylar and Zachary Matthews Che'ade Delotte-Bennett, Talley, Kem, Diana, , Leola, Jim White, The Lugo Family, Catherine Collins, Harry Stafilis, Ruth Rutigliano, Facchin, Charles Gilmore, Clif Seale, Neil and Caroline Magruder, Carl Smith, Ellen, Jonelle McEachern, Linda Scavo, The Ryan Family, Virginia Presinal, Neil Ward, Pete Kroeger, Jeff Pollizzoto Brandon Chin, Abby Murphy





The 21st Sunday After Pentecost

October 30, 2022

(The 20th Sunday After Trinity, October 30, 1955)

The Order For The Administration Of The Lord's Supper, Or Holy Communion.

Hymn in Procession *God My King, Thy Might Confessing* Leaflet p. 15

¶ At the Communion-time the Holy Table shall have upon it a fair white linen cloth. And the Priest, standing reverently before the Holy Table, shall say the Lord's Prayer and the Collect following, the People kneeling; but the Lord's Prayer may be omitted at the discretion of the Priest.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

The Collect.

ALmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

¶ Then shall the Priest, turning to the People, rehearse distinctly The Ten Commandments... ¶ The Decalogue may be omitted, provided it be said at least one Sunday in each month. But NOTE, That whenever it is omitted, the Priest shall say the Summary of the Law, beginning,

Hear what our Lord Jesus Christ saith.

Holy Communion

¶ Then may the Priest say,

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ Here, if the Decalogue hath been omitted, shall be said,

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

¶ Then the Priest may say,

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

¶ Here shall be said,

The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray.

¶ Then shall the Priest say the Collect of the Day. *Here we stray from the 1928 format. In that book, the Collects, Epistles and Gospels are in a separate section of the book.*

Holy Communion

The Collect.

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things which thou commandest; through Jesus Christ our Lord. *Amen.*

And after the Collect the Minister appointed shall read the Epistle, first saying, The Epistle is written in the — Chapter of —, beginning at the — Verse. The Epistle ended, he shall say, Here endeth the Epistle.

The Epistle. Ephesians v. 15.

The Epistle is written in the fifth chapter of Ephesians beginning at the first verse

SEE then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine, wherein is excess; but be filled with the Spirit; speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; submitting yourselves one to another in the fear of God.

Here endeth the Epistle.

¶ Here may be sung a Hymn or an Anthem.

Sequence Hymn

God of Grace and God Of Glory

Leaflet p. 15

Holy Communion

¶ Then, all the People standing, the Minister appointed shall read the Gospel, first saying,

The Gospel. St. Matthew xxii. 1.

The Holy Gospel is written in the Twenty-second Chapter of Matthew beginning at the first Verse.

¶ Here shall be said,

Glory be to thee, O Lord.

JESUS said, The kingdom of heaven is like unto a certain King, which made a marriage for his son, and sent forth his servants to call them that were bidden to the wedding: and they would not come. Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: and the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding-garment: and he saith unto him, Friend, how camest thou in

Holy Communion

hither not having a wedding-garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. For many are called, but few are chosen.

¶ And after the Gospel may be said,

Praise be to thee, O Christ.

¶ Then shall be said the Creed commonly called the Nicene, or else the Apostles' Creed but the Creed may be omitted, if it hath been said immediately before in Morning Prayer; Provided, That the Nicene Creed shall be said on Christmas Day, Easter Day, Ascension Day, Whitsunday, and Trinity Sunday. (*We are using the Apostles' Creed today.*)

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. Amen.

Holy Communion

¶ Then shall be declared unto the People what Holy Days, or Fasting Days, are in the week following to be observed; and (if occasion be) shall Notice be given of the Communion, and of the Banns of Matrimony, and of other matters to be published.

DEARLY beloved, on Sunday next I purpose, through God's assistance, to administer to all such as shall be religiously and devoutly disposed the most comfortable Sacrament of the Body and Blood of Christ; to be by them received in remembrance of his meritorious Cross and Passion; whereby alone we obtain remission of our sins, and are made partakers of the Kingdom of heaven etc.....

¶ Then followeth the Sermon. After which, the Priest, when there is a Communion, shall return to the Holy Table, and begin the Offertory, saying one or more of these Sentences following, as he thinketh most convenient.

The Sermon

Fr. Byrne

Offertory Sentences

REMEMBER the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts xx. 35.*

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St. Matt. v. 16.* And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. *St. Matt. xxv. 40.*

Offertory Hymn *Turn back, O Man*

Leaflet P. 16

Holy Communion

¶ And when the Alms and Oblations are being received and presented, there may be sung a Hymn, or an Offertory Anthem in the words of Holy Scripture or of the Book of Common Prayer, under the direction of the Priest.

The Doxology

Old Hundredth

¶ Here the Priest may ask the secret intercessions of the Congregation for any who have desired the prayers of the Church.

¶ Then shall the Priest say,

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*alms and*] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

Holy Communion

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ Then shall the Priest say to those who come to receive the Holy Communion,

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this General Confession be made, by the Priest and all those who are minded to receive the Holy Communion, humbly kneeling.

ALmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter

Holy Communion

Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ Then shall the Priest (the Bishop if he be present) stand up, and turning to the People, say,

ALmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ Then shall the Priestsay,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

1 *Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. 1 *St. John ii. 1, 2.*

Holy Communion

¶ After which the Priest shall proceed, saying,

Lift up your hearts.

Answer. We lift them up unto the Lord.

Priest. Let us give thanks unto our Lord God.

Answer. It is meet and right so to do.

¶ Then shall the Priest turn to the Holy Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

¶ Here shall follow the Proper Preface, according to the time, if there be any specially appointed; or else immediately shall be said or sung by the Priest,

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Priest and People.

HOLY, HOLY, HOLY, Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord Most High. Amen.

¶ When the Priest, standing before the Holy Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the People, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth.

Holy Communion

ALL glory be to thee, Almighty God, our heavenly Father.....through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.
Amen.

And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

& Then shall the Priest, kneeling down at the Lord's Table, say, in the name of all those who shall receive the Communion, this Prayer following.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

¶ Here may be sung a Hymn.

Communion Hymn *My God, Thy Table Now Is Spread* Leaflet p. 17

Holy Communion

¶ When all have communicated, the Priest shall return to the Lord's Table, and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair linen cloth.

¶ Then shall the Priest say, Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ Then shall be said the Gloria in excelsis, all standing, or some proper Hymn.

The Gloria in Excelsis

Sung by the Choir

Old Scottish Chant

¶ Then, the People kneeling, the Priest (the Bishop if he be present) shall let them depart with this Blessing.

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Recessional Hymn

Lift Up Your Heads, Ye Mighty Gates

Leaflet p. 18

STUTTGART

Adapted from a Melody by
C. F. WITT, Gotha, 1715

Processional

Majestically

1 God, my King, thy might con-fess-ing, Ev-er will I bless thy Name;
2 Hon-or great our God be-fit-teth; Who his ma-jes-ty can reach?
3 They shall talk of all thy glo-ry, On thy might and great-ness dwell,

Day by day thy throne ad-dress-ing, Still will I thy praise pro-claim.
Age to age his works transmit-teth, Age to age his power shall teach.
Speak of thy dread acts the sto-ry, And thy deeds of won-der tell. A-men.

4. Nor shall fail from memory's treasure
Works by love and mercy wrought
Works of love surpassing measure
Works of mercy passing thought

5 Full of kindness and compassion
Slow to anger, vast in love
God is good to all creation
All his works his goodness prove

6. All thy works, O Lord shall bless thee
Thee shall all thy saints adore
King supreme shall they confess thee
and proclaim thy sov'reign power. **Amen**

General Hymns

MANNHEIM

Congregational Church Music, 1853
adapted from FRIEDRICH FILITZ, 1847

Sequence

Moderately slow

1 God of grace and God of glo-ry, On thy peo-ple pour thy power;
2 Lo! the hosts of e-vil round us Scorn thy Christ, as-sail his ways!

Crown thine an-cient Church's sto-ry; Bring her bud to glo-rious flower.
From the fears that long have bound us Free our hearts to faith and praise:

Grant us wis - dom, grant us cour - age, For the fa - cing of this hour.
Grant us wis - dom, grant us cour - age, For the liv - ing of these days.

3 Cure thy children's warring madness,
Bend our pride to thy control;
Shame our wanton, selfish gladness,
Rich in things and poor in soul.
Grant us wisdom, grant us courage,
Lest we miss thy kingdom's goal.

4 Set our feet on lofty places;
Gird our lives that they may be
Armored with all Christ-like graces
In the fight to set men free.
Grant us wisdom, grant us courage,
That we fail not man nor thee. Amen.

A - men.

HARRY EMERSON FOSDICK, 1930, *alt.*

By permission of the author

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General Hymns

10 10. 10 10. 10

Offertory

OLD HUNDRED TWENTY FOURTH

LOUIS BOURGEOIS, 1551

Slow

1 Turn back, O man, for - swear thy fool - ish ways. Old now is
2 Earth might be fair, and all men glad and wise. Age aft - er
3 Earth shall be fair, and all her peo - ple one: Nor till that

earth, and none may count her days, Yet thou, her child, whose
age their trag - ic em - pires rise, Built while they dream, and
hour shall God's whole will be done. Now, e - ven now, once

head is crowned with flame, Still wilt not hear thine in - ner
 in that dream - ing weep: Would man but wake from out his
 more from earth to sky Peals forth in joy man's old, un -

God pro - claim, "Turn back, O man, for - swear thy fool - ish ways."
 haunt - ed sleep, Earth might be fair, and all men glad and wise.
 daunt - ed cry, "Earth shall be fair, and all her folk be one!"

By permission of A. D. Peters

CLIFFORD BAX, 1919

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L. M.

Communion

ROCKINGHAM

Melody adapted by EDWARD MILLER, 1790,
 harmonized by SAMUEL WEBBE, 1820

Slow and quiet

1 My God, thy ta - ble now is spread, Thy cup with
 2 O let thy ta - ble hon - or'd be, And fur - nished
 3 Drawn by thy quick - ning grace, O Lord, In count - less
 4 Nor let thy spread - ing Gos - pel rest, Till through the

love doth o - ver - flow; Be all thy chil - dren
 well with joy - ful guests: And may each soul sal -
 num - bers let them come, And gath - er from their
 world thy truth has run; Till with this Bread all

thi - ther led, And let them thy sweet mer - cies know.
 va - tion see, That here its sa - cred pledg - es tastes.
 Fa - ther's board The Bread that lives be - yond the tomb.
 men be blest, Who see the light or feel the sun.

A simpler harmony at No. 337

PHILIP DODDRIDGE, 1755, alt.

Recessional

TRURO

*With spirit**Psalmodia Evangelica, 1789*

1 Lift up your heads, ye might - ty gates; Be - hold the King of
 2 O blest the land, the ci - ty blest, Where Christ the rul - er
 3 Fling wide the por - tals of your heart; Make it a tem - ple,

glo - ry waits! The King of kings is draw - ing
 is con - fest! O hap - py hearts and hap - py
 set a - part From earth - ly use for heav'n's em -

near; The Sa - viour of the world is here.
 homes To whom this King of tri - umph comes!
 ploy, A - dorned with prayer and love and joy. A - men.

*4 Redeemer, come! I open wide
 My heart to thee: here, Lord, abide!
 Let me thy inner presence feel:
 Thy grace and love in me reveal.

5 So come, my Sov'reign; enter in!
 Let new and nobler life begin;
 Thy Holy Spirit guide us on,
 Until the glorious crown be won. Amen.

GEORGE WEISSEL, 1642, based on Psalm 24;
 Tr. CATHERINE WINKWORTH, alt.

Alternative Tune, WAREHAM, No. 119



COFFEE HOUR

Please join us in the Common Room for coffee and refreshments following the service.
There are lots of opportunities to host Coffee hour this fall. Please pick a date and sign up!

LITURGICAL GIFTS

The altar flowers are given by Paul and Susan Parfrey to the glory of God and in celebration of Maya Parfrey's 12th birthday ✠ The Sanctuary Lamp is given by Paul and Susan Parfrey to the glory of God and in loving memory of Maria Weimar. ✠ The Vigil Lamp is given by Paul and Susan Parfrey to the glory of God and in loving memory Kevin Higgins ✠ The bread and wine of the Eucharist are given by Pat Walton in loving memory of her mother, Enid Hassell, and in celebration of the birthday of her grandson, Nicholas.



The Big Day is almost here!
Sunday, November 6



If you are going to the banquet and would be willing to give a friend a lift, please speak to Fr. Byrne.



LOOKING AHEAD

November 5: 10:00 AM Altar Guild work party...All hands on deck to prepare for the All Saints celebration 10:30 Acolyte and Confirmand rehearsal

November 6: All Saints Sunday 10:00 AM Confirmation and Eucharist, 1:00pm Banquet

Confirmands, Acolytes, and Choir please be here by 9:15

November 19: Funeral service for Rhys Ritter 2:00 visitation; 3:00 PM service.

November 24: Thanksgiving Eve service 7:30 PM

December 3: Holly Bazaar-



Time to start thinking about your pledge for our 131st year!



DID YOU KNOW?

There is a nice collection of 130th anniversary-themed items on the All Saints Shop. Just visit our website and click on the “shop” tab.... A portion of every sale benefits our ministry and mission.



WISHING EVERYONE A SAFE AND HAPPY HALLOWE'EN

On the Cover: All Saints circa 1965

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The Very Rev. Laurence G. Byrne, Rector ✘ The Rev. Marjorie Boyden-Edmonds, Deacon

Mr. Arkady Leytush, Organist/Choirmaster ✘ Mrs. Susan Byrne, Church School Director

Mrs. Nancy McCarthy, Parish Secretary and Bookkeeper

Mr. Clifton Seale, Organist/Choirmaster Emeritus



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