



WELCOME TO ALL SAINTS EPISCOPAL CHURCH

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your in-person or on-line presence this morning, and offer you a sincere welcome home to this parish church. Although many of us are physically apart, we are together in heart and mind. The tomb could not hold God's Son, and our current situation cannot conquer his people.

As we worship, we encourage you to join fully in the prayers and hymns and in the Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud.

Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints.

INTERCESSORY PRAYER LIST

Veronica Scanlon, Jeanine Carroll, Bill Waid, Eileen Ramsay, Lois Combs, Paul Parfrey, Carolyn Magruder, Patricia Ravert Birgit Tonnesen, Carol Tonnesen, The Feller Family, The Arrington Family, Frank Torre, Eugenia Kryphik, Raymond, Diane, Anthony, Joseph Tesar, Sal Vizzini, Skylar and Zachary Matthews, Che'ade Delotte-Bennett, Talley, Kem, Diana, Leola, Jim White, The Lugo Family, Catherine Collins, Harry Stafilis, Ruth Rutigliano, Facchin, Charles Gilmore, Clif Seale, Neil and Caroline Magruder, Carl Smith, Ellen, Jonelle McEachern, Linda Scavo, The Ryan Family, Virginia Presinal, Neil Ward, Pete Kroeger, Jeff Pollizzoto Brandon Chin, Abby Murphy, Jesus Muñoz, Roseann Scavo, Michael Madden, Tara Irazarry, Rosanne Kroeger, Kristen Tonnesen and family, Brian Blinn, The Campos Family



THE FOURTH SUNDAY AFTER THE EPIPHANY

JANUARY 29, 2023

Prelude

THE LITURGY OF THE WORD

Processional Hymn (H.440)

Blessed Jesus at Thy Word

LIEBSTER JESU

1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

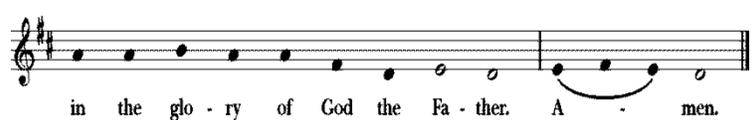
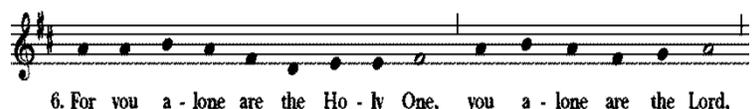
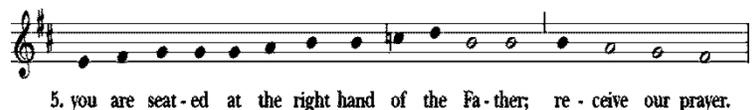
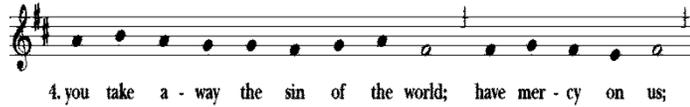
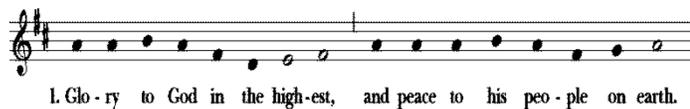
Opening Sentences and Collect for Purity

All standing, the Celebrant says Blessed be God, Father, Son and Holy Spirit

People **And blessed be his kingdom now and forever. Amen**

The Celebrant says the Collect for Purity: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis (S-277)



The Collect Of The Day

Celebrant The Lord be with you. *People* And also with you. *Celebrant* Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains,

Isaiah 9:1-4

the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and

he will contend with Israel. “O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD.” “With what shall I come before

Reader: The Word of the Lord

the LORD, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my first-born for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

People: Thanks be to God

Psalm 15

- 1 LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
- 3 There is no guile upon his tongue; he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
but he honors those who fear the LORD.
- 5 He has sworn to do no wrong *
and does not take back his word.
- 6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- 7 Whoever does these things *
shall never be overthrown.

The Second Lesson

The message about cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the

1 Corinthians 1:10-18

wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are

the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weak-ness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the

world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

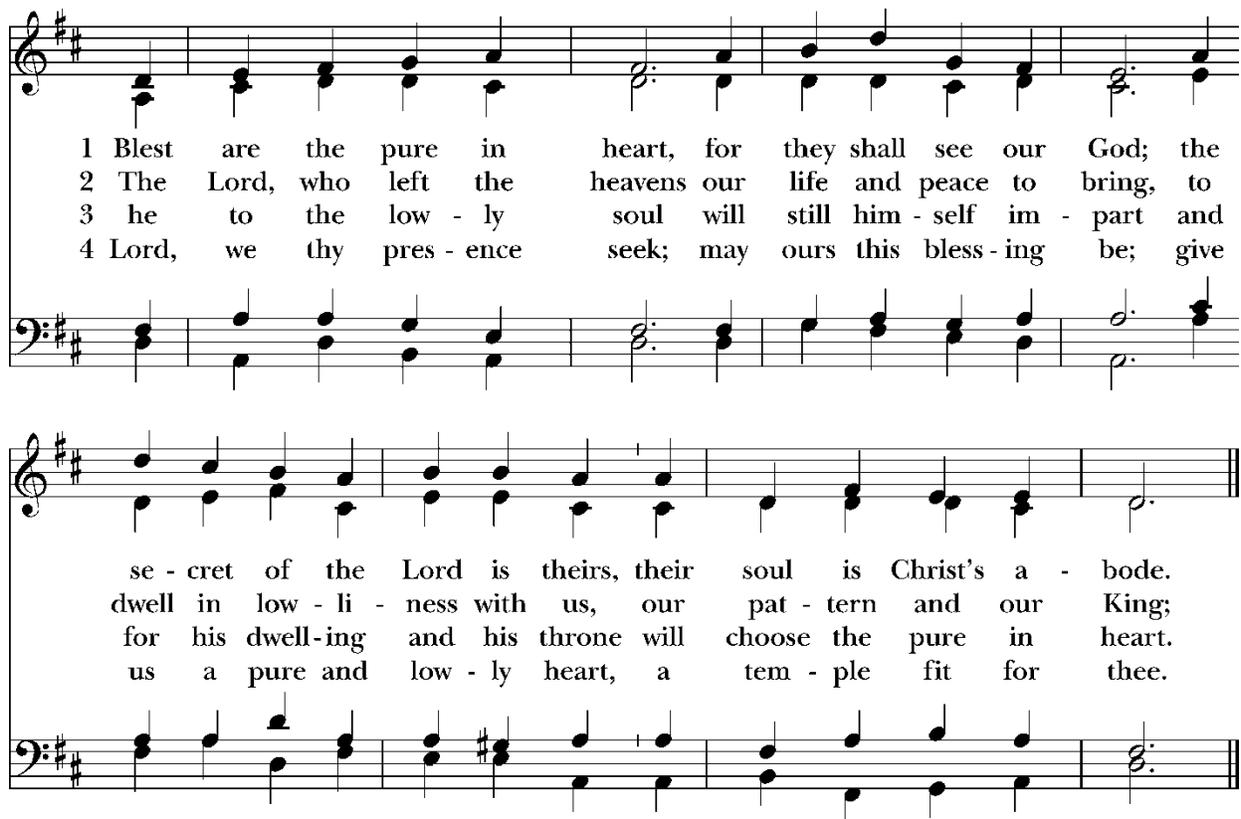
Reader: The Word of the Lord

People: Thanks be to God

Sequence Hym (H.656)

Blest Are The Pure in The Heart

FRANCONIA



1 Blest are the pure in heart, for they shall see our God; the
 2 The Lord, who left the heavens our life and peace to bring, to
 3 he to the low - ly soul will still him - self im - part and
 4 Lord, we thy pres - ence seek; may ours this bless - ing be; give
 se - cret of the Lord is theirs, their soul is Christ's a - bode.
 dwell in low - li - ness with us, our pat - tern and our King;
 for his dwell - ing and his throne will choose the pure in heart.
 us a pure and low - ly heart, a tem - ple fit for thee.

The Holy Gospel

Matthew 4:12-23

Deacon: The Holy Gospel of our Lord Jesus Christ according to John

People: Glory to you, Lord Christ

When Jesus saw the crowds, he went up the mountain; and after he sat down,

his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are

the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. "Blessed are the meek, for they will inherit the earth. "Blessed are those who hunger and thirst for righteousness, for they will be filled. "Blessed are the merciful, for they will receive mercy. "Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God. "Blessed are those

who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Deacon: The Gospel of the Lord
People: Praise to you, Lord Christ

The Sermon

Fr. Byrne

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at
the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People(Form III) *The Leader and People pray responsively*

Father, we pray for your holy Catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

Remembering especially Michael, our Presiding Bishop, Lawrence, GERALYN, William, and Daniel, our bishops, Laurence, our priest, Marjorie, our deacon, We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Remembering especially those whose lives are torn by war or Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others

The People may add their own petitions

The Celebrant add a concluding collect

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor

Silence may be kept.

Minister and People Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen

The Celebrant says Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *Celebrant* The peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

The Offertory

Offertory Hymn (WLP 812))

Here I Am, Lord



Verses



I, the Lord of sea and sky, I have heard my
I, the Lord of snow and rain, I have borne my
I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in deep - est sin my hand will
peo - ple's pain. I have wept for love of them, they turn a -
poor and lame. I will set a feast for them, my hand will



save. I who made the stars of night,
way. I will break their hearts of stone,
save. Fin - est bread I will pro - vide



I will make their dark - ness bright. Who will bear my
give them hearts for love a - lone. I will speak my
till their hearts be sat - si - fied. I will give my



light to them? Whom shall I send? _____
word to them. Whom shall I send? _____
life to them. Whom shall I send? _____

Refrain



Here I am, Lord, _____ Is it I, Lord? _____ I have



heard you call - ing in the night. _____ I will go, Lord, _____

— if you lead me, — I will hold your peo - ple in my

heart. — heart. —

1.2. 3.

The Doxology

THE HOLY COMMUNION

The Great Thanksgiving, Eucharistic Prayer B

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.



The Celebrant proceeds It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth [Here a proper preface is said or sung.] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and might, — Ho - ly, ho - ly, ho - ly Lord,

God of power and might, — hea - ven and earth are full, — full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Then the Celebrant continues We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death; We proclaim his resurrection; We await his coming in glory,

and we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, Blessed Joseph, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us we are bold to say,

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us
Therefore let us keep the feast, Alleluia!

Agnus Dei

Hymnal S-164



Je - sus, Lamb of God: have mer - cy on us. Je - sus, re - deem - er, re - deem - er of the world:
Je - sus, bear - er of our sins: have mer - cy on us. give us your peace, give us your peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

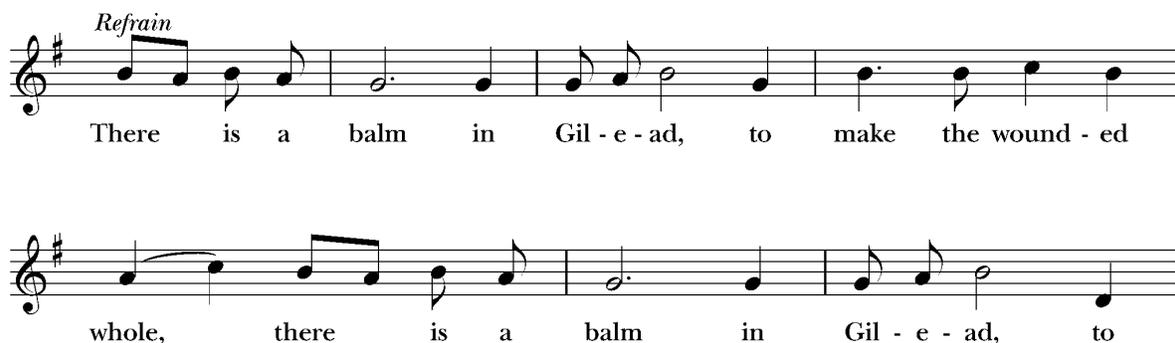
THE COMMUNION OF THE FAITHFUL

Communion will be administered at the foot of the chancel steps. All baptized persons, regardless of denomination, are welcome and encouraged to receive Holy Communion. If coming forward is difficult for you, we will bring the Sacrament to you at your seat. Please indicate your desire to an usher. ✠ Anyone who so desires may come forward for a blessing. ✠ Those worshipping remotely are invited to the Act of Spiritual Communion which will be on your screen.

Communion Hymn (H.676)

There Is Balm In Gilead

BALM IN GILEAD



Refrain
There is a balm in Gil - e - ad, to make the wound - ed
whole, there is a balm in Gil - e - ad, to

1 2

heal the sin - sick soul. soul.

1 Some - times I feel dis - cour - aged, and___
 2 If you can - not preach like Pe - ter, if you

think my work's in vain, but___ then the Ho - ly
 can - not pray like Paul, you can tell the love of

think my work's in vain, but___ then the Ho - ly
 can - not pray like Paul, you can tell the love of

Piano Meditation

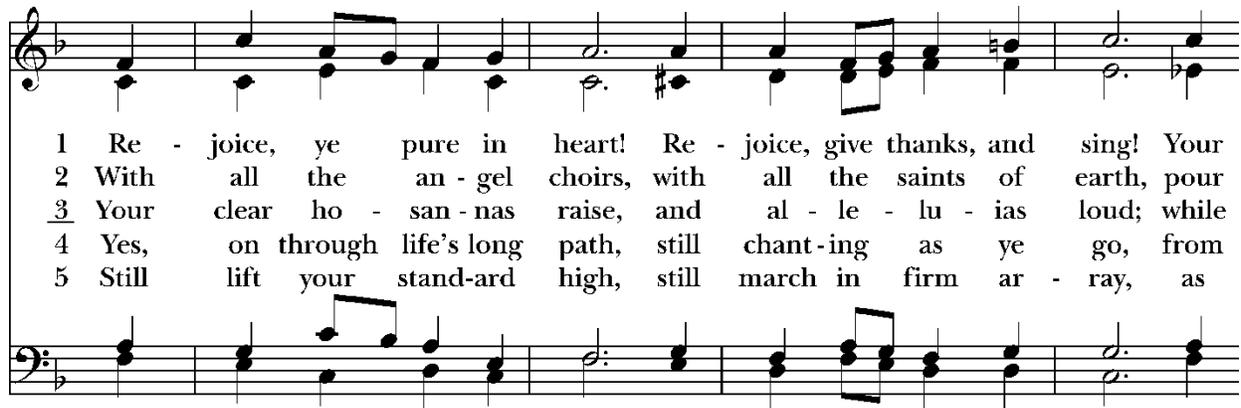
After Communion, the Celebrant says, Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

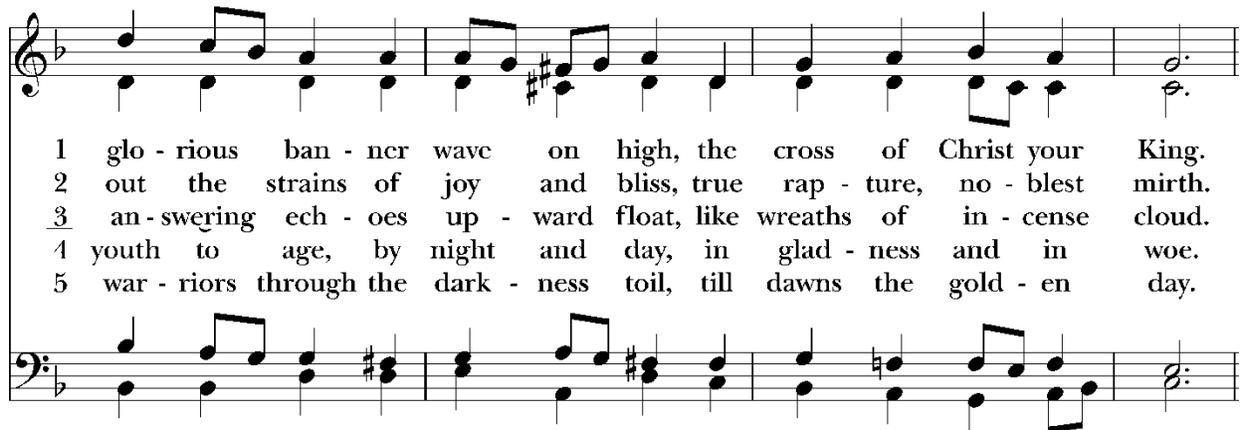
The Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



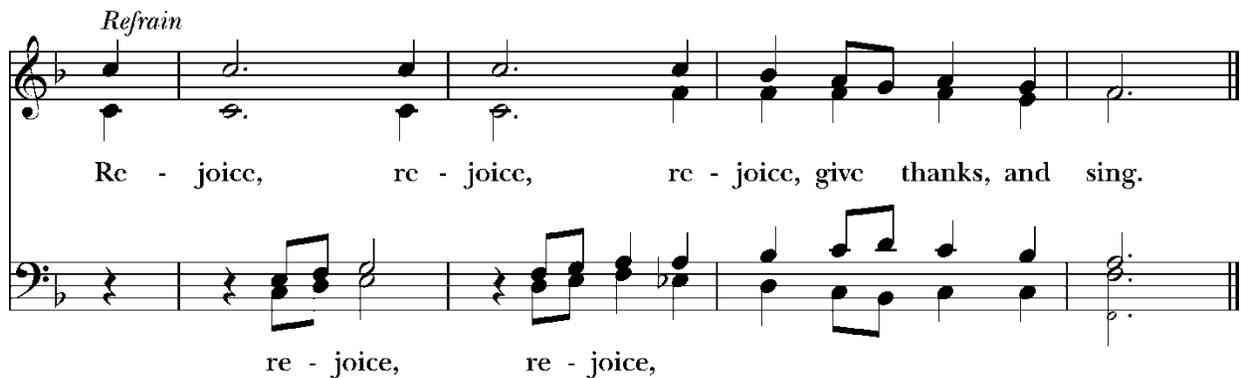


1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
 2 With all the an - gel choirs, with all the saints of earth, pour
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
 4 Yes, on through life's long path, still chant - ing as ye go, from
 5 Still lift your stand - ard high, still march in firm ar - ray, as



1 glo - rious ban - ner wave on high, the cross of Christ your King.
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
 3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
 4 youth to age, by night and day, in glad - ness and in woe.
 5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain



Re - joice, re - joice, re - joice, give thanks, and sing.
 re - joice, re - joice,

*6 At last the march shall end;
 the wearied ones shall rest;
 the pilgrims find their Father's house,
 Jerusalem the blest.

Refrain

*7 Then on, ye pure in heart!
 Rejoice, give thanks, and sing!
 Your glorious banner wave on high
 the cross of Christ your King.

Refrain

Postlude

Dismissal Go in peace to love and serve the Lord, the new-born king
Thanks be to God!



Liturgical Gifts

The Sanctuary Lamp is given by Susan and Paul Parfrey to the glory of God and in loving memory of Gertrude Levine ✠ The Vigil Lamp is given by Susan and Paul Parfrey to the glory of God and in loving memory of Mary Ann Krenn

Church School Bake Sale Next Sunday



There will be a bake sale to benefit the Church School next Sunday, February 5th at Coffee Hour.

The Feast Of the Presentation- Candlemas

Next Sunday, February 5, we will celebrate Candlemas with a special Youth and Family service

For Your Calendar

Today: Candlemas rehearsal for Church School **January 30-Feb 3:** The Rector will be away.

February 5: Candlemas youth and family service

February 11 : "Team KB " Dinner 7:00PM

February 19: "Shrove Sunday" Pancake breakfast



Pledge Cards / Year-end Statements

Have you turned in your 2023 pledge card yet? It's not too late! Thank you!

If you made an identifiable financial donation to All Saints in 2022, your year-end tax statement is available in the narthex. Let's save ourselves some stamps by collecting the statements in person. Those not collected today will be mailed next week. Thank you again for your support!

New Year.....New Sign-ups

There is a new sign-up sheet for **Coffee Hour hosts** by the Common Room. More than a snack, Coffee Hour is a time to connect with each other and to welcome visitors

The **Altar Flower Book** is ready for your offerings of flowers and liturgical gifts.

If you desire specific dates, sign up early.



♥ Valentines ♥ Spaghetti Dinner

with musical guest "The Nice Guys"

WHERE:

All Saints Episcopal Church
214-35 40th Ave. Bayside, NY 11361

WHEN:

Saturday, February 11th at 7 PM

PRICE:

Adults: \$35, Children under 12: \$20

*All proceeds will go to the family of Kristen Belle Tonnesen
to help support their expenses during KB's hospitalization.*

TICKETS WILL BE AVAILABLE AT COFFEE HOUR

On the Cover: : An illustration of the Beatitudes

ALL SAINTS EPISCOPAL CHURCH, 214-35 40TH AVE., BAYSIDE, NY 11361

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The Very Rev. Laurence G. Byrne, Rector ✕ The Rev. Marjorie Boyden-Edmonds, Deacon
Mr. Arkady Leytush, Organist/Choirmaster ✕ Mrs. Susan Byrne, Church School Director
Mrs. Nancy McCarthy, Parish Secretary, Bookkeeper, and Sexton

Find us; like us; share us! @AllSaintsECB on Facebook, Twitter and Instagram and at All Saints Bayside on You Tube