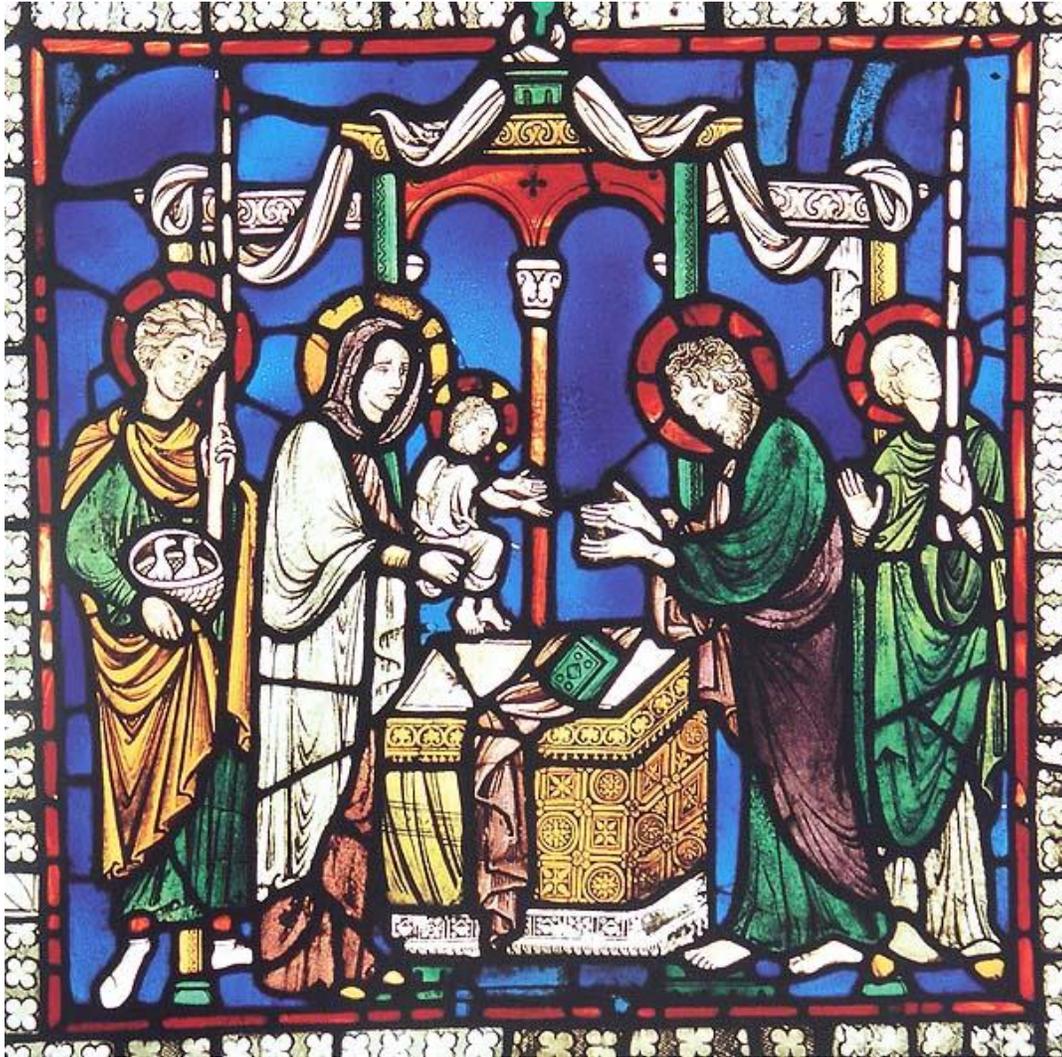


**ALL SAINTS EPISCOPAL CHURCH  
BAYSIDE, NEW YORK**



**THE PRESENTATION OF  
OUR LORD IN THE TEMPLE (OBSERVED)**

**FEBRUARY 5, 2023  
10:00 AM HOLY EUCHARIST, RITE II**



ALL SAINTS EPISCOPAL CHURCH  
214-35 40<sup>TH</sup> AVENUE, BAYSIDE, NY 11361  
THE REV. LAURENCE G. BYRNE, RECTOR

## WELCOME TO ALL SAINTS EPISCOPAL CHURCH

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your in-person or on-line presence this morning, and offer you a sincere welcome home to this parish church. Although many of us are physically apart, we are together in heart and mind. The tomb could not hold God's Son, and our current situation cannot conquer his people.

As we worship, we encourage you to join fully in the prayers and hymns and in the Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud.

Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints.

## INTERCESSORY PRAYER LIST

Veronica Scanlon, Jeanine Carroll, Bill Waid, Eileen Ramsay, Lois Combs, Paul Parfrey, Carolyn Magruder, Patricia Ravert Birgit Tonnesen, Carol Tonnesen, The Feller Family, The Arrington Family, Frank Torre, Eugenia Kryphik, Raymond, Diane, Anthony, Joseph Tesar, Sal Vizzini, Skylar and Zachary Matthews, Che'ade Delotte-Bennett, Talley, Kem, Diana, Leola, Jim White, The Lugo Family, Catherine Collins, Harry Stafilis, Ruth Rutigliano, Facchin, Charles Gilmore, Clif Seale, Neil and Caroline Magruder, Carl Smith, Ellen, Jonelle McEachern, Linda Scavo, The Ryan Family, Virginia Presinal, Neil Ward, Pete Kroeger, Jeff Pollizzoto Brandon Chin, Abby Murphy, Jesus Muñoz, Roseann Scavo, Michael Madden, Tara Irazarry, Rosanne Kroeger, Kristen Tonnesen and family, Brian Blinn, The Campos Family





# THE PRESENTATION OF OUR LORD

## FEBRUARY 5, 2023



10:00 AM HOLY EUCHARIST, RITE II



### Prelude

### Entrance Rite

*The service begins when possible at a place apart from the chancel*

**Rector:** Light and peace, in Jesus Christ our Lord.

**Response** Thanks be to God

**Rector:** A Light to enlighten the nations, and the glory of your people Israel.

**Response** A Light to enlighten the nations, and the glory of your people Israel.

**Rector:** Lord, you now have set your servant free \* to go in peace as you have promised.

**Response** A Light to enlighten the nations, and the glory of your people Israel.

**Rector:** For these eyes of mine have seen the Savior, \* whom you have prepared for all the world to see.

**Response** A Light to enlighten the nations, and the glory of your people Israel.

*The Celebrant then says the following prayer*

Let us pray.

God our Father, source of all light, today you revealed to the aged Simeon your light which enlightens the nations. Fill our hearts with the light of faith, that we who bear these candles may walk in the path of goodness, and come to the Light that shines for ever, your Son Jesus Christ our Lord. **Amen.**

### The Procession

**Deacon** Let us go forth in peace.

**People** In the name of Christ. Amen.

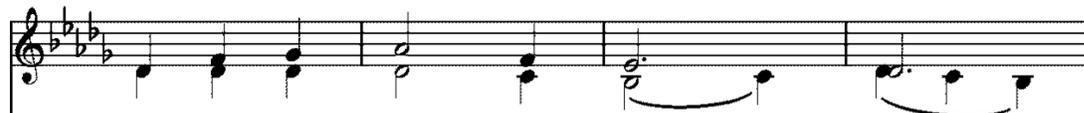
Processional Hymn (H.490)

*I want to walk as a child of the Light*

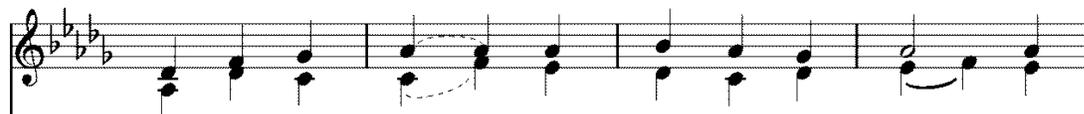
HOUSTON



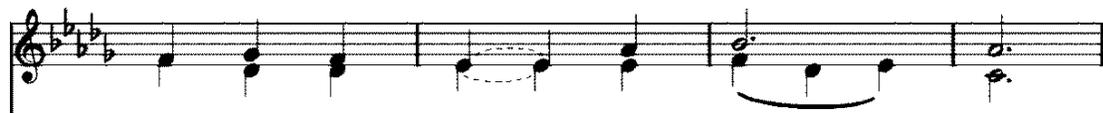
1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look-ing for the com-ing of Christ.



I want to fol-low Je-sus.  
I want to look at Je-sus.  
I want to be with Je-sus.



God set the stars to give light to the world. The  
Clear sun of right-eous-ness, shine on my path, and  
When we have run with pa-tience the race, we



star of my life is Je-sus.  
show me the way to the Fa-ther.

*Refrain*



In him there is no dark-ness at all. The

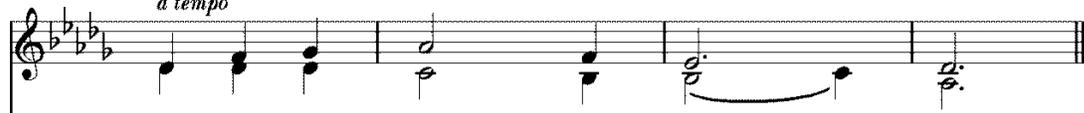


night and the day are both a-like. The



Lamb is the light of the ci-t-y of God.

*a tempo*



Shine in my heart, Lord Je-sus.

*At the conclusion of the hymn, the Celebrant says*

**Celebrant:** We have waited in silence on your loving-kindness, O Lord,  
**People:** in the midst of your temple.

**Celebrant:** Your praise, like your Name, O God, reaches to the world's end;  
**People:** your right hand is full of justice.

Let us pray.

O God, you have made this day holy by the presentation of your Son in the Temple, and by the purification of the Blessed Virgin Mary: Mercifully grant that we, who delight in her humble readiness to be the birth-giver of the Only-begotten, may rejoice for ever in our adoption as his sisters and brothers; through Jesus Christ our Lord. Amen.

*Gloria in Excelsis*

Hymnal S-280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day:

*Celebrant* The Lord be with you. *People* And also with you. *Celebrant* Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The First Lesson

## Malachi 3:1-4

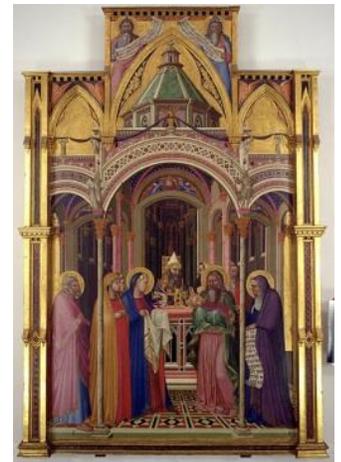
**T**hus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

*Reader:* The Word of the Lord

*People:* Thanks be to God

## Psalm 84:1-6

- 1 How dear to me is your dwelling, O Lord of hosts! \*  
My soul has a desire and longing for the courts of the Lord;  
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house  
and the swallow a nest where she may lay her young; \*  
by the side of your altars, O Lord of hosts,  
my King and my God.
- 3 Happy are they who dwell in your house! \*  
they will always be praising you.
- 4 Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, \*  
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.  
holy and awesome is his Name.



Since God's children share flesh and blood, of Abraham. Therefore he had to become like Jesus himself likewise shared the same things, his brothers and sisters in every respect, so that so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

*Reader:* The Word of the Lord

*People:* Thanks be to God

Sequence Hymn (H. 25)

O Gracious Light

THE EIGHTH TUNE

1 O gra - cious Light, Lord Je - sus Christ, in  
 2 Now sun - set comes, but light shines forth, the  
 3 Wor - thy are you of end - less praise, O

you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
 lamps are lit to pierce the night. Praise Fa - ther, Son, and  
 Son of God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.  
 Spi - rit: God who dwells in the e - ter - nal light.  
 all the earth and in the high - est heaven a - dored.

*This hymn may be sung unaccompanied as a four-part canon at a distance of one measure.*

The Holy Gospel

Luke 2:22-40

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John

*People:* Glory to you, Lord Christ

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn shall be designated as holy to the Lord"), and they offered a sacrifice

according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel." And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and

the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed- and a sword will pierce your own soul too." There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

*Deacon:* The Gospel of the Lord

*People:* Praise to you, Lord Christ

## The Sermon

Fr. Byrne

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit

he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified under Pontius  
Pilate; he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at  
the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.

We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen

## The Prayers of the People

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For Joseph and Kamala, President and Vice President of the United States, Kathy, Governor of New York and for this community, the nation, and the world

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression***

For all who are in danger, sorrow, or any kind of trouble, especially all those affected by gun violence or by Covid-19

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth***

For Michael, our Presiding Bishop, Lawrence, GERALYN, William, and Daniel, our bishops, Laurence, our priest, Marjorie, our deacon, and for all bishops and other ministers;

***For all who serve God in his Church***

For the special needs and concerns of this congregation.

*Silence. The People may add their own petitions*

Hear us, Lord; ***For your mercy is great***

We thank you, Lord, for all the blessings of this life

*Silence. The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*



*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*The Celebrant proceeds* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth [ **Here a proper preface is said or sung.** ] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: -

**Sanctus**

**Hymnal S-130**

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.



*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death; We proclaim his resurrection;***

***We await his coming in glory,***

and we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, Blessed Joseph, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us we are bold to say,

**Our Father** who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us  
Therefore let us keep the feast, Alleluia!

#### Agnus Dei

#### Hymnal S-164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

Je - sus, bear - er of our sins: have mer - cy on us.

give us your peace, give us your peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

## THE COMMUNION OF THE FAITHFUL

*Communion will be administered at the foot of the chancel steps. All baptized persons, regardless of denomination, are welcome and encouraged to receive Holy Communion. If coming forward is difficult for you, we will bring the Sacrament to you at your seat. Please indicate your desire to an usher. ✠ Anyone who so desires may come forward for a blessing. ✠ Those worshipping remotely are invited to the Act of Spiritual Communion which will be on your screen.*

Communion Hymn (H517)

How Lovely is thy Dwelling Place

BROTHER JAMES' AIR

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to  
2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a  
3 They who go through the des - ert vale will find it filled with  
4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -  
nest; how hap - py they who dwell with thee and  
springs, and they shall climb from height to height till  
way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and  
praise thee with - out rest, and hap - py they whose  
Zi - on's tem - ple rings with praise to thee, in  
from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.  
hearts are set up - on the pil - grim's quest.  
glo - ry throned, Lord God, great King of kings.  
bless all those who live the words they pray.

Piano Meditation

*Those worshipping remotely may say this act of Spiritual Communion*

*After Communion, the Celebrant says,* Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

Closing Hymn (H436)

*Lift Up Your Heads, Ye Mighty Gates*

TRURO

1 Lift up your heads, ye might - y gates; be - hold the  
2 O blest the land, the ci - ty blest, where Christ the  
3 Fling wide the por - tals of your heart; make it a  
\*4 Re - deem - er, come! I o - pen wide my heart to  
5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is  
2 ru - ler is con - fessed! O hap - py hearts and  
3 tem - ple, set a - part from earth - ly use for  
4 thee: here, Lord, a - bide! Let me thy in - ner  
5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.  
2 hap - py homes to whom this King of tri - umph comes!  
3 heaven's em - ploy, a - dorned with prayer and love and joy.  
4 pres - ence feel: thy grace and love in me re - veal.  
5 guide us on, un - til the glo - rious crown be won.

## Postlude

Dismissal Go in peace to seek, love and serve the Lord Thanks be to God!

## Liturgical Gifts

The Altar flowers are to the glory of God.

*There is availability for liturgical gifts throughout the year. To offer a thank-offering or memorial, please call the parish office.*

## Church School Bake Sale Today!



There will be a bake sale to benefit the Church School this morning at coffee hour

## For Your Calendar

February 11 : “Team KB ” Dinner 7:00PM Please reserve your place today!

February18: Major Tom’s Coffee House

February19: “Shrove Sunday’ Pancake breakfast



## New Year.....New Sign-ups

There is a new sign-up sheet for **Coffee Hour hosts** by the Common Room. More than a snack, Coffee Hour is a time to connect with each other and to welcome visitors.

The **Altar Flower Book** is ready for your offerings of flowers and liturgical gifts. If you desire specific dates, sign up early.

## THE ALL SAINTS SHOP

**Solve that Valentine’s Day gift dilemma** and show your parish pride with “Church Merch,” “Sacred Swag” or whatever you call a great collection of custom T-shirts, drink-ware, and more! Visit via our website. Each item you buy helps to fund our mission and ministry.



# ♥ Valentines ♥ Spaghetti Dinner

*with musical guest "The Nice Guys"*

**WHERE:**

All Saints Episcopal Church  
214-35 40th Ave. Bayside, NY 11361

**WHEN:**

Saturday, February 11th at 7 PM

**PRICE:**

Adults: \$35, Children under 12: \$20

*All proceeds will go to the family of Kristen Belle Tonnesen  
to help support their expenses during KB's hospitalization.*

*On The Cover:* "The Presentation" Stained glass from Canterbury Cathedral

**ALL SAINTS EPISCOPAL CHURCH, 214-35 40<sup>TH</sup> AVE., BAYSIDE, NY 11361**

Telephone: 718-229-5631

[allsaints1892@verizon.net](mailto:allsaints1892@verizon.net) ✕ [www.allsaintsepiscopalbayside.org](http://www.allsaintsepiscopalbayside.org)

The Very Rev. Laurence G. Byrne, Rector ✕ The Rev. Marjorie Boyden-Edmonds, Deacon  
Mr. Arkady Leytush, Organist/Choirmaster ✕ Mrs. Susan Byrne, Church School Director  
Mrs. Nancy McCarthy, Parish Secretary, Bookkeeper, and Sexton  
Mr. Clifton Seale, Organist/Choirmaster Emeritus

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