

ALL SAINTS EPISCOPAL CHURCH  
BAYSIDE, NEW YORK



THE FIRST SUNDAY IN LENT

FEBRUARY 26, 2023

10:00 AM HOLY EUCHARIST, RITE II



ALL SAINTS EPISCOPAL CHURCH  
214-35 40<sup>TH</sup> AVENUE, BAYSIDE, NY 11361  
THE REV. LAURENCE G. BYRNE, RECTOR

## WELCOME TO ALL SAINTS EPISCOPAL CHURCH

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your in-person or on-line presence this morning, and offer you a sincere welcome home to this parish church. Although many of us are physically apart, we are together in heart and mind. The tomb could not hold God's Son, and our current situation cannot conquer his people.

As we worship, we encourage you to join fully in the prayers and hymns and in the Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud.

Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints.

## INTERCESSORY PRAYER LIST

Veronica Scanlon, Jeanine Carroll, Bill Waid, Eileen Ramsay, Lois Combs, Paul Parfrey, Carolyn Magruder, Patricia Ravert Birgit Tonnesen, Carol Tonnesen, The Feller Family, The Arrington Family, Frank Torre, Eugenia Kryphik, Raymond, Diane, Anthony, Joseph Tesar, Sal Vizzini, Skylar and Zachary Matthews, Che'ade Delotte-Bennett, Talley, Kem, Diana, Leola, Jim White, The Lugo Family, Catherine Collins, Harry Stafilis, Ruth Rutigliano, Facchin, Charles Gilmore, Clif Seale, Neil and Caroline Magruder, Carl Smith, Ellen, Jonelle McEachern, Linda Scavo, The Ryan Family, Virginia Presinal, Neil Ward, Pete Kroeger, Jeff Pollizzoto Brandon Chin, Abby Murphy, Jesus Muñoz, Roseann Scavo, Michael Madden, Tara Irazarry, Rosanne Kroeger, Kristen Tonnesen and family, Brian Blinn, The Campos Family, Kim McDaniel, Joy Siebert and Family

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### *A Note on Today's Service*

As we enter Lent, you will notice a change in the order of service. During Lent, we will begin with the Penitential Order. In place of the *Gloria in Excelsis*, we will sing the *Kyrie*. Just before the dismissal, the usual blessing is replaced by the "Solemn Prayer Over the People" which is introduced with the exhortation to "Bow down before the Lord." The seasonal variations that we employ invite us to enter into the fullness of the liturgy of the Church throughout the year.



# THE FIRST SUNDAY IN LENT

## FEBRUARY 26, 2023

On this day, the service begins with

### The Great Litany

*The Officiant at the Litany may be a lay cantor.*

*Officiant* *People*

O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

*Officiant* *People*

O God the Son, Redeemer of the world, Have mer - cy up - on us.

*Officiant* *People*

O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

*Officiant* *People*

O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

*Officiant*

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

*People*

preserve us for ev - er. Spare us, good Lord.

*Officiant*

From all evil and wickedness; from sin; from the crafts and assaults of the

*People*

devil; and from everlast - ing dam - na - tion, Good Lord, de - liv - er us.



From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all / want of chárity,  
*Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, / and the dévil,  
*Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word / and commandment,  
*Good Lord, deliver us.*

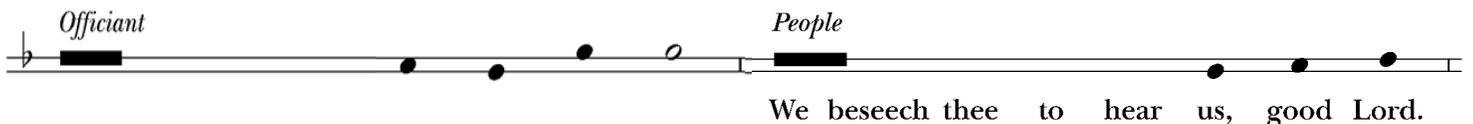
From lightning and tempest; from earthquake, fire, and flood; from plague, pestil-/ence, and famine,  
*Good Lord, deliver us.*

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unpre / páred,  
*Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, /and Temptátion,  
*Good Lord, deliver us.*

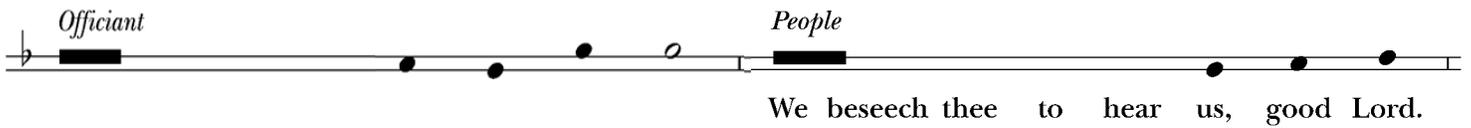
By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the /Holy Ghóst,  
*Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the /day of judgment,  
*Good Lord, deliver us.*



We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the /right wáy,  
*We beseech thee to hear us, good Lord.*

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it /accordingly,  
*We beseech thee to hear us, good Lord.*



That it may please thee to bless and keep /all thy people,  
*We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy harvest, and to draw all mankind in-/to thy kingdom,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits /of the Spirit,  
*We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and /are deceived,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy/ commándments,  
*We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the /ways of truth,  
*We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom up-/on all peoples,  
*We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate /and oppressed,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all/ may enjoy them,  
*We beseech thee to hear us, good Lord.*

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the com-/mon good,  
*We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who are in danger by reason of their labor/ or their travel,  
*We beseech thee to hear us, good Lord.*

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or/ torn by strife,  
*We beseech thee to hear us, good Lord.*



*Officiant* *People*  
 We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing/ and infirm,  
*We beseech thee to hear us, good Lord.*

That it may please thee to support, help, and comfort all who are in danger, necessity, and/ tribulation,  
*We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon/ all mankind,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy/ holy Word,  
*We beseech thee to hear us, good Lord.*

That it may please thee to forgive our enemies, persecutors, and slanderers, and to/ turn their hearts,  
*We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan un-/der our feet,  
*We beseech thee to hear us, good Lord.*

That it may please thee to grant to all the faithful departed eternal/ life and peace,  
*We beseech thee to hear us, good Lord.*

That it may please thee to grant that, in the fellowship of [\_\_\_\_\_ and] all the saints, we may attain to thy heavenly kingdom,  
*We beseech thee to hear us, good Lord.*



*Officiant* Son of God, we beseech thee to hear us.  
*People* Son of God, we beseech thee to hear us.



*Officiant* *People*  
 O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.  
 O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



*Officiant* *People*  
 O Lamb of God, that takest away the sins of the world, Grant us thy peace.



## Psalm 32

- <sup>1</sup>Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- <sup>2</sup>Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!
- <sup>3</sup>While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- <sup>4</sup>For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- <sup>5</sup>Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- <sup>6</sup>I said, "I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin.
- <sup>7</sup>Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.
- <sup>8</sup>You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.
- <sup>9</sup>"I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.
- <sup>10</sup>Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."
- <sup>11</sup>Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.
- <sup>12</sup>Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.



## The Second Lesson

## Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the

one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who

receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore, just as one man's trespass led to condemnation for all, so one man's act of righteousness leads

to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Sequence Hymn (H. 150)

Forty Days and Forty Nights

AUS DER TIEFE RUF E ICH

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
 2 Should not we thy sor - row share and from world - ly joys ab - stain,  
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

The Holy Gospel

Matthew 4:1-11

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John

*People:* Glory to you, Lord Christ

After Jesus was baptized, he was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to

him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the

kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

*Deacon:* The Gospel of the Lord

*People:* Praise to you, Lord Christ

## The Sermon

Fr. Byrne

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified under Pontius  
Pilate; he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven and is seated at  
the right hand of the Father.

He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is  
worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and  
apostolic Church.

We acknowledge one baptism for the  
forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come.

Amen

## The Prayers of the People

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest.

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*Silence* ***The People may add their own petitions.***

*The Celebrant adds a concluding Collect.*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. ***Amen.***

**The Peace**    *Celebrant*    The peace of the Lord be always with you.

*People*    And also with you.

## Welcome and Announcements

### The Offertory

*As we pass the alms basin here, we invite those who are worshiping remotely to click on the donate tab and make your offering for the mission and ministry of All Saints at the same time. \_ THANK YOU!*

1. Come, ye dis - con - so - late, wher - e'er ye lan - guish,  
 2. Joy of the des - o - late, light of the stray - ing,  
 3. Here see the bread of life; see wa - ters flow - ing

1. Come to the mer - cy seat, fer - vent - ly kneel:  
 2. Hope of the pen - i - tent, fade - less and pure!  
 3. Forth from the throne of God, pure from a - bove:

1. Here bring your wound - ed hearts, here tell your an - guish;  
 2. Here speaks the com - fort - er, ten - der - ly say - ing,  
 3. Come to the feast of love; come, ev - er know - ing

1. Earth has no sor - row that heav'n can - not heal.  
 2. "Earth has no sor - row that heav'n can - not cure."  
 3. Earth has no sor - row but heav'n can re - move.

At The Elevation *Celebrant:* All things come of thee, Oh Lord;

*Response:* and of thine own have we given thee

## THE HOLY COMMUNION

### The Great Thanksgiving, Eucharistic Prayer A

*Celebrant*                      *People*

The Lord be with you.      And al - so with you.

*Celebrant*                      *People*

Lift up your hearts.      We lift them to the Lord.

*Celebrant*                      *People*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*The Celebrant proceeds* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth [ Here a proper preface is said or sung. ] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: -

### Sanctus

Hymnal S-124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and

earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.



*Then the Celebrant continues*

Holy and gracious Father... Therefore we proclaim the mystery of faith:

*Celebrant and People* Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues* We celebrate the memorial of our redemption...

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us we are bold to say,

**Our Father** who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us      *People* Therefore let us keep the feast

### Agnus Dei

Hymnal S-161

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

## THE COMMUNION OF THE FAITHFUL

*Communion will be administered at the foot of the chancel steps. All baptized persons, regardless of denomination, are welcome and encouraged to receive Holy Communion. If coming forward is difficult for you, we will bring the Sacrament to you at your seat. Please indicate your desire to an usher. ✠ Anyone who so desires may come forward for a blessing. ✠ Those worshipping remotely are invited to the Act of Spiritual Communion which will be on your screen.*

Communion Hymn (H.488) Oh Love, How Deep, How Broad, How High      DEUS TUORUM MILITUM

1 O love, how deep, how broad, how high, how pass - ing  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us he prayed; for us he taught; for us his  
 4 For us to wick - ed hands be - trayed, scourged, mocked, in  
 5 For us he rose from death a - gain; for us he  
 6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought; by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.



## Piano Meditation

*After Communion, the Celebrant says,* Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Solemn Prayer Over the People

*The Deacon or Celebrant says* Bow down before the Lord

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

## Closing Hymn (H 688)

## A Mighty Fortress Is Our God

EIN FESTE BURG

1 A might - y for - tress is our God, a bul - wark nev - er  
2 Did we in our own strength con - fide, our striv - ing would be  
3 And though this world, with dev - ils filled, should threat - en to un -  
4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood  
los - ing; were not the right man on our side,  
do us; we will not fear, for God hath willed  
bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing: for still our an - cient foe  
the man of God's own choos - ing: dost ask who that may be?  
his truth to tri - umph through us; the prince of dark - ness grim,  
through him who with us sid - eth: let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,  
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,  
 we trem - ble not for him; his rage we can en - dure,  
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.  
 from age to age the same, and he must win the bat - tle.  
 for lo! his doom is sure, one lit - tle word shall fell him.  
 God's truth a - bid - eth still, his king - dom is for ev - er.

Postlude

Dismissal Let us bless the Lord Thanks be to God!



Liturgical Gifts

The Altar greenery and the Sanctuary Lamp are given to the glory of God

*There is availability for liturgical gifts throughout the year. Please sign up in the "Altar Flowers" book.*

*On The Cover: Jesus vanquishes Satan*

**ALL SAINTS EPISCOPAL CHURCH, 214-35 40<sup>TH</sup> AVE., BAYSIDE, NY 11361**

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The Very Rev. Laurence G. Byrne, Rector ✘ The Rev. Marjorie Boyden-Edmonds, Deacon

Mr. Arkady Leytush, Organist/Choirmaster ✘ Mrs. Susan Byrne, Church School Director

Mrs. Nancy McCarthy, Parish Secretary, Bookkeeper, and Sexton

Mr. Clifton Seale, Organist/Choirmaster Emeritus

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