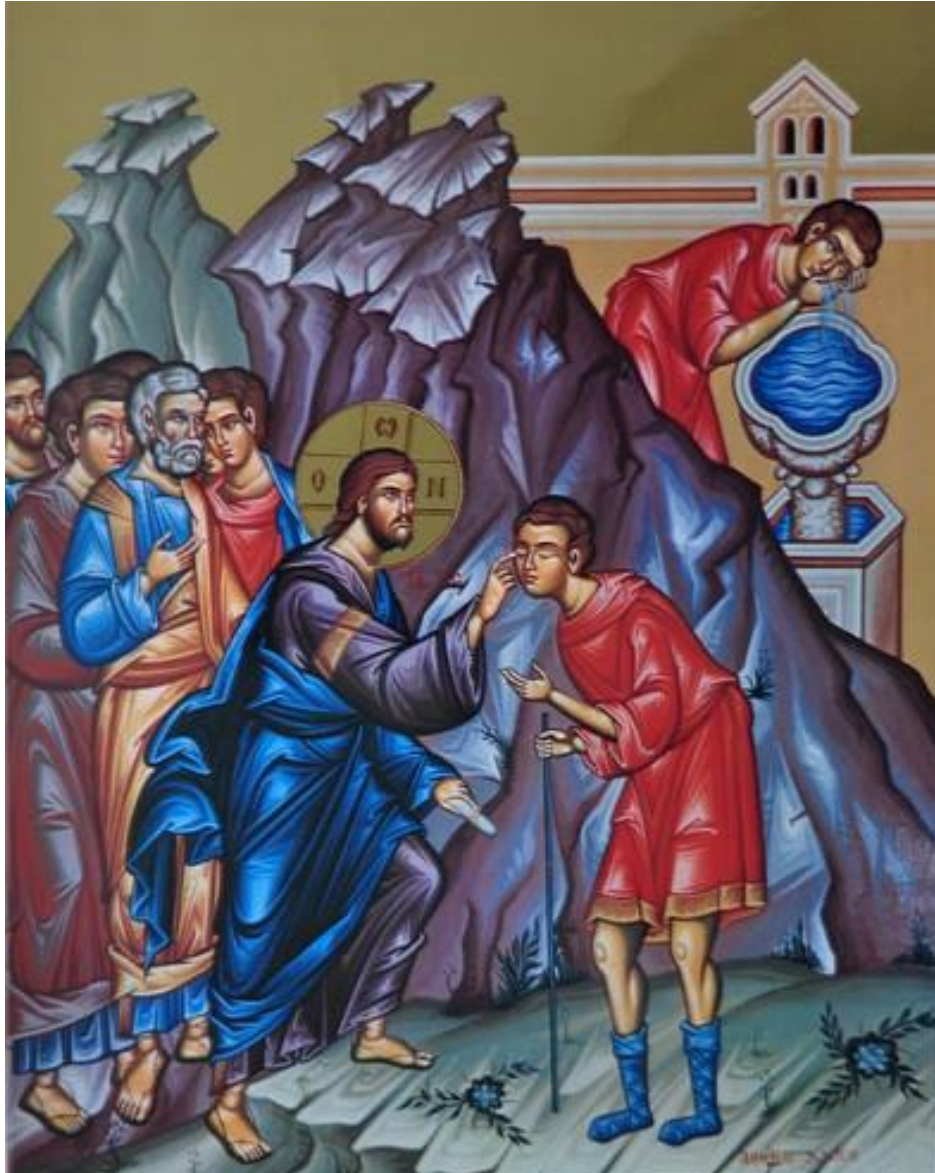


ALL SAINTS EPISCOPAL CHURCH
BAYSIDE, NEW YORK



THE FOURTH SUNDAY IN LENT
MARCH 19, 2023

10:00 AM HOLY EUCHARIST, RITE II



ALL SAINTS EPISCOPAL CHURCH
214-35 40TH AVENUE, BAYSIDE, NY 11361
THE VERY REV. LAURENCE G. BYRNE, RECTOR

WELCOME TO ALL SAINTS EPISCOPAL CHURCH

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your in-person or on-line presence this morning, and offer you a sincere welcome home to this parish church. Although many of us are physically apart, we are together in heart and mind. The tomb could not hold God's Son, and our current situation cannot conquer his people.

As we worship, we encourage you to join fully in the prayers and hymns and in the Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud.

Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints.

INTERCESSORY PRAYER LIST

Veronica Scanlon, Jeanine Carroll, Bill Waid, Eileen Ramsay, Lois Combs, Paul Parfrey, Carolyn Magruder, Patricia Ravert Birgit Tonnesen, Carol Tonnesen, The Feller Family, The Arrington Family, Frank Torre, Eugenia Kryphik, Raymond, Diane, Anthony, Joseph Tesar, Sal Vizzini, Skylar and Zachary Matthews, Che'ade Delotte-Bennett, Talley, Kem, Diana, Leola, Jim White, The Lugo Family, Catherine Collins, Harry Stafilis, Ruth Rutigliano, Facchin, Charles Gilmore, Clif Seale, Neil and Caroline Magruder, Carl Smith, Ellen, Jonelle McEachern, Linda Scavo, The Ryan Family, Virginia Presinal, Neil Ward, Pete Kroeger, Jeff Pollizzoto Brandon Chin, Abby Murphy, Jesus Muñoz, Roseann Scavo, Michael Madden, Tara Irazarry, Rosanne Kroeger, Kristen Tonnesen and family, Brian Blinn, The Campos Family, Kim McDaniel, Joy Siebert and Family, King, Rita Smith, Diana

A Note on Today's Service

During Lent, you will notice a change in the order of service. During Lent, we will begin with the Penitential Order. In place of the *Gloria in Excelsis*, we will sing the *Trisagion* Just before the dismissal, the usual blessing is replaced by the "Solemn Prayer Over the People" which is introduced with the exhortation to "Bow down before the Lord." The seasonal variations that we employ invite us to enter into the fullness of the liturgy of the Church throughout the year. On this, the 4th Sunday in Lent, "Laetere Sunday," the tone² is lightened and we have the traditional pink roses on the altar.



THE FOURTH SUNDAY IN LENT

MARCH 19, 2023

10:00AM HOLY EUCHARIST, RITE II

Prelude

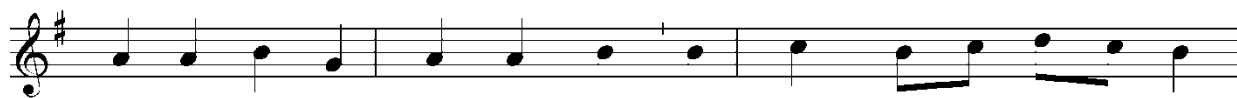
Processional Hymn (H 143)

The Glory Of These Forty Days

ERHALT UNS, HERR



1 The glo - ry of these for - ty days we
2 A - lone and fast - ing Mo - ses saw the
3 So Dan - iel trained his mys - tic sight, de -
4 Then grant us, Lord, like them to be full
* 5 O Fa - ther, Son, and Spi - rit blest, to



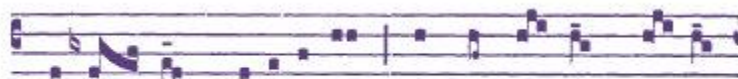
1 ce - le - brate with songs of praise; for Christ, through whom all
2 lov - ing God who gave the law; and to E - li - jah,
3 liv - ered from the li - ons' might; and John, the Bride - groom's
4 oft in fast and prayer with thee; our spi - rits strength - en
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
2 fast - ing, came the steeds and char - i - ots of flame.
3 friend, be - came the her - ald of Mes - si - ah's name.
4 with thy grace, and give us joy to see thy face.
5 Name a - dored, from age to age, the on - ly Lord.

Intr.
5.

L



Aetá - re * Jerúsa-lem : et convén-tum fá-ci-

THE PENITENTIAL ORDER

Celebrant Bless the Lord who forgives all our sins

People: His mercy endures forever.

The Celebrant may read the following sentence

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

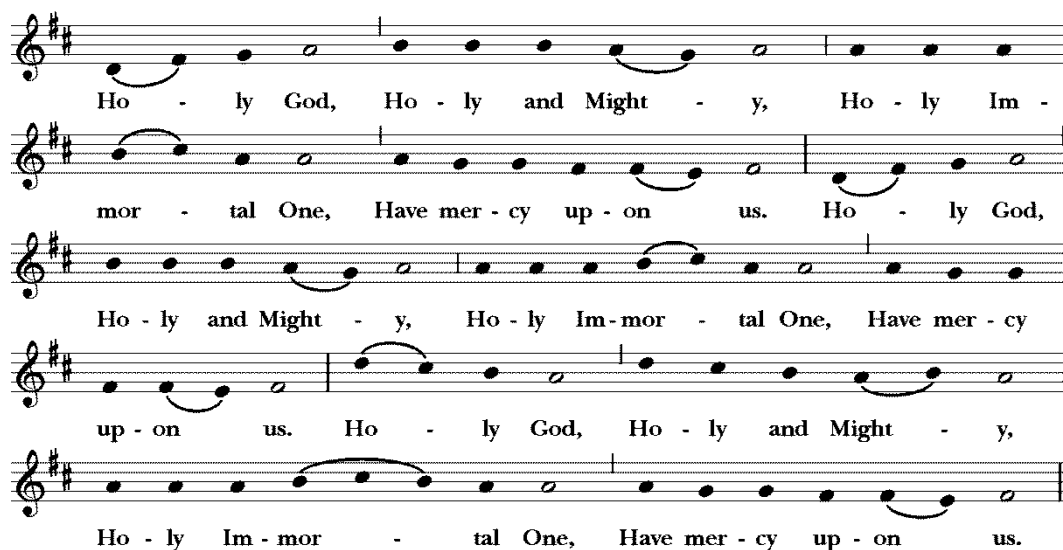
Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

The Bishop when present, or the Priest, stands and says Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The *Trisagion*

S-100



Celebrant The Lord be with you *People:* And also with you *Celebrant* Let us pray

The Collect of The Day: Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson

I Samuel 16:1-13

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the



height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: The Word of the Lord

People: Thanks be to God

Psalm 23 (KJV)

The LORD is my shepherd; *
I shall not want.
He maketh me to lie down in green pastures; *
he leadeth me beside the still waters.
He restoreth my soul; *
he leadeth me in the paths of righteousness for his Name's sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil; *
for thou art with me; thy rod and thy staff, they comfort me.
Thou preparest a table before me in the presence of mine enemies; *
thou anointest my head with oil; my cup runneth over.
Surely goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.



Jesus the Good Shepherd
by Bernardo Ramonfaur

The Second Lesson

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead

expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Reader: The Word of the Lord

People: Thanks be to God

Sequence Hymn (LEVAS 147)

Come, Ye Disconsolate

1. Come, ye dis - con - so - late, wher - e'er ye lan - guish,
2. Joy of the des - o - late, light of the stray - ing,
3. Here see the bread of life; see wa - ters flow - ing

1. Come to the mer - cy seat, fer - vent - ly kneel:
 2. Hope of the pen - i - tent, fade - less and pure!
 3. Forth from the throne of God, pure from a - bove:

1. Here bring your wound - ed hearts, here tell your an - guish;
 2. Here speaks the com - fort - er, ten - der - ly say - ing,
 3. Come to the feast of love; come, ev - er know - ing

1. Earth has no sor - row that heav'n can - not heal.
 2. "Earth has no sor - row that heav'n can - not cure."
 3. Earth has no sor - row but heav'n can re - move.

The Holy Gospel

John 9:1-41

Deacon: The Holy Gospel of our Lord Jesus Christ according to John

People: Glory to you, Lord Christ

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat

on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him,

"Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner.

One thing I do know, that though I was blind, now I see." They said to him, "What did he do to

you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.



Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Deacon: The Gospel of the Lord

People: Praise to you, Lord Chr

Sermon

Fr. Byrne

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven and is seated at
the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.

Amen

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others

Silence *The People may add their own petitions.*

The Celebrant adds a concluding Collect.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

The Peace *Celebrant* The peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

The Offertory

As we pass the alms basin here, we invite those who are worshiping remotely to click on the donate tab and make your offering for the mission and ministry of All Saints at the same time. THANK YOU!

Offertory Hymn (H 379)

God Is Love, Let Heaven Adore Him

ABBOT'S LEIGH

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind-ness

and ex - alt him with one voice. God who laid the earth's foun-
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

At The Elevation *Celebrant:* All things come of thee, Oh Lord;
Response: and of thine own have we given thee

THE HOLY COMMUNION

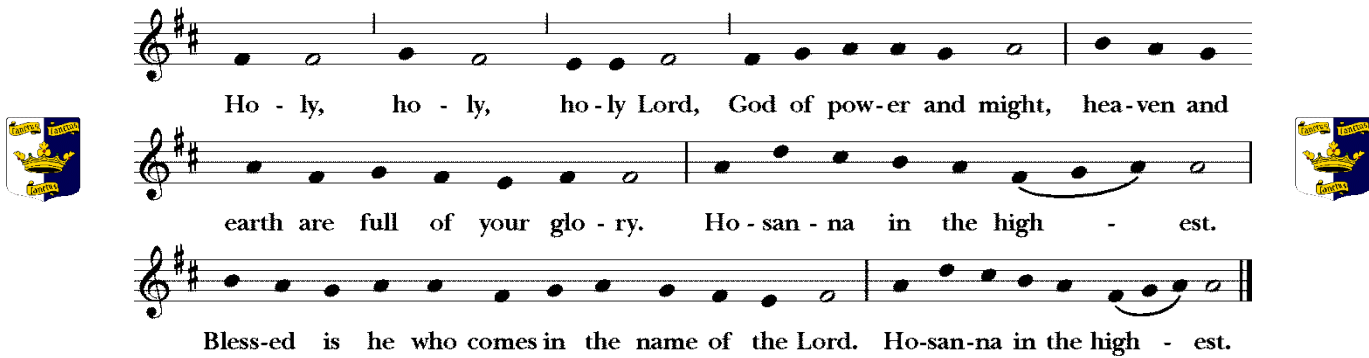
The Great Thanksgiving, Eucharistic Prayer A

<p><i>Celebrant</i></p> <p>The Lord be with you. And al - so with you.</p> <p><i>Celebrant</i></p> <p>Lift up your hearts. We lift them to the Lord.</p>	<p><i>Celebrant</i></p> <p>Let us give thanks to the Lord our God.</p> <p><i>People</i></p> <p>It is right to give him thanks and praise.</p>
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The Celebrant proceeds It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth [*Here a proper preface is said or sung.*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: -

Sanctus

Hymnal S-124



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Then the Celebrant continues

Holy and gracious Father... Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

The Celebrant continues We celebrate the memorial of our redemption...

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us we are bold to say,

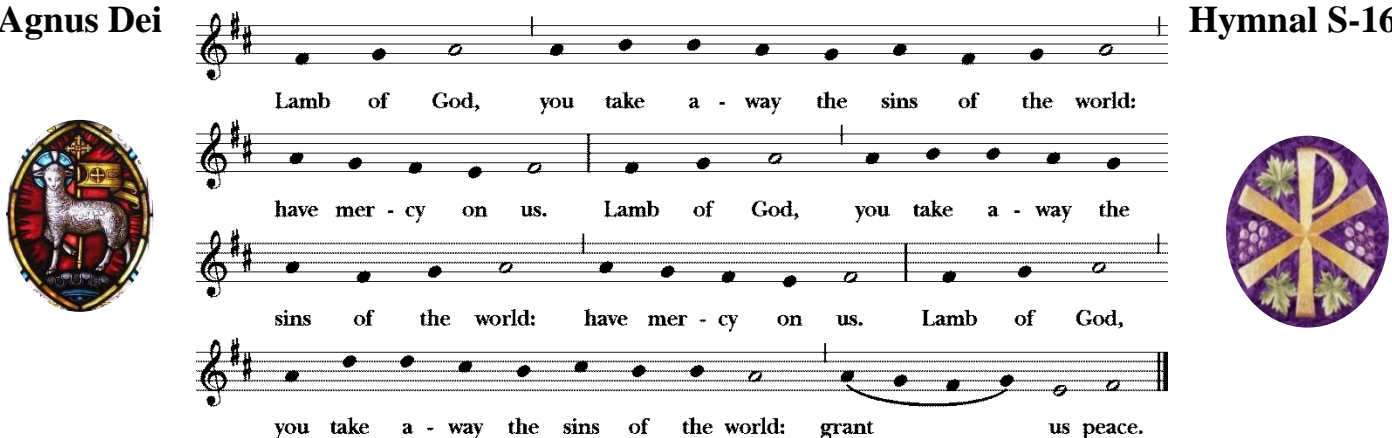
Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us *People* Therefore let us keep the feast

Agnus Dei

Hymnal S-161



Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE FAITHFUL

Communion will be administered at the foot of the chancel steps. All baptized persons, regardless of denomination, are welcome and encouraged to receive Holy Communion. If coming forward is difficult for you, we will bring the Sacrament to you at your seat. Please indicate your desire to an usher. ✠ Anyone who so desires may come forward for a blessing. ✠ Those worshipping remotely are invited to the Act of Spiritual Communion which will be on your screen.

Communion Hymn (H.645)

My Faith Looks Up To Thee

ST. COLUMBA



1	The	King	of	love	my	shep-herd	is,	whose	good-ness
2	Where	streams	of	liv-ing	wa-ter	flow,	my	ran-somed	
* 3	Per-	verse	and	fool-ish	oft	I	strayed,	but	yet in
* 4	In	death's	dark	vale	I	fear	no	ill	with thee, dear
5	Thou	spread'st	a	ta-ble	in	my	sight;	thy	unc-tion
6	And	so	through	all	the	length	of	days	thy good-ness



1	fail-eth	nev-	er;	I	noth-ing	lack	if
2	soul	he	lead-	eth,	and	where	the ver-dant
3	love	he	sought	me,	and	on	his shoul-der
4	Lord,	be-	side	me;	thy	rod	and staff my
5	grace	be-	stow-	eth;	and	oh,	what trans-port
6	fail-eth	nev-	er:	Good	Shep-herd,	may	I



1	I	am	his,	and	he	is	mine	for	ev-cr.
2	pas-tures	grow,	with	food	ce-	les-	tial	feed-	eth.
3	gent-ly	laid,	and	home,	re-	joic-	ing,	brought	me.
4	com-fort	still,	thy	cross	be-	fore	to	guide	me.
5	of	de-light	from	thy	pure	chal-	ice	flow-	eth!
6	sing	thy	praise	with-	in	thy	house	for	ev-cr.

Piano Meditation

After Communion, the Celebrant says, Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Solemn Prayer Over the People

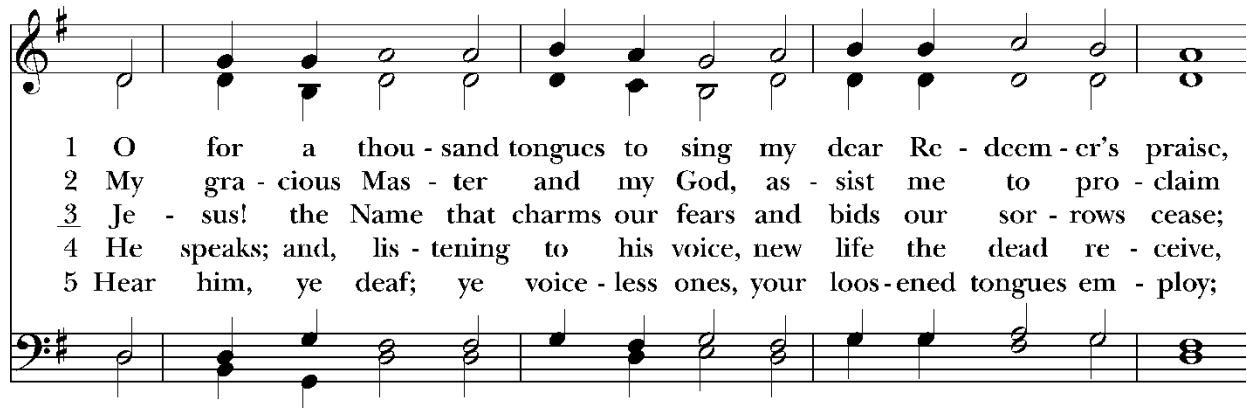
The Deacon or Celebrant says Bow down before the Lord.

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

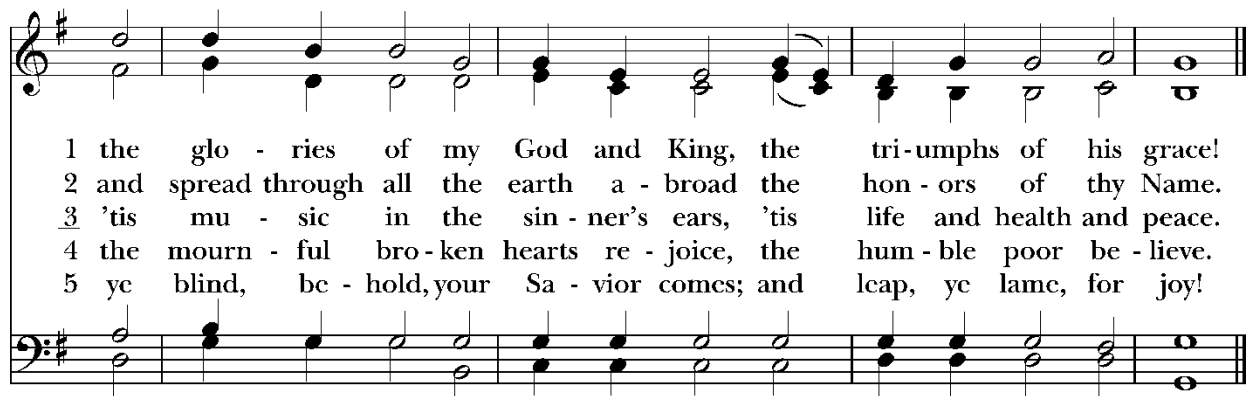
Closing Hymn (H 493)

O For A Thousand Tongues To Sing

AZMON



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Postlude

Dismissal Let us bless the Lord

Thanks be to God!



Wednesday Evenings in person in the Common Room or on Zoom! 7:30 PM



Join us for stimulating films and conversation.

This week, March 22: 42 Hosts: Teddy & Diana

Next Week: March 29: *Doubt* Host : Fr. Byrne

Liturgical Gifts

The altar flowers are given by Paul and Susan Parfrey to the glory of God and in loving memory of Carolyn Tesar. ✠ The Sanctuary Lamp is given by Paul and Susan Parfrey to the glory of God and in loving memory of Marie MacDonald ✠ The Vigil Lamp is given by Marje Eisenman to the glory of God and in loving memory of Robert J. Kolnsberg

There is availability for liturgical gifts throughout the year. Please sign-up in the "Altar Flowers" book.

Living Water in Lent

The theme for the church school series in Lent is "Living Water." Watch for a new short video Each Sunday! Please feel free to share the videos with your friends. We strive to make the videos suitable for all ages and they are made to be shared!



BLESSING BOX



TAKE WHAT YOU NEED, LEAVE WHAT YOU CAN!

★ Canned soups, meats, and sauces	★ Toilet Paper, Shampoo, Tooth Brushes
★ Cereals, Crackers, Pasta, Pancake Mix	★ Feminine Hygiene Products
★ Condiments	★ Brand New Socks
★ Snack Foods	★ Hand Sanitizer

Please keep bringing items when you can. The need seems to be more than we ever anticipated, and the box empties faster than we can fill it! Monetary donations or Amazon gift cards are welcome...we'll shop for you!



HOLY WEEK AND EASTER 2023



Unless otherwise noted, all services will be in-person and live-streamed

PALM SUNDAY, APRIL 2 8:00 AM Liturgy of the Palm and H.E. I (*In Person Only*)

10:00 AM: The Liturgy of the Palms and Holy Eucharist, Rite II

TUESDAY IN HOLY WEEK, APRIL 4 TH 7:30 PM: Tenebrae

WEDNESDAY IN HOLY WEEK, APRIL 5TH 12:00 Noon: Holy Eucharist, & Healing- *I.P.O.*

MAUNDY THURSDAY, APRIL 6TH 6:00 The First Supper

7:30PM: Holy Eucharist, Rite II and Stripping of the altar 9:00PM-12:00 AM: Prayer Vigil

GOOD FRIDAY, APRIL 7TH 9:00 Good Friday mini retreat- In Person!

12:00 Noon: Stations of the Cross outdoors- *I.P.O.* 1:00 PM: The Good Friday Liturgy

HOLY SATURDAY, APRIL 8TH 8:00 PM: The Great Vigil of Easter

EASTER DAY, APRIL 9TH 10:00 AM: Festival Holy Eucharist, Rite II

On The Cover: Jesus Heals the man born blind

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The Very Rev. Laurence G. Byrne, Rector ✕ The Rev. Marjorie Boyden-Edmonds, Deacon

Mr. Arkady Leytush, Organist/Choirmaster ✕ Mrs. Susan Byrne, Church School Director

Mrs. Nancy McCarthy, Parish Secretary, Bookkeeper, and Sexton

Mr. Clifton Seale, Organist/Choirmaster Emeritus

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