

# ALL SAINTS EPISCOPAL CHURCH BAYSIDE, NEW YORK



THE FIFTH SUNDAY IN LENT  
MARCH 26, 2023

10:00 AM HOLY EUCHARIST, RITE II



ALL SAINTS EPISCOPAL CHURCH  
214-35 40<sup>TH</sup> AVENUE, BAYSIDE, NY 11361  
THE VERY REV. LAURENCE G. BYRNE, RECTOR

## WELCOME TO ALL SAINTS EPISCOPAL CHURCH

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your in-person or on-line presence this morning, and offer you a sincere welcome home to this parish church. Although many of us are physically apart, we are together in heart and mind. The tomb could not hold God's Son, and our current situation cannot conquer his people.

As we worship, we encourage you to join fully in the prayers and hymns and in the Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud.

Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints.

## INTERCESSORY PRAYER LIST

Veronica Scanlon, Jeanine Carroll, Bill Waid, Eileen Ramsay, Lois Combs, Paul Parfrey, Carolyn Magruder, Patricia Ravert Birgit Tonnesen, Carol Tonnesen, The Feller Family, The Arrington Family, Frank Torre, Eugenia Kryphik, Raymond, Diane, Anthony, Joseph Tesar, Sal Vizzini, Skylar and Zachary Matthews, Che'ade Delotte-Bennett, Talley, Kem, Diana, Leola, Jim White, The Lugo Family, Catherine Collins, Harry Stafilis, Ruth Rutigliano, Facchin, Charles Gilmore, Clif Seale, Neil and Caroline Magruder, Carl Smith, Ellen, Jonelle McEachern, Linda Scavo, The Ryan Family, Virginia Presinal, Neil Ward, Pete Kroeger, Jeff Pollizzoto Brandon Chin, Abby Murphy, Jesus Muñoz, Roseann Scavo, Michael Madden, Tara Irazarry, Rosanne Kroeger, Kristen Tonnesen and family, Brian Blinn, The Campos Family, Kim McDaniel, Joy Siebert and Family, King, Rita Smith, Diana

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### *A Note on Today's Service*

During Lent, you will notice a change in the order of service. During Lent, we will begin with the Penitential Order. In place of the *Gloria in Excelsis*, we will sing the *Trisagion*. Just before the dismissal, the usual blessing is replaced by the "Solemn Prayer Over the People" which is introduced with the exhortation to "Bow down before the Lord." The seasonal variations that we employ invite us to enter into the fullness of the liturgy of the Church throughout the year



# THE FIFTH SUNDAY IN LENT

## MARCH 26, 2023

### 10:00AM HOLY EUCHARIST, RITE II

#### Prelude

Processional Hymn (H 635)

*If Thou But Trust In God To Guide Thee*

WER...GOTT

*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
faith - ful - ly, and trust his word, though un - dc - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
sook in need the soul that trust - ed him in - deed.

## THE PENITENTIAL ORDER

*Celebrant* Bless the Lord who forgives all our sins

*People:* His mercy endures forever.

*The Celebrant may read the following sentence*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

*The Deacon or Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

*The Bishop when present, or the Priest, stands and says* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The *Trisagion*

S-100

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
mor - tal One, Have mer - cy up - on us. Ho - ly God,  
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy  
up - on us. Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

*Celebrant* The Lord be with you    *People:* And also with you    *Celebrant* Let us pray

**The Collect of The Day:** Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

## The First Lesson

Ezekiel 37:1-14

**T**he hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was

no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

*Reader:* The Word of the Lord

*People:* Thanks be to God

## Psalm 130

- 1 **O**ut of the depths have I called to you, O LORD; LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.

- 4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the LORD, more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

## The Second Lesson

Romans 8:6-11

**T**o set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law~ indeed it cannot, and those who are in the flesh cannot please God.

though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

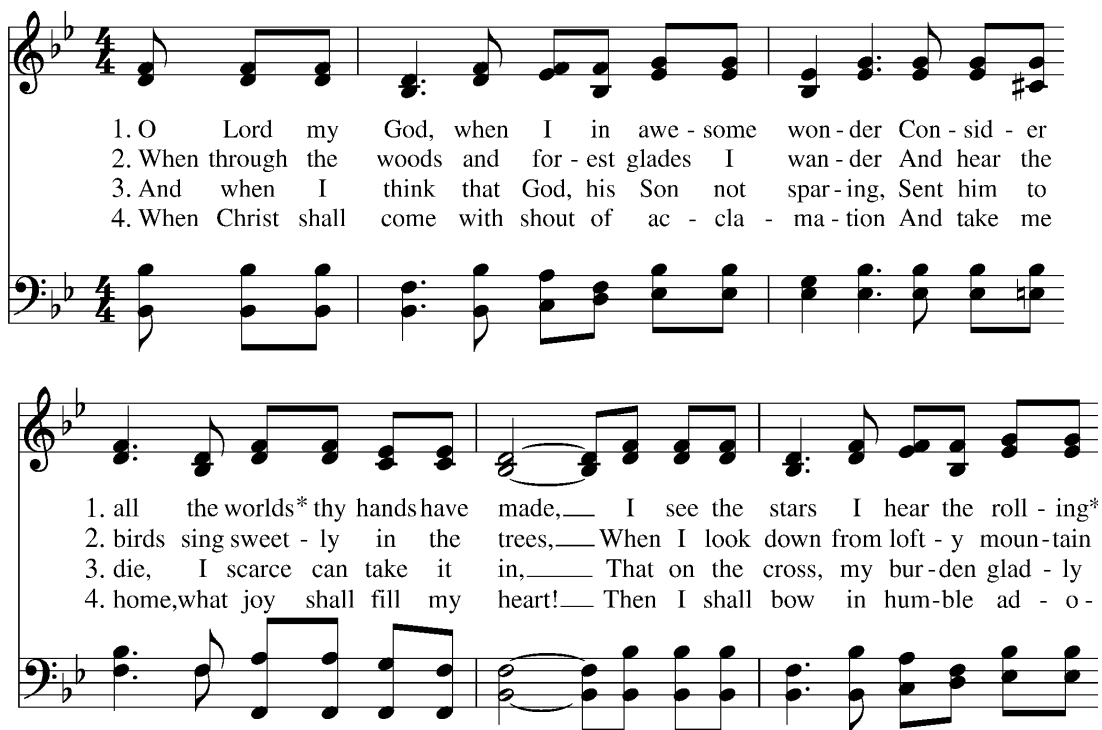
But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you,

*Reader:* The Word of the Lord

*People:* Thanks be to God

## Sequence Hymn (LEVAS 60)

## How Great Thou Art



1. O Lord my God, when I in awe - some won - der Con - sid - er  
 2. When through the woods and for - est glades I wan - der And hear the  
 3. And when I think that God, his Son not spar - ing, Sent him to  
 4. When Christ shall come with shout of ac - cla - ma - tion And take me

1. all the worlds\* thy hands have made, — I see the stars I hear the roll - ing\*  
 2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain  
 3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly  
 4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -

1. thun - der, Thy pow'r through - out the u - ni - verse dis - played.\_\_\_\_  
 2. gran - deur, And hear the brook and feel the gen - tle breeze.\_\_\_\_  
 3. bear - ing, He bled and died to take a - way my sin.\_\_\_\_  
 4. ra - tion, And there pro - claim, my God how great thou art.\_\_\_\_

Then sings my soul, my Sav - ior, God, to Thee:\_\_\_\_ How great Thou  
 art,\_\_\_\_ how great Thou art!\_\_\_\_ Then sings my soul, my Sav - ior, God, to  
 Thee:\_\_\_\_ How great Thou art,\_\_\_\_ how great Thou art!\_\_\_\_

## The Holy Gospel

John 11:1-45

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John

*People:* Glory to you, Lord Christ

Now a certain man was ill Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom

you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill,



he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Deacon:* The Gospel of the Lord

*People:* Praise to you, Lord Christ



### The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified under Pontius  
Pilate; he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven and is seated at  
the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen

### The Prayers of the People

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
***That we all may be one.***  
Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*  
We pray for all bishops, priests, and deacons;  
***That they may be faithful ministers of your Word and Sacraments.***  
We pray for all who govern and hold authority in the nations of the world;  
***That there may be justice and peace on the earth.***  
Give us grace to do your will in all that we undertake;  
***That our works may find favor in your sight.***  
Have compassion on those who suffer from any grief or trouble;  
***That they may be delivered from their distress.***

Give to the departed eternal rest.

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others

Silence *The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

**The Peace**     *Celebrant*     The peace of the Lord be always with you.

*People*     And also with you.

## Welcome and Announcements

### The Offertory

As we pass the alms basin here, we invite those who are worshiping remotely to click on the donate tab and make your offering for the mission and ministry of All Saints at the same time.    THANK YOU!

#### Offertory Hymn (H 470)

*There's a Wideness In God's Mercy*

BEECHER

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
2 There is no place where earth's sor - rows are more felt than up in heaven;  
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.  
there is no place where earth's fail - ings have such kind - ly judg - ment given.  
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel-come for the sin-ner, and more gra-ces for the good;  
 There is plen-ti-ful re-demp-tion in the blood that has been shed;  
 If our love were but more faith-ful, we should take him at his word;

there is mer-cy with the Sa-vior; there is heal-ing in his blood.  
 there is joy for all the mem-bers in the sor-rows of the Head.  
 and our life would be thanks-giv-ing for the good-ness of the Lord.

At The Elevation *Celebrant:* All things come of thee, Oh Lord;  
*Response:* and of thine own have we given thee

### THE HOLY COMMUNION

#### The Great Thanksgiving, Eucharistic Prayer A

*Celebrant*      *People*  
 The Lord be with you. And al-so with you.

*Celebrant*      *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*      *People*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

*The Celebrant proceeds* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth [ *Here a proper preface is said or sung.* ] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: -



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.



*Then the Celebrant continues*

Holy and gracious Father... Therefore we proclaim the mystery of faith:

*Celebrant and People* Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues* We celebrate the memorial of our redemption...

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us we are bold to say,

**Our Father** who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us *People* Therefore let us keep the feast

**Agnus Dei**

**Hymnal S-161**



Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.



The Gifts of Christ died and rose  
 for you, and for you take a - way the sins of the world: grant us peace.

## THE COMMUNION OF THE FAITHFUL

*Communion will be administered at the foot of the chancel steps. All baptized persons, regardless of denomination, are welcome and encouraged to receive Holy Communion. If coming forward is difficult for you, we will bring the Sacrament to you at your seat. Please indicate your desire to an usher. ✠ Anyone who so desires may come forward for a blessing. ✠ Those worshipping remotely are invited to the Act of Spiritual Communion which will be on your screen.*

Communion Hymn (H.341)

For the Bread Which You Have Broken

OMNI DIE

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major, 4/4 time. It consists of three systems of staves. The lyrics are printed below the staves, with line numbers 1-4 indicating different parts of the hymn. The melody is simple and hymn-like, with a final double bar line at the end of the third system.

1 For the bread which you have bro - ken, for the  
2 By this pledge, Lord, that you love us, by your  
3 As our bless - ed ones a - dore you, seat - ed  
4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have  
gift of peace re - stored, by your call to heaven a -  
at our Fa - ther's board, may the Church still wait - ing  
hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.  
bove us, hal - low all our lives, O Lord.  
for you keep love's tie un - bro - ken, Lord.  
send us let your king - dom come, O Lord.

Piano Meditation

*After Communion, the Celebrant says,* Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son

our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Solemn Prayer Over the People

*The Deacon or Celebrant says* Bow down before the Lord.

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. Amen.

### Closing Hymn (H 495)

### *Hail Thou Once-despised Jesus*

IN BABILONE



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
 \*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
 thee were laid: by al - might - y love a - noint - ed,  
 to a - bid; all the heaven - ly hosts a - dore thee,  
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
 thou hast full a - tone - ment made. All thy peo - ple are for -  
 seat - ed at thy Fa - ther's side. There for sin - ners thou art  
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood: o - pened is the  
 plead - ing: there thou dost our place pre - pare; ev - er for us  
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise!



## Postlude

Dismissal Let us bless the Lord

Thanks be to God!



**Faith On Film Concludes Wednesday at 7:30 PM Common Room or on Zoom!**

**This Week: March 29: *Doubt* Host : Fr. Byrne**

### Liturgical Gifts

The Sanctuary Lamp and elements of the Eucharist are given by Larry, Susan and Teddy Byrne to the glory of God and in loving memory of Beatrice C. Byrne on the 100<sup>th</sup> anniversary of her birth. ✠ The Vigil Lamp is given by Stella and Drew Elder to the glory of God and in celebration of their grandson, John Treat Heller's 2<sup>nd</sup> birthday.

*There is availability for liturgical gifts throughout the year. Please sign up in the "Altar Flowers" book.*

### Living Water in Lent

The theme for the church school series in Lent is "Living Water." Watch for a new short video Each Sunday! Please feel free to share the videos with your friends. We strive to make the videos suitable for all ages and they are made to be shared!

### Easter Flowers

With the waning of Lent comes the anticipation of Easter. Each year we invite you to contribute to the flowers and plants that beautify the church for Easter. It's never too early to make a donation! Envelopes are available in the narthex.

### The "First Supper"

A week from Thursday, we will celebrate Maundy Thursday. The evening will begin at 6:00PM with our first parish supper since the 2020 COVID shut-down. The plan is to keep it simple to serve and to clean up...soup, sandwiches, etc. We will be hosting St. John's again this year. Please sign up and plan to bring food to share.



# HOLY WEEK AND EASTER 2023



*Unless otherwise noted, all services will be in-person and live-streamed*

**PALM SUNDAY, APRIL 2** 8:00 AM Liturgy of the Palms and H.E. I (In Person Only)

10:00 AM: The Liturgy of the Palms and Holy Eucharist, Rite II

**TUESDAY IN HOLY WEEK, APRIL 4 TH** 7:30 PM: Tenebrae

**WEDNESDAY IN HOLY WEEK, APRIL 5<sup>TH</sup>** 12:00 Noon: Holy Eucharist, & Healing- *I.P.O.*

**MAUNDY THURSDAY, APRIL 6<sup>TH</sup>** 6:00 The First Supper

7:30PM: Holy Eucharist, Rite II and Stripping of the altar 9:00PM-12:00 AM: Prayer Vigil

**GOOD FRIDAY, APRIL 7<sup>TH</sup>** 9:00 Good Friday mini retreat- In Person!

12:00 Noon: Stations of the Cross outdoors- *I.P.O.* 1:00 PM: The Good Friday Liturgy

**HOLY SATURDAY, APRIL 8<sup>TH</sup>** 8:00 PM: The Great Vigil of Easter

**EASTER DAY, APRIL 9<sup>TH</sup>** 10:00 AM: Festival Holy Eucharist, Rite II

***On The Cover:*** Resurrection of the Dry Bones by Ezekiel in vision (Ezekiel 37, 10). Copperplate engraving by Bernard Picart (1673 - 1733, French engraver), published in 1774.

**ALL SAINTS EPISCOPAL CHURCH, 214-35 40<sup>TH</sup> AVE., BAYSIDE, NY 11361**

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The Very Rev. Laurence G. Byrne, Rector ✕ The Rev. Marjorie Boyden-Edmonds, Deacon  
Mr. Arkady Leytush, Organist/Choirmaster ✕ Mrs. Susan Byrne, Church School Director  
Mrs. Nancy McCarthy, Parish Secretary, Bookkeeper, and Sexton  
Mr. Clifton Seale, Organist/Choirmaster Emeritus

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