

ALL SAINTS EPISCOPAL CHURCH
BAYSIDE, NEW YORK



THE SECOND SUNDAY AFTER PENTECOST
JUNE 11, 2023
THE HOLY EUCHARIST, RITE II
10:00 AM



ALL SAINTS EPISCOPAL CHURCH
214-35 40TH AVENUE, BAYSIDE, NY 11361
THE VERY REV. LAURENCE G. BYRNE, RECTOR



WELCOME TO ALL SAINTS

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your in-person or on-line presence this morning, and offer you a sincere welcome to this parish church. Although many of us may be physically apart, we are together in heart and mind.

As we worship, we encourage you to join fully in the prayers and hymns and in the Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud.

INTERCESSORY PRAYER LIST

Veronica Scanlon, Jeanine Carroll, Bill Waid, Eileen Ramsay, Lois Combs, Paul Parfrey, Carolyn Magruder, Patricia Ravert Birgit Tonnesen, Carol Tonnesen, The Feller Family, The Arrington Family, Frank Torre, Eugenia Kryphik, Raymond, Diane, Anthony, Joseph Tesar, Sal Vizzini, Skylar and Zachary Matthews, Che'ade Delotte-Bennett, Talley, Kem, Diana, Leola, Jim White, The Lugo Family, Catherine Collins, Harry Stafilis, Ruth Rutigliano, Facchin, Charles Gilmore, Clif Seale, Neil and Caroline Magruder, Carl Smith, Ellen, Jonelle McEachern, Linda Scavo, The Ryan Family, Virginia Presinal, Neil Ward, Pete Kroeger, Jeff Pollizzoto, Jesus Muñoz, Roseann Scavo, Michael Madden, Tara Irazarry, Rosanne Kroeger, Kristen Tonnesen and family, Brian Blinn, The Campos Family, Kim McDaniel, Joy Siebert and Family, King, Rita Smith, Diana, Christine Quaranta, Brad, Paulette, Fred
All those served by our Blessing Box Ministry



A Note On Today's Services



After three long years, we returned to offering Holy Communion in both bread *and* wine last Sunday.

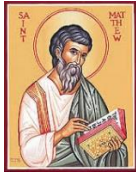
The decision to begin offering the wine was made after much thought and in consultation with your vestry.

Following Diocesan guidelines, you may take a sip from the cup or simply acknowledge it without drinking. Either is fine. We will *not* return to the practice of intinction (dipping the wafer into the wine) as it is the least sanitary method of communing.



If you have cold symptoms, please refrain from drinking from the common cup. Thank you!





II PENTECOST ☀ JUNE 11, 2023

10:00 AM HOLY EUCHARIST, RITE II

Prelude

Processional Hymn (H.401)

The God of Abraham Praise Leoni

LEONI

1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

Opening Sentences and Collect for Purity

BCP. 355

All standing, the Celebrant says Blessed be God, Father, Son, and Holy spirit
People ***And blessed be his kingdom now and forever. Amen***

The Celebrant says the Collect for Purity Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria in excelsis (S-277)

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.
 2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,
 we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God,
 4. you take a - way the sin of the world; have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.
 6. For you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
 in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day: O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Ame***

The First Lesson

Genesis 12:1-9

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered,

and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb

Reader: The Word of the Lord

People: Thanks be to God

Psalm 33:1-12

- 1 Rejoice in the LORD, you righteous; *
it is good for the just to sing praises.
- 2 Praise the LORD with the harp; *
play to him upon the psaltery and lyre.
- 3 Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the LORD is right, *
and all his works are sure.
- 5 He loves righteousness and justice; *
the loving-kindness of the LORD fills the whole earth.
- 6 By the word of the LORD were the heavens made, *
by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.
- 8 Let all the earth fear the LORD; *
let all who dwell in the world stand in awe of him.
- 9 For he spoke, and it came to pass; *
he commanded, and it stood fast.
- 10 The LORD brings the will of the nations to naught; *
he thwarts the designs of the peoples.



11 But the LORD's will stands fast for ever, *
 and the designs of his heart from age to age.
 12 Happy is the nation whose God is the LORD! *
 happy the people he has chosen to be his own!

The Second Lesson

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") –in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father

of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader: The Word of the Lord

People: Thanks be to God

Sequence Hymn (Hymnal 706)

In Your Mercy, Lord You Called Me

HALTON HOLGATE

1 In your mer - cy, Lord, you called me, taught my
 2 Lord, I did not free - ly choose you till by
 3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had
 grace you set me free; for my heart would
 grace a - lone I thirst, know - ing well, that

still en - thrall'd me, and to glo - ry kept me blind.
 still re - fuse you had your love not cho - sen me.
 if I love you, you, O Lord, have loved me first.

The Holy Gospel

Matthew 9:9-13, 18-26

Deacon: The Holy Gospel of our Lord Jesus Christ according to John

People: Glory to you, Lord Christ

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue

came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had

been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Sermon

Fr. Byrne

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.

Deacon: The Gospel of the Lord

People: Praise to you, Lord Christ

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the
giver of life, who proceeds from the
Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

The Prayers of the People, Form VI *The Leader and People pray responsively*

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Lawrence, GERALYN and William and Daniel, our Bishops; Laurence, our priest, Marjorie, our Deacon, and for all bishops and other ministers;
For all who serve God in his Church.

For all those on the All Saints intercession list, and for the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Hear us, Lord; *For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.



We will exalt you, O God our King; *And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them; *Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Bishop when present, or the Priest, stands and says Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace **Celebrant** The peace of the Lord be always with you.
 People And also with you. .

Welcome and Announcements

The Offertory

As we pass the alms basin in the nave, we invite those who are worshiping remotely to click on the donate tab of the website and make your offering for the mission and ministry of All Saints at the same time. _ THANK YOU!

Offertory Hymn

Great is Thy Faithfulness

1. Great is thy faith - ful - ness, O God my Fa - ther,
2. Sum - mer and win - ter, and spring - time and har - vest,
3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;
2. Sun, moon and stars in their cours - es a - bove,
3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,
2. Join with all na - ture in man - i - fold wit - ness,
3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.
2. To thy great faith - ful - ness, mer - cy and love.
3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness!
 Morn - ing by morn - ing new mer - cies I see;
 All I have need - ed thy hand hath pro - vid - ed,
 Great is Thy faith - ful - ness, Lord un - to me!

The Doxology (H.380, vs. 3)

OLD HUNDREDTH

*Praise God, from whom all blessings flow; / Praise him, all creatures here below;
 Praise him above, ye heavenly host:/ Praise Father, Son, and Holy Ghost.*

THE HOLY COMMUNION

The Great Thanksgiving, Eucharistic Prayer B

<p><i>Celebrant</i> The Lord be with you.</p> <p><i>Celebrant</i> Lift up your hearts.</p>	<p><i>People</i> And al - so with you.</p> <p><i>People</i> We lift them to the Lord.</p>	<p><i>Celebrant</i> Let us give thanks to the Lord our God.</p> <p><i>People</i> It is right to give him thanks and praise.</p>
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The Celebrant proceeds It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus (s-124)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son....

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death. ✠ We proclaim his resurrection. ✠ We await his coming in glory.

The Celebrant continues. And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.



Agnus Dei (S-161)



Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



THE COMMUNION OF THE FAITHFUL



All baptized Christians are welcome to receive Holy Communion. Those worshipping remotely are invited to pray the Act of Spiritual Communion

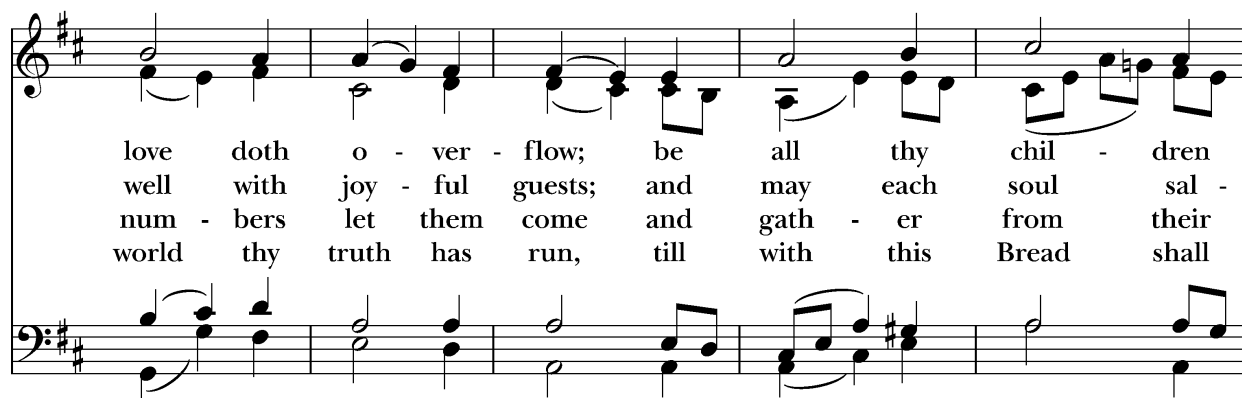
Communion Hymn (H.321)

My God, Thy Table Now is Spread

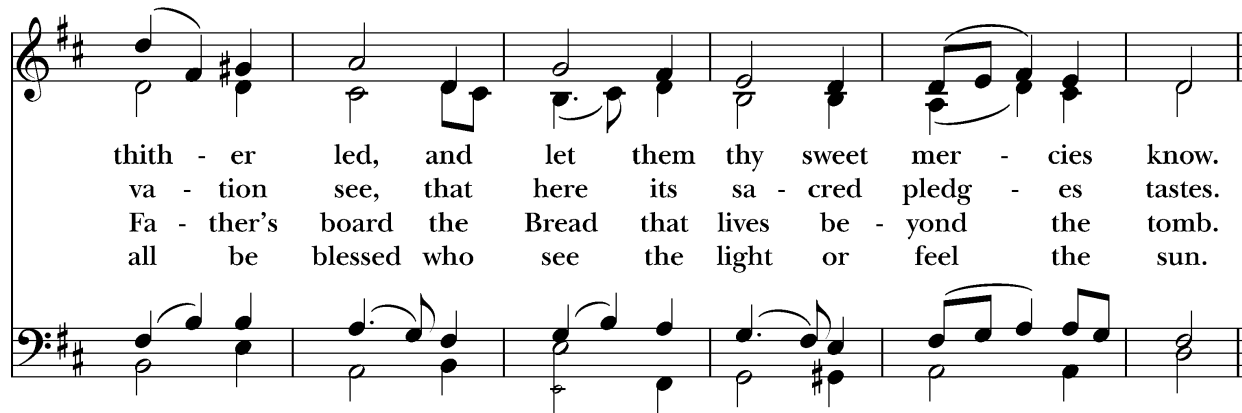
ROCKINGHAM



1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - less
 4 Nor let thy spread - ing Gos - pel rest till through the



love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall



thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Piano Meditation

After Communion, the Celebrant says, Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

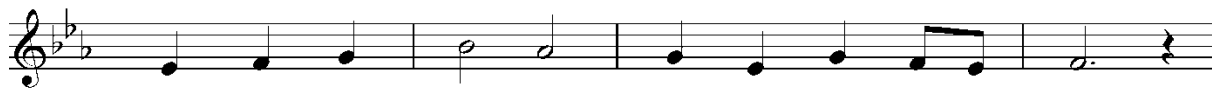
Recessional Hymn (H 347)

Go Forth For God

LITTON



1 Go forth for God; go to the world in peace;
2 Go forth for God; go to the world in love;
3 Go forth for God; go to the world in strength;
4 Go forth for God; go to the world in joy,



be of good cour - age, armed with heaven - ly grace,
strength - en the faint, give cour - age to the weak;
hold fast the good, be ur - gent for the right;
to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,
help the af - flict - ed; rich - ly from a - bove
ren - der to no one e - vil; Christ at length
and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we be - hold his face.
his love sup - plies the grace and power we seek.
shall o - ver - come all dark - ness with his light.
re - joic - ing in the Ho - ly Spi - rit's power.

Dismissal Go in peace to love and serve the Lord

Response: Thanks be to God!

Postlude

LITURGICAL GIFTS

The Altar flowers are given by Edward and Francesca Bergenn to the glory of God and celebration of their thirteenth wedding anniversary and Michael and Shirley DellaVecchia's 59th wedding anniversary. ✠ The Sanctuary and vigil lamps and the bread and wine of the Eucharist are given to the glory of God and loving memory of Catherine Oshier by Jack Oshier. ✠ The bread and wine of the Eucharist are given to the glory of God and in celebration of Susan Byrne's birthday by Larry, Teddy and Diana.

BLESSING BOX

When you are shopping, please remember to pick up something for the Blessing Box. We are meeting a more significant need than we knew existed!

We are truly grateful for the contributions which continue to come in to help meet the needs of our neighbors.

COFFEE HOUR

Everyone is invited for refreshments and conversation in the Common Room following the service.

As always at this time of year there are several dates open to host Coffee Hour. Please sign up on the board in the hallway.

HEY, FATHER, HOW COME WE NEVER SING _____?

We try very hard to make the hymns of the day match the Propers (appointed readings) of the day. However, just for fun we will try to incorporate some of your requests for favorite hymns this summer. (Even if it's not a perfect match.)

To request a hymn or hymns, fill out one of the cards that will be in the narthex.

On the Cover: The calling of Matthew

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The Very Rev. Laurence G. Byrne, Rector ✕ The Rev. Marjorie Boyden-Edmonds, Deacon
Mr. Arkady Leytush, Organist/Choirmaster ✕ Mrs. Susan Byrne, Church School Director
Mrs. Nancy McCarthy, Parish Secretary, Bookkeeper, and Sexton
Mr. Clifton Seale, Organist/Choirmaster Emeritus

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