

ALL SAINTS EPISCOPAL CHURCH  
BAYSIDE, NEW YORK



THE FEAST OF THE TRANSFIGURATION  
AUGUST 6 , 2023

THE HOLY EUCHARIST, RITE I, 8:00 AM

THE HOLY EUCHARIST, RITE II, 10:00 AM



**ALL SAINTS EPISCOPAL CHURCH**  
214-35 40<sup>TH</sup> AVENUE, BAYSIDE, NY 11361  
THE VERY REV. LAURENCE G. BYRNE, RECTOR  
THE REV. MARJORIE BOYDEN EDMONDS, DEACON



## WELCOME TO ALL SAINTS

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your in-person or on-line presence this morning, and offer you a sincere welcome to this parish church. Although many of us may be physically apart, we are together in heart and mind.

As we worship, we encourage you to join fully in the prayers and hymns and in the Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud.

## INTERCESSORY PRAYER LIST

Veronica Scanlon, Jeanine Carroll, Bill Waid, Lois Combs, Paul Parfrey, Carolyn Magruder, Patricia Ravert, Birgit Tonnesen, Carol Tonnesen, The Feller Family, The Arrington Family, Frank Torre, Eugenia Kryphik, Raymond, Diane, Anthony, Joseph Tesar, Sal Vizzini, Skylar and Zachary Matthews, Che'ade Delotte-Bennett, Talley, Kem, Diana, Leola, Collins, Harry Stafilis, Ruth Rutigliano, and Caroline Magruder, Ellen, Jonelle Virginia Presinal, Neil Ward, Pete Kroeger, Michael Madden, Tara Irazarry, Rosanne Blinn, The Campos Family, Kim McDaniel, Rita Smith, Diana, Christine Quaranta, Brad, Paulette, Fred, Sister Mary Owen, Russ, Patricia Batashoff



Jim White, The Lugo Family, Catherine Facchin, Charles Gilmore, Clif Seale, Neil McEachern, Linda Scavo, The Ryan Family, Jeff Pollizzoto, Jesus Muñoz, Roseann Scavo, Kroeger, Kristen Tonnesen and family, Brian

All those served by our Blessing Box Ministry, All victims of gun violence.

***On the Cover: The Transfiguration of Jesus*** icon print by **Father John Giuliani** is a depiction of Jesus' encounter with Moses and Elijah on Mt. Tabor.

All three figures are imaged as Lakota. Moses, wrapped in buffalo hide, wears a Chief's feathered headdress, and carries an eagle wing as a sign of authority. Elijah the prophet carries the peace pipe. Jesus, transfigured as the Anointed One, wears a white Hudson blanket and is encircled by the emanation of celestial light.

Traditional iconography gives witness to the human face of the Sacred. This icon, imaged in the features of America's Indigenous peoples, reveals anew that sacred power. It celebrates the soul of the Native American as the original spiritual presence on this continent, and as a prophetic sign, it celebrates the vision of Native and Christian peoples of this land.



# THE TRANSFIGURATION

## AUGUST 6, 2023

### 8:00 AM HOLY EUCHARIST, RITE I

Opening Sentences and Collect for purity

BCP p. 323

*All standing, the Celebrant says* Blessed be God, Father, Son, and Holy spirit  
*People* *And blessed be his kingdom now and forever. Amen*

**The Collect of the Day** O God, who on the holy mount didst reveal to chosen witnesses thy well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with thee, O Father, and thee, O Holy Ghost, liveth and reigneth, one God, world without end. *Amen.*

Eucharistic Prayer II

BCP p. 340



### 10:00 AM HOLY EUCHARIST, RITE II

Prelude

Processional Hymn (H.135)

*Songs of Thankfulness and Praise*

SALZBURG

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
 4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;  
 and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;  
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 cross and Eas - ter Day at - test God in man made man - i - fest.

Opening Sentences and Collect for Purity

BCP. 355

*All standing, the Celebrant says* Blessed be God, Father, Son, and Holy spirit  
*People* ***And blessed be his kingdom now and forever. Amen***

*The Celebrant says the Collect for Purity* O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. ***Amen.***

Hymn of Praise (H. 421)

*All Glory Be To God On High*

ALLEIN GOTT IN DER HÖH

1 All glo - ry be to God on high, and peace on earth from  
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
 3 You on - ly are the Ho - ly One, who came for our sal -

hea - ven, and God's good will un - fail - ing - ly be  
 gave us, who for the world was sac - ri - ficed up -  
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
 on the cross to save us; and, as you sit at God's right hand and  
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

**The Collect of the Day:**

*Celebrant* The Lord be with you. *People* And also with you *Celebrant* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The First Lesson**

**Exodus 34: 29-35**

**M**oses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had

spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Reader:* The Word of the Lord

*People:* Thanks be to God

**Psalm 99:5-9**

5 Proclaim the greatness of the LORD our God  
and fall down before his footstool; \*  
he is the Holy One.

6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the LORD, and he answered them.

7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.

8 O LORD our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.

9 Proclaim the greatness of the LORD our God  
and worship him upon his holy hill; \*  
for the LORD our God is the Holy One.



## The Second Lesson

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory,

## 2 Peter 1:13-21

saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God

*Reader:* The Word of the Lord

*People:* Thanks be to God

## Sequence Hymn (H129)

## Christ Upon The Mountain Peak

MOWSLEY

1 Christ up - on the moun - tain peak stands a - lone in  
2 Trem - bling at his feet we saw Mo - ses and E -  
3 Swift the cloud of glo - ry came. God pro - claim - ing  
4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,  
 li - jah speak - ing. All the pro - phets and the Law  
 in its thun - der Je - sus as his Son by name!  
 fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!  
 shout through them their joy - ful greet - ing. Al - le - lu - ia!  
 Na - tions cry a - loud in won - der! Al - le - lu - ia!  
 let cre - a - tion now a - dore him! Al - le - lu - ia!

## The Gospel

Luke 9:28-36

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Luke

*People: Glory to you, Lord Christ*

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus,



“Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

*Deacon:* The Gospel of the Lord

*People: Praise to you, Lord Christ*

## The Sermon

Fr. Byrne

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the  
Father.

He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the  
giver of life, who proceeds from the  
Father and the Son.

With the Father and the Son he is  
worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and  
apostolic Church.

We acknowledge one baptism for the  
forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen

## The Prayers of the People, Form III *The Leader and People pray responsively.*

Father, we pray for your holy Catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for Michael, our Presiding Bishop, Lawrence Geralyn, William, and Daniel, our bishops,  
Laurence, our priest, Marjorie, our deacon, and all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

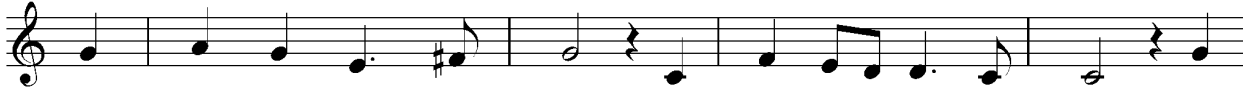
We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*





(A Summer request!)



1 Re - joice, the Lord is King! Your Lord and King a - dore! Mor -  
 2 The Lord the Sa - vior reigns, the God of truth and love: when  
 3 His king - dom can - not fail; he rules o'er earth and heaven; the  
 4 Re - joice in glo - rious hope! Our Lord the Judge shall come, and



*Refrain*

tals, give thanks and sing, and tri - umph ev - er - more.  
 he had purged our stains, he took his seat a - bove. Lift  
 keys of death and hell to Christ the Lord are given.  
 take his ser - vants up to their e - ter - nal home.

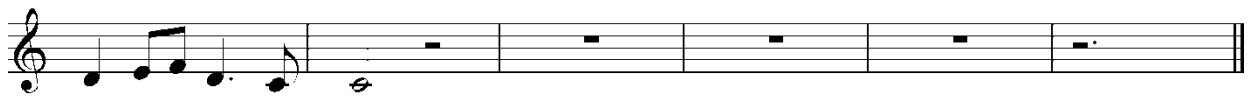


up your heart! lift up your voice! Re-joyce! a - gain I say, re -



*Final Ending*

joyce! up your heart! lift up your voice! Re-joyce! a -



gain I say, re - joice!

The Doxology (H.380, vs. 3)

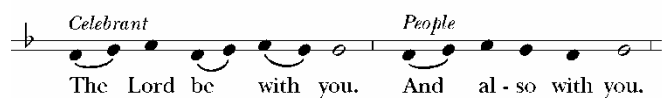
OLD HUNDREDTH

*Praise God, from whom all blessings flow; / Praise him, all creatures here below;*

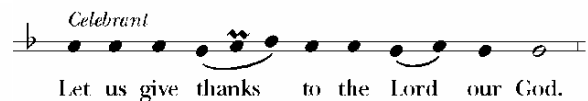
*Praise him above, ye heavenly host:/ Praise Father, Son, and Holy Ghost.*

**THE HOLY COMMUNION**

The Great Thanksgiving, Eucharistic Prayer B



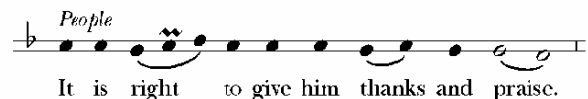
The Lord be with you. And al - so with you.



Let us give thanks to the Lord our God.



Lift up your hearts. We lift them to the Lord.



It is right to give him thanks and praise.

*The Celebrant proceeds* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Sanctus* (S-129)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The people stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son..... Therefore, according to his command, O Father,

*Celebrant and People:*

We remember his death. ✠ We proclaim his resurrection. ✠ We await his coming in glory.

*The Celebrant continues.*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father** who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
 There-fore let us keep the feast. Al - le - lu - ia.

### *Agnus Dei* (S-163)

Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God, you  
 take a - way the sins of the world: have mer - cy on us.  
 Lamb of God, you take a - way the sins of the world: grant us peace.



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



## THE COMMUNION OF THE FAITHFUL



*All baptized Christians are welcome to receive Holy Communion. Those worshipping remotely are invited to pray the Act of Spiritual Communion which will be on your screen.*

### Communion Hymn (H 325)      *Let Us Break Bread Together On Our Knees*      LET US BREAK BREAD (Another Summer request!)

1 Let us break bread to - geth - er on our knees; \_\_\_\_\_  
 2 Let us drink wine to - geth - er on our knees; \_\_\_\_\_

let us break bread to - geth - er on our knees; \_\_\_\_\_  
 let us drink wine to - geth - er on our knees; \_\_\_\_\_

*Refrain*

when I fall on my knees, with my face to the ris-ing sun,

O Lord, have mer-cy on me. \_\_\_\_\_

3 Let us praise God to - geth-er on our knees; \_\_\_\_\_

let us praise God to - geth-er on our knees; \_\_\_\_\_

*Refrain*

when I fall on my knees, with my face to the ris-ing sun,

O Lord, have mer-cy on me. \_\_\_\_\_

## Post-Communion Prayer

*After Communion, the Celebrant says,* Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

Recessional Hymn ( H. 542 ) *Christ Is The World's True Light*

ST. JOAN

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
 2 In Christ all rac - es meet, their an-cient feuds for - get - ting,  
 3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;  
 the whole round world com - plete, from sun - rise to its set - ting;  
 cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:  
 when Christ is throned as Lord all shall for - sake their fear,  
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
 to plough - share beat the sword, to prun - ing - hook the spear.  
 to heal its an - cient wrong, come, Prince of Peace, and reign.

Dismissal Go in peace to love and serve the Lord

*Response:* Thanks be to God!

Postlude



LITURGICAL GIFTS

The Altar flowers are given by Paul and Susan Parfrey to the glory of God and in celebration of the wedding anniversaries of James and Laura Parfrey and of Ian and Marta Parfrey. ✠ The bread and wine of the Eucharist are given to the glory of God and in celebration of Deacon Marjorie's renewed ministry among us.

*There is availability for liturgical gifts throughout the year. Please sign up in the "Altar Flower Book" in the narthex.*

## BLESSING BOX

The blessing box is an outward and visible sign that we believe that which we say we believe. Jesus's mandate to care for each other is clear. Please keep up the good and faithful work of *being* the Church.

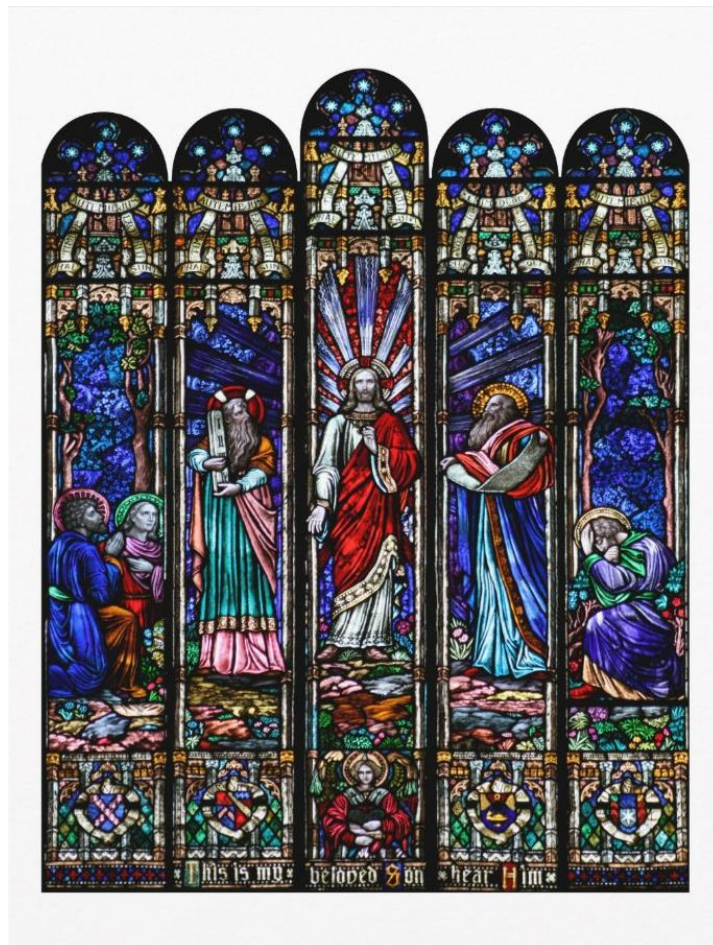
## SUMMER HYMN REQUESTS

We try very hard to make the hymns of the day match the ropers (appointed readings) of the day. However, just for fun we will try to incorporate some of your requests for favorite hymns this summer. (Even if it's not a perfect match.)

To request a hymn or hymns, fill out one of the cards that will be in the narthex.

## WELCOME DEACON MARJORIE

While she has been part of the All Saints family for a long time, today marks Deacon Marjorie's transition from her *Deanery* assignment to being *All Saints'* deacon. Please join us for a special coffee hour in her honor following the 10:00 service.





**ALL SAINTS EPISCOPAL CHURCH, 214-35 40<sup>TH</sup> AVE., BAYSIDE, NY 11361**

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The Very Rev. Laurence G. Byrne, Rector ✕ The Rev. Marjorie Boyden-Edmonds, Deacon  
Mr. Arkady Leytush, Organist/Choirmaster ✕ Mrs. Susan Byrne, Church School Director  
Mrs. Nancy McCarthy, Parish Secretary, Bookkeeper, and Sexton  
Mr. Clifton Seale, Organist/Choirmaster Emeritus

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