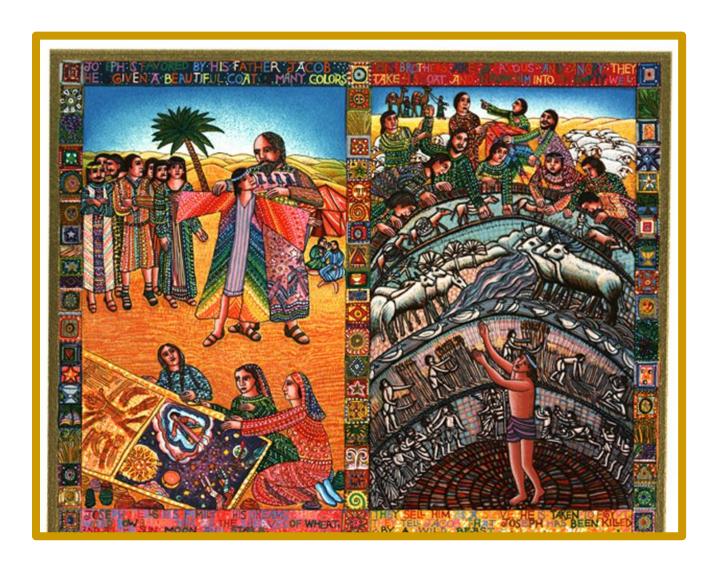
ALL SAINTS EPISCOPAL CHURCH BAYSIDE, NEW YORK



THE IITH SUNDAY AFTER PENTECOST
AUGUST 13, 2023
THE HOLY EUCHARIST, RITE II
10:00AM



ALL SAINTS EPISCOPAL CHURCH

214-35 40TH AVENUE, BAYSIDE, NY 11361 THE VERY REV. LAURENCE G. BYRNE, RECTOR THE REV. MARJORIE BOYDEN EDMONDS, DEACON



WELCOME TO ALL SAINTS

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your in-person or on-line presence this morning, and offer you a sincere welcome to this parish church. Although many of us may be physically apart, we are together in heart and mind.

As we worship, we encourage you to join fully in the prayers and hymns and in the Holy Communion. If you are joining remotely, sing out the great hymns of the Church and make the responses out loud.

INTERCESSORY PRAYER LIST

Veronica Scanlon, Jeanine Carroll, Bill Waid, Lois Combs, Paul Parfrey, Carolyn Magruder, Patricia Ravert, Birgit Tonnesen, Carol Tonnesen, The Feller Family, The Arrington Family, Frank Torre, Eugenia Kryphik, Raymond, Diane, Anthony, Joseph Tesar, Sal Vizzini, Skylar and Zachary Matthews, Che'ade Delotte-Bennett, Talley, Kem, Diana, Leola, Collins, Harry Stafilis, Ruth Rutigliano, and Caroline Magruder, Ellen, Jonelle Ward, Pete Kroeger, Michael Madden, Tara Irazarry, Rosanne Blinn, The Campos Family, Kim McDaniel, Rita Smith, Diana, Christine Quaranta, Brad, Paulette, Fred, Sister Mary Owen, Russ, Patricia Batashoff

All those served by our Blessing Box Ministry, All victims of gun violence.

LITURGICAL GIFTS

The Altar flowers are given by Paul and Susan Parfrey to the glory of God and in celebration of Fiona Parfrey's ninth birthday.

There is availability for liturgical gifts throughout the year. Please sign up in the "Altar Flower Book" in the narthex.

Please plan ahead! September and October bulletins will be published early.

On the Cover: Detail from The Story of Joseph by John Augustus Swanson



THE 11TH SUNDAY AFTER PENTECOST AUGUST 13, 2023

10:00 AM HOLY EUCHARIST, RITE II

Prelude

Processional Hymn (H.390) Praise to the Lord, the Almighty LOBE DEN HERREN





Opening Sentences and Collect for Purity

BCP. 355

All standing, the Celebrant says

Blessed be God, Father, Son, and Holy spirit

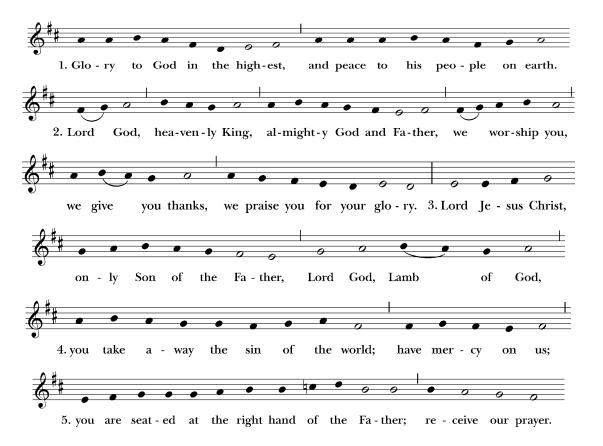
People

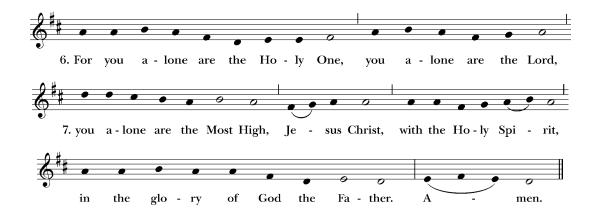
And blessed be his kingdom now and forever. Amen

The Celebrant says the Collect for Purity: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis (S.277)

NEW PLAINSONG





The Collect of the Day:

Celebrant The Lord be with you. People And also with you Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

Jacob settled in the land where his father had lived as an alien, the land of Canaan.

This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you

Genesis 37:1-4, 12-28

to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan." So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams."

But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

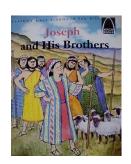
Reader: The Word of the Lord People: Thanks be to God

Psalm 105, 1-6, 16-22, [45b]

- 1 Give thanks to the LORD and call upon his Name; * make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, * and speak of all his marvelous works.
- 3 Glory in his holy Name; * let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; * continually seek his face.
- 5 Remember the marvels he has done, *
 his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, * O children of Jacob his chosen.
- 16 Then he called for a famine in the land * and destroyed the supply of bread.
- 17 He sent a man before them, * Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; * his neck they put in an iron collar.
- 19 Until his prediction came to pass, * the word of the LORD tested him.



- 20 The king sent and released him; * the ruler of the peoples set him free.
- 21 He set him as a master over his household, as a ruler over all his possessions,
- 22 To instruct his princes according to his will and to teach his elders wisdom. Hallelujah!



The Second Lesson

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?" (that is, to bring Christ down) "or 'Who will descend into the abyss?" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes

Romans 10:5-15

with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

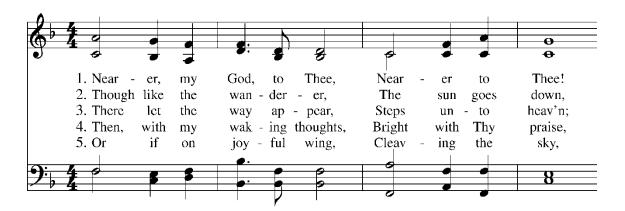
But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader: The Word of the Lord People: Thanks be to God

Sequence Hymn (LEVAS 54)

Nearer, My God, To Thee

(A Summer request!)





The Gospel Matthew 14:22-33

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke

People: Glory to you, Lord Christ

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves,

was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear.



But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus

immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Deacon: The Gospel of the Lord
People: Praise to yo, Lord Christ

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

Fr. Byrne

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

The Prayers of the People, Form III The Leader and People pray responsively.

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Michael, our Presiding Bishop, Lawrence Geralyn, William, and Daniel, our bishops, Laurence, our priest, Marjorie, our deacon, and all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. [remembering especially_____]

The People may add their own petitions

The Celebrant adds a concluding Collect Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen

The Deacon says Let us confess our sins against God and our neighbor. Silence may be kept..

Minister and People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*.

The Peace Celebrant The peace of the Lord be always with you.

People And also with you. .



Welcome and Announcements

The Offertory

As we pass the alms basin in the nave, we invite those who are worshiping remotely to click on the donate tab of the website and make your offering for the mission and ministry of All Saints at the same time. THANK YOU!

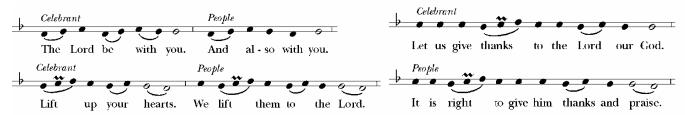


Praise God, from whom all blessings flow; / Praise him, all creatures here below;

Praise him above, ye heavenly host:/ Praise Father, Son, and Holy Ghost.

THE HOLY COMMUNION

The Great Thanksgiving, Eucharistic Prayer B



The Celebrant proceeds It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus (S-129)



The people stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son....... Therefore, according to his command, O Father,

Celebrant and People:

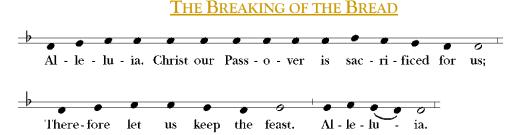
We remember his death. ★ We proclaim his resurrection. ★ We await his coming in glory.

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.



Agnus Dei (S-163)



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



All baptized Christians are welcome to receive Holy Communion. Those worshipping remotely are invited to pray the Act of Spiritual Communion which will be on your screen.

Communion Hymn (H 620)

Jerusalem My Happy Home

LAND OF REST

[In honor of the Feast of St. Mary The Virgin (8/15)]



Post-Communion Prayer After Communion, the Celebrant says, Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Recessional Hymn (H. 637) How Firm A Foundation Lyons How firm saints of Lord, a foun da - tion, the "Fear not, am with thee; 0 be not dis mayed! deep <u>3</u> "When through the wa - ters Ι call thee to go, 4 "When through fier tri - als thy path shall lie, way y "The soul fled that Je - sus hath for to re pose, 1 is laid for faith in his cel - lent word! your ex 2 For still give thee thy God. and will aid: am <u>3</u> the of shall thee flow; riv woe not ver ers o -4 my all ply; suf fi cient, shall be thy sup grace, 5 will de foes; will not sert 1 What he say than to said, can you he hath more I'll help thee, and stand, strength - en thee, cause thee to 3 for Ι will be with thee, thy trou - bles bless, to shall hurt thee; I the flame not on - ly de sign that soul, though all hell shall en deav - or shake, fled? that to you for ref - uge to Je sus have 2 held right - eous, om ni hand. up by my po tent <u>3</u> and sanc - ti fy to thee thy deep est dis tress. gold 4 thy dross thy fine.

Dismissal Go in peace to love and serve the Lord

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Response: Thanks be to God!

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Postlude

BLESSING BOX

The blessing box is an outward and visible sign that we believe that which we say we believe. Jesus's mandate to care for each other is clear. Please keep up the good and faithful work of *being* the Church.

SUMMER HYMN REQUESTS

We try very hard to make the hymns of the day match the Propers (appointed readings) of the day. However, just for fun we will try to incorporate some of your requests for favorite hymns this summer. (Even if it's not a perfect match.) Today is the last day to make requests as the Rector has to make a lot of bulletins ahead of time!

To request a hymn or hymns, fill out one of the cards that will be in the narthex.

RECTOR AWAY THIS WEEK

The Byrne family will be away from Monday through next Saturday. They will be travelling to West Virginia to inter Rhy's ashes and then spending a couple of days in Williamsburg. For emergencies, please call Judy Batashoff or Deacon Marjorie.



The next Coffeehouse will be **Sunday, August 20**th @ 7:00 PM. Come enjoy some favorite performers and some new acts as well! Share your talent or just enjoy the show. The coffee's always on, and refreshments are always *potluck!*

ALL SAINTS EPISCOPAL CHURCH, 214-35 40TH AVE., BAYSIDE, NY 11361

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The Very Rev. Laurence G. Byrne, Rector ▼ The Rev. Marjorie Boyden-Edmonds, Deacon Mr. Arkady Leytush, Organist/Choirmaster ▼ Mrs. Susan Byrne, Church School Director Mrs. Nancy McCarthy, Parish Secretary, Bookkeeper, and Sexton Mr. Clifton Seale, Organist/Choirmaster Emeritus

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