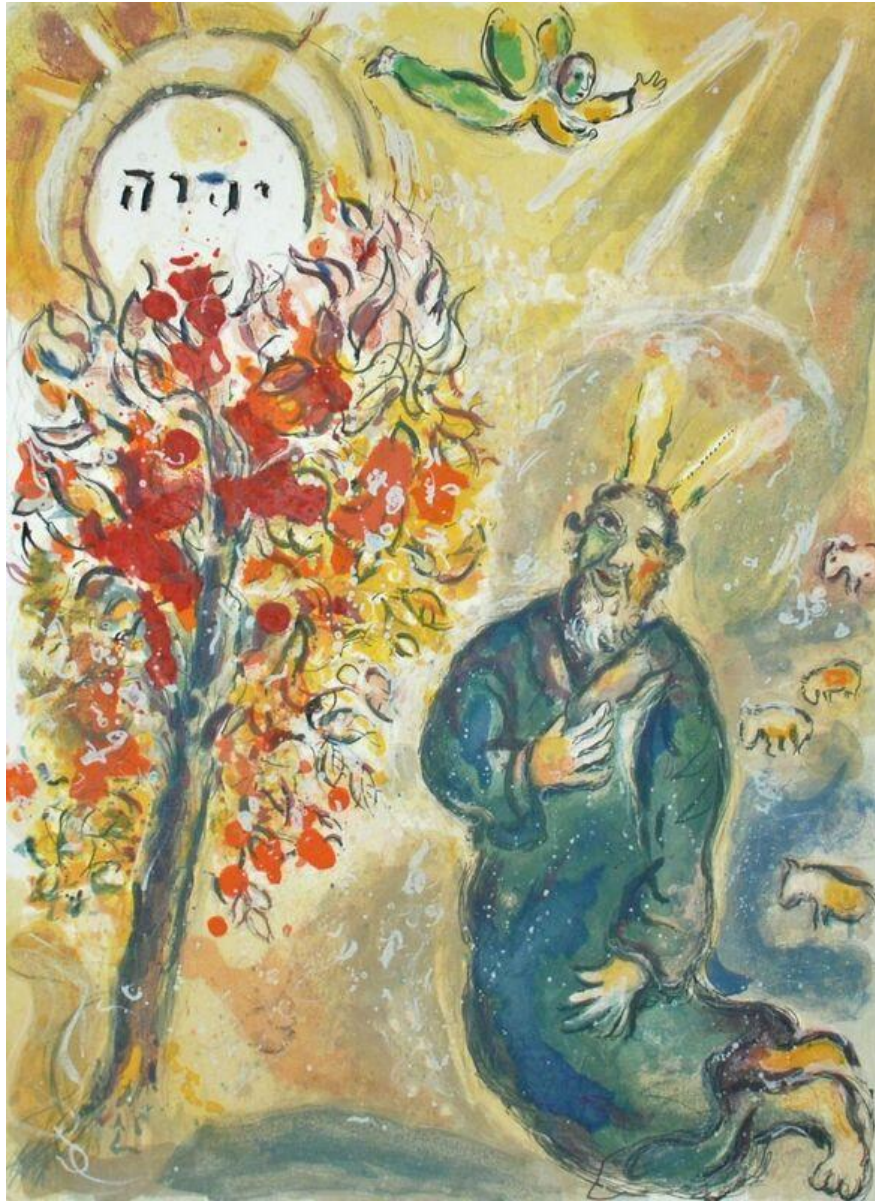


ALL SAINTS EPISCOPAL CHURCH
BAYSIDE, NEW YORK



THE 14TH SUNDAY AFTER PENTECOST
SEPTEMBER 3, 2023, 10:00AM
MORNING PRAYER, RITE II



ALL SAINTS EPISCOPAL CHURCH
214-35 40TH AVENUE, BAYSIDE, NY 11361
THE VERY REV. LAURENCE G. BYRNE, RECTOR
THE REV. MARJORIE BOYDEN EDMONDS, DEACON



WELCOME TO ALL SAINTS

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your in-person or on-line presence this morning, and offer you a sincere welcome to this parish church. Although many of us may be physically apart, we are together in heart and mind.

As we worship, we encourage you to join fully in the prayers and hymns. If you are joining remotely, sing out the great hymns of the Church and make the responses out loud.

INTERCESSORY PRAYER LIST

Veronica Scanlon, Jeanine Carroll, Bill Waid, Lois Combs, Paul Parfrey, Carolyn Magruder, Patricia Ravert, Birgit Tonnesen, Carol Tonnesen, The Feller Family, The Arrington Family, Frank Torre, Eugenia Kryphik, Raymond, Diane, Anthony, Joseph Tesar, Sal Vizzini, Skylar and Zachary Matthews, Che'ade Delotte-Bennett, Talley, Kem, Diana, Collins, Harry Stafilis, Ruth Seale, Neil and Caroline Magruder, Ryan Family, Virginia Presinal, Neil Muñoz, Roseann Scavo, Michael Kristen Tonnesen and family, Brian Rita Smith, Diana, Christine Quaranta, Brad, Paulette, Fred, Sister Mary Owen, Russ, Patricia Batashoff, Arkady Leytush



Leola, Jim White, The Lugo Family, Catherine Rutigliano, Facchin, Charles Gilmore, Clif Ellen, Jonelle McEachern, Linda Scavo, The Ward, Pete Kroeger, Jeff Pollizzoto, Jesus Madden, Tara Irazarry, Rosanne Kroeger, Blinn, The Campos Family, Kim McDaniel,

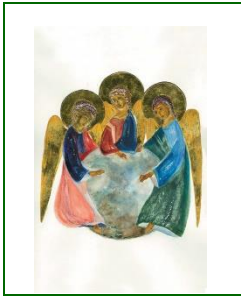
All those served by our Blessing Box Ministry, All victims of gun violence.

Season Of Creation- Today through October 4th

During the *Season of Creation*, we join with billions of Christians around the world to celebrate in prayer and action our Gospel calling to protect the Earth that God has entrusted to our care.

A Word from the General Convention in 2022: The 80th General Convention of the Episcopal Church recognized climate change as “an all-encompassing social crisis and moral emergency that impacts and interconnects every aspect of pastoral concern including health, poverty, employment, racism, social justice, and family life and that can only be addressed by a Great Work involving every sector of society, including the Church.”

At All Saints, we will join in primarily by using the collects and some other liturgical aspects. Along with Bp. Provenzano, I commend the information at SeasonOfCreation.org.



THE 14TH SUNDAY AFTER PENTECOST
 SEPTEMBER 3, 2023
 10:00 AM MORNING PRAYER, RITE II

Prelude

Processional Hymn (H484)

Praise The Lord Through Every Nation

WACHET AUF

1 Praise the Lord through ev - ery na - tion; his ho - ly
 2 Je - sus, Lord, our Cap - tain glo - rious, o'er sin, and

arm hath wrought sal - va - tion; ex - alt him on his
 death, and hell vic - to - rious, wis - dom and might to

Fa - ther's throne. Praise your King, ye Chris - tian le -
 thee be - long: we con - fess, pro - claim, a - dore

gions, who now pre - pares in heaven - ly re -
 thee; we bow the knee, we fall be - fore

gions un - fail - ing man - sions for his own: with
 thee; thy love hence - forth shall be our song. The

voice and min - strel - sy ex - tol his ma - jes -
 cross mean-while we bear, the crown ere-long to

ty: Al - le - lu - ia! His praise shall sound all
 wear: Al - le - lu - ia! Thy reign ex - tend world

na - ture round, and hymns on ev - ery tongue a - bound.
 with - out end; let praise from all to thee a - scend.

Opening Sentences

Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ. *Phil. 1:2*

The hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. *John 4:23*

I was glad when they said to me, "Let us go to the house of the Lord." *Psalms 122:1*

Confession of Sin

All kneel. The Officiant then says Let us confess our sins against God and our neighbor.

Silence may be kept. Officiant and People say together:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Officiant remains kneeling and says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

Invitatory and Psalter

All stand.

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Officiant and People say together

The Venite Psalm 95:1-7

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our
salvation.

Let us come before his presence with
thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.

The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.

For he is our God,
and we are the people of his pasture and the
sheep of his hand. *

Oh, that today you would hearken to his
voice!

Psalm 105:1-6, 23-26, 45c

- 1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 23 Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.
- 24 The LORD made his people exceedingly fruitful; *
he made them stronger than their enemies;
- 25 Whose heart he turned, so that they hated his people, *
and dealt unjustly with his servants.
- 26 He sent Moses his servant, *
and Aaron whom he had chosen. Hallelujah!

Officiant and People: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Please be seated for the readings.

The First Reading

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord

saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you;

and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations.

Reader: The Word of the Lord

People: Thanks be to God

Canticle: The Song of Simeon *Nunc Dimittis*

Officiant and People say together

Lord, you now have set your servant free *
to go in peace as you have promised;
For these eyes of mine have seen the Savior, *
whom you have prepared for all the world to see:
A Light to enlighten the nations, *
and the glory of your people Israel.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in

Romans 12:9-21

suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those

who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I

will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Reader: The Word of the Lord

People: Thanks be to God

Office Hymn (H-707)

Take My Life and Let It Be

HOLLINGSIDE

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Reader: A Reading from The Gospel according to Matthew

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross

and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Reader: The Word of the Lord

People: Thanks be to God

The Sermon

Deacon Marjorie

The Apostles' Creed *All stand.*

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

The Prayers

The people stand or kneel.

Officiant The Lord be with you.

People And also with you

Officiant Let us pray.

Officiant and People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Officiant and People say responsively

Suffrages B

- V. Save your people, Lord, and bless your inheritance;
R. Govern and uphold them, now and always.
- V. Day by day we bless you;
R. We praise your Name for ever.
- V. Lord, keep us from all sin today;
R. Have mercy on us, Lord, have mercy.
- V. Lord, show us your love and mercy;
R. For we put our trust in you.
- V. In you, Lord, is our hope;
R. And we shall never hope in vain.

The Season of Creation Collect of the Day

Lord of all love and glory, the author and giver of all good things: Graft in our hearts the love of your Creation; increase in all true unity; nourish the world with all goodness; and bring forth the fruit of good works; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. ***Amen.***

The Collect of the Day

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. ***Amen.***

A Collect for Labor Day

Almighty God, you have so linked our lives one with another that all we do affects, for good or ill, all other lives: So guide us in the work we do, that we may do it not for self alone, but for the common good; and, as we seek a proper return for our own labor, make us mindful of the rightful aspirations of other workers, and arouse our concern for those who are out of work; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

A Collect for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Welcome and Announcements

The Offertory

Offertory Hymn (H.660)

O Master Let Me Walk With Thee

MARYTON

1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home-ward way.
 sweet and strong, in trust that triumphs o-ver wrong,
 thou canst give, with thee, O Mas-ter, let me live.

The Doxology

OLD HUNDREDTH

*3 Praise God, from whom all bless - ings flow: praise
 him, all crea-tures here be - low; praise him a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Officiant

A Prayer of St. Chrysostom Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant Let us bless the Lord. *People* Thanks be to God

The Officiant then concludes with the following

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with us all evermore. *Amen*

Recessional Hymn (H.562)

Onward Christian Soldiers

ST. GERTUDE

1 On - ward, Chris - tian sol - diers, march - ing as to war,
*2 At the sign of tri - umph Sa - tan's host doth flee;
*3 Like a might - y ar - my moves the Church of God;
4 Crowns and thrones may per - ish, king - doms rise and wane,
5 On - ward, then, ye peo - ple, join our hap - py throng;

1 with the cross of Je - sus go - ing on be - fore!
2 on, then, Chris - tian sol - diers, on to vic - to - ry!
3 Chris - tians, we are tread - ing where the saints have trod;
4 but the Church of Je - sus con - stant will re - main;
5 blend with ours your voic - es in the tri - umph song;

1 Christ, the roy - al Mas - ter, leads a - gainst the foe;
2 Hell's foun - da - tions quiv - er at the shout of praise;
3 we are not di - vid - ed, all one bo - dy we,
4 gates of hell can nev - er 'gainst that Church pre - vail;
5 glo - ry, laud, and hon - or, un - to Christ the King;

1 for - ward in - to bat - tle, see, his ban - ners go.
2 Chris - tians, lift your voic - es, loud your an - thems raise.
3 one in hope and doc - trine, one in char - i - ty.
4 we have Christ's own prom - ise, and that can - not fail.
5 this through count - less a - ges we with an - gels sing.

Refrain

On-ward, Chris-tian sol - diers, march-ing as to war,
with the cross of Je - sus go - ing on be - fore!

Postlude

Dismissal Go in peace to love and serve the Lord. *People:* Thanks be to God!



LITURGICAL GIFTS

The Altar Flowers are given by Susan and Paul Parfrey to the glory of God and celebration of Marta Parfrey's birthday

There is availability for liturgical gifts. Please sign up in the book in the narthex or contact the Church Office.

RECTOR AWAY

You may have noticed that Fr. Byrne and Susan are away today. Many thanks to Deacon Marjorie for leading our service this morning and to Teddy for keeping us on the air.

LOOKING AHEAD

✘ **Sunday, October 1: Stewardship Sunday** Please plan to be present for a special presentation.

“WELCOME BACK”  NEXT SUNDAY

We will kick off our program year with the traditional picnic following the 10:00 AM service. We hope as many people as possible will be here for the great food, fun, and fellowship that always marks our picnics. Bring your friends, family (including uncles, but maybe not ants) The hot dogs and burgers will be here, but please bring a dessert or salad to share. Please sign up so we know how to prepare.

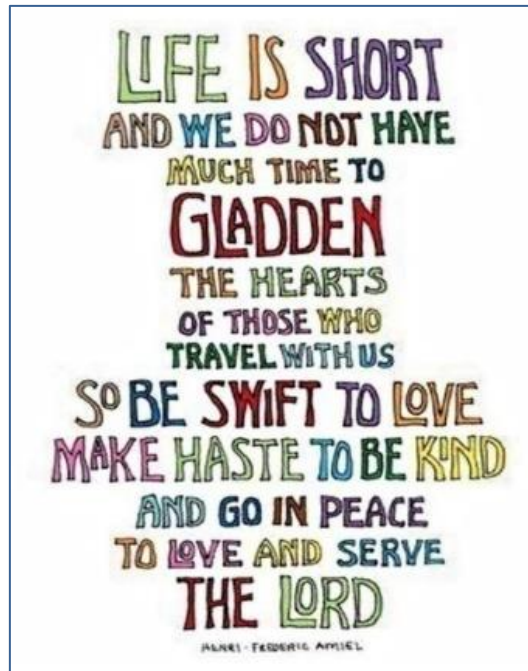
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THE MISSION & MINISTRY OF ALL SAINTS**



On the Cover *Moses and the Burning Bush* Marc Chagall, 1966

Why does Moses appear to have bunny ears? A little research showed he doesn't!After Moses met God on Mount Sinai, he returned a changed man, described in Hebrew as *qaran*. While certain versions of the Holy Scripture translate this word as "shining" or "beaming," others say "horned." "Shining" or "horned"? How could someone have messed this up? Saint Jerome, who translated the Bible into Latin, deserves credit for the mix-up. To be honest, the confusion is kind of understandable. In ancient art, horns were a symbol of power and divinity. Perhaps the translator wanted to signify the close resemblance between the prophet and God. (In one of his most famous statues, Michelangelo depicts Moses with horns.)

Later versions of the Bible adopted the word "beaming," but some ambiguity remained. That explains why the French artist Marc Chagall like Michelangelo, gave the prophet two horn-like luminous beams in this and other paintings. (Explanation from Arttips.fr)

ALL SAINTS EPISCOPAL CHURCH, 214-35 40TH AVE., BAYSIDE, NY 11361

Telephone: 718-229-5631

allsaints1892@verizon.net ✘ www.allsaintsepiscopalbayside.org

The Rev. Laurence G. Byrne, Rector ✘ The Rev. Marjorie Boyden-Edmonds, Deacon
Mr. Arkady Leytush, Organist/Choirmaster ✘ Mrs. Susan Byrne, Church School Director
Mrs. Nancy McCarthy, Parish Secretary and Bookkeeper
Mr. Clifton Seale, Organist/Choirmaster Emeritus

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