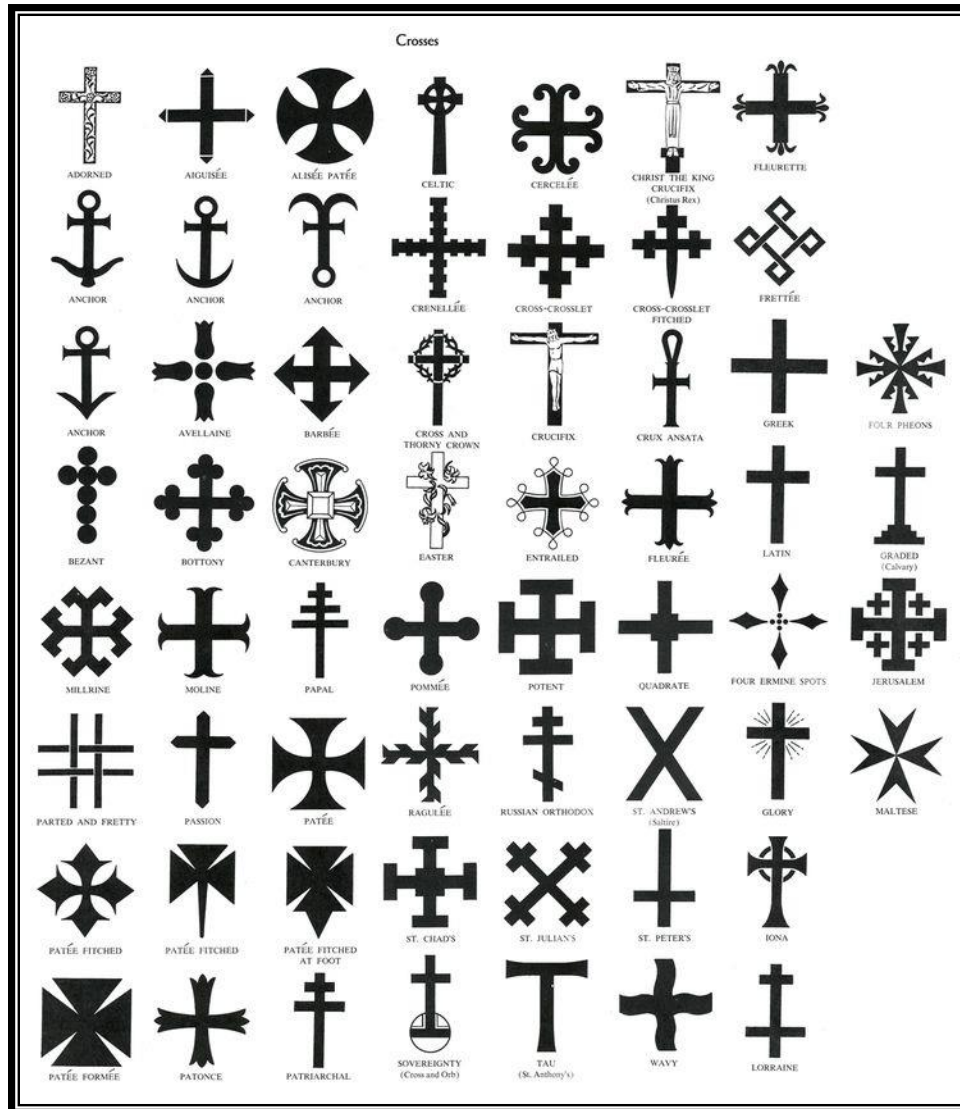


ALL SAINTS EPISCOPAL CHURCH BAYSIDE, NEW YORK



THE 16TH SUNDAY AFTER PENTECOST
 SEPTEMBER 17, 2023
 THE HOLY EUCHARIST, RITE II
 10:00 AM



ALL SAINTS EPISCOPAL CHURCH
214-35 40TH AVENUE, BAYSIDE, NY 11361
THE VERY REV. LAURENCE G. BYRNE, RECTOR.
THE REV. MARJORIE BOYDEN EDMONDS, DEACON



WELCOME TO ALL SAINTS

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your in-person or on-line presence this morning, and offer you a sincere welcome to this parish church. Although many of us may be physically apart, we are together in heart and mind.

As we worship, we encourage you to join fully in the prayers and hymns and in the Holy Communion. If you are joining remotely, sing out the great hymns of the Church and make the responses out loud.

INTERCESSORY PRAYER LIST

Veronica Scanlon, Jeanine Carroll, Bill Waid, Lois Combs, Paul Parfrey, Carolyn Magruder, Patricia Ravert, Birgit Tonnesen, Carol Tonnesen, The Feller Family, The Arrington Family, Frank Torre, Eugenia Kryphik, Raymond, Diane, Anthony, Joseph Tesar, Sal Vizzini, Skylar and Zachary Matthews, Che'ade Delotte-Bennett, Talley, Kem, Diana, Leola, Jim White, The Lugo Family, Catherine Collins, Harry Stafilis, Ruth Rutigliano, Facchin, Charles Gilmore, Clif Seale, Neil and Caroline Magruder, Ellen, Jonelle McEachern, Linda Scavo, The Ryan Family, Virginia Presinal, Neil Ward, Pete Kroeger, Jesus Muñoz, Roseann Scavo, Michael Madden, Tara Irazarry, Rosanne Kroeger, Kristen Tonnesen and family, Brian Blinn, The Campos Family, Kim McDaniel, Rita Smith, Quaranta, Brad, Paulette, Fred, Sister Mary Owen, Russ, Patricia Batashoff, Arkady Leytush, Michael, Albert

All those served by our Blessing Box Ministry, All victims of gun violence.

LITURGICAL GIFTS

The altar flowers are given by Nina Selvaggio to the Glory of God and in loving memory of her mother, Elizabeth Selvaggio (1/7/34 ✠ 9/17/87)

There is availability for liturgical gifts throughout the year. Please sign up in the "Altar Flower Book" in the narthex.

Please plan ahead! September and October bulletins will be published early.



THE 16TH SUNDAY AFTER PENTECOST

SEPTEMBER 17, 2023

10:00 AM HOLY EUCHARIST, RITE II

Prelude

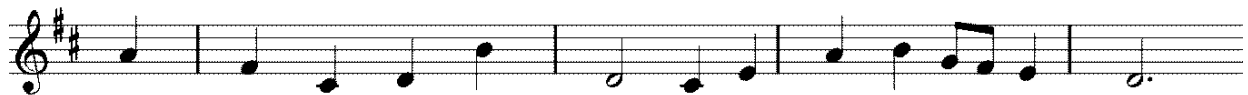
Processional Hymn (H. 444)

Blessed be the God of Israel

THORNBURY



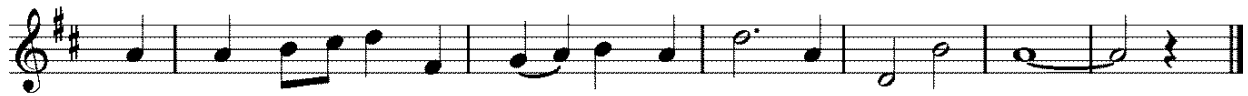
1 Blessed be the God of Is - rael, who comes to set us free;
2 He from the house of Da - vid a child of grace has given;
3 On pri - son - ers of dark-ness the sun be - gins to rise,



he vis - its and re - deems us, he grants us lib - er - ty.
a Sa - vior comes a - mong us to raise us up to heaven.
the dawn - ing of for - give - ness up - on the sin - ner's eyes.



The pro - phets spoke of mer - cy, of free - dom and re - lease;
Be - fore him goes his her - ald, fore - run - ner in the way,
He guides the feet of pil - grims a - long the paths of peace.



God shall ful - fill his prom - ise and bring his peo - ple peace.____
the pro - phet of sal - va - tion, the har - bin - ger of Day.____
O bless our God and Sa - vior, with songs that nev - er cease.____

Opening Sentences and Collect for Purity

BCP. 355

All standing, the Celebrant says

Blessed be God, Father, Son, and Holy spirit

People

And blessed be his kingdom now and forever. Amen

The Celebrant says the Collect for Purity : Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis (S.280)

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al - mighty God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy on us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day:

Celebrant The Lord be with you. *People* And also with you *Celebrant* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud

moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And

so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt." Then the LORD said to Moses, "Stretch

out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Reader: The Word of the Lord

People: Thanks be to God

Psalm 114

- 1 Hallelujah! When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,
- 2 Judah became God's sanctuary *
and Israel his dominion.
- 3 The sea beheld it and fled; *
Jordan turned and went back.
- 4 The mountains skipped like rams, *
and the little hills like young sheep.
- 5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?
- 6 You mountains, that you skipped like rams? *
you little hills like young sheep?



7 Tremble, O earth, at the presence of the Lord, *
 at the presence of the God of Jacob,
 8 Who turned the hard rock into a pool of water *
 and flint-stone into a flowing spring.

The Second Lesson

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God;

while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Reader: The Word of the Lord

People: Thanks be to God

Sequence Hymn (H 593)

Lord, Make Us Servants Of Your Peace

DICKINSON COLLEGE

1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

The Gospel

Matthew 18:21-35

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory to you, Lord Christ

Peter came and said to Jesus "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And

out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded

with me. Should you not have had mercy on your fellow slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every

one of you, if you do not forgive your brother or sister from your heart."

Deacon: The Gospel of the Lord

People: Praise to you, Lord Christ

The Sermon

Fr. Byrne

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.

He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the
giver of life, who proceeds from the
Father and the Son.

With the Father and the Son he is
worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen

The Prayers of the People, Form III *The Leader and People pray responsively.*

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Michael, our Presiding Bishop, Lawrence Geralyn, William, and Daniel, our bishops, Laurence, our priest, Marjorie, our deacon, and all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. [remembering especially_____]

The People may add their own petitions

Creation Care Collect O God, because in our ignorance and selfishness we so often fail to care rightly for your Creation, mercifully grant that your Holy Spirit may soften and unite our hearts with all living beings who suffer; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

The Celebrant adds a concluding Collect Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen**

The Deacon says Let us confess our sins against God and our neighbor.

Silence may be kept..

Minister and People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** .

The Peace *Celebrant* The peace of the Lord be always with you.

People And also with you. .

Welcome and Announcements

The Offertory

As we pass the alms basin in the nave, we invite those who are worshiping remotely to click on the donate tab of the website and make your offering for the mission and ministry of All Saints at the same time. _ THANK YOU!

Offertory Hymn (LEVAS 228)

Go Down, Moses

1. When Is - rael was in E - gypt's land, let my peo - ple go;
2. The Lord told Mo - ses what to do, let my peo - ple go;
3. They jour - neyed on at his com - mand, let my peo - ple go;
4. Oh, let us all from bond - age flee, let my peo - ple go;

1. op - pressed so hard they — could not stand, let my peo - ple go.
2. to lead the chil - dren of Is - rael through, let my peo - ple go.
3. and come at length to — Ca - naan's land, let my peo - ple go.
4. and let us all in — Christ be free, let my peo - ple go.

Go down, — Mo - ses, way down in E - gypt's land; —

tell old Pha - raoh to let my peo - ple go.

Praise God, from whom all blessings flow; / Praise him, all creatures here below;

Praise him above, ye heavenly host:/ Praise Father, Son, and Holy Ghost.

THE HOLY COMMUNION

The Great Thanksgiving, Eucharistic Prayer B

<p><i>Celebrant</i></p> <p>The Lord be with you.</p> <p><i>Celebrant</i></p> <p>Lift up your hearts.</p>	<p><i>People</i></p> <p>And al - so with you.</p> <p><i>People</i></p> <p>We lift them to the Lord.</p>	<p><i>Celebrant</i></p> <p>Let us give thanks to the Lord our God.</p> <p><i>People</i></p> <p>It is right to give him thanks and praise.</p>
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The Celebrant proceeds It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus (S-129)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

The people stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son..... Therefore, according to his command, O Father,

Celebrant and People:

We remember his death. ✠ We proclaim his resurrection. ✠ We await his coming in glory.

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

Agnus Dei (S-163)

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



THE COMMUNION OF THE FAITHFUL



All baptized Christians are welcome to receive Holy Communion. Those worshipping remotely are invited to pray the Act of Spiritual Communion which will be on your screen.

Communion Hymn (H 470)

There's a Wideness In God's Mercy

BEECHER

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
 2 There is no place where earth's sor - rows are more felt than up in heaven;
 3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.
 there is no place where earth's fail - ings have such kind - ly judg - ment given.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
 There is plen - ti - ful re - demp - tion in the blood that has been shed;
 If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
 there is joy for all the mem - bers in the sor - rows of the Head.
 and our life would be thanks - giv - ing for the good - ness of the Lord.

Post-Communion Prayer *After Communion, the Celebrant says,* Let us pray together:
 Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn (H. 686) Come, Thou Font of Every Blessing NETTLETON

1 Come, thou fount of every blessing, tune my
 2 Here I find my great-est trea-sure; hith-er,
 3 Oh, to grace how great a debt-or dai-ly

heart to sing thy grace! Streams of mer-cy nev-er
 by thy help, I've come; and I hope, by thy good-
 I'm con-strained to be! Let thy good-ness, like a

ceas-ing, call for songs of loud-est praise.
 plea-sure, safe-ly to ar-rive at home.
 fet-ter, bind my wan-dering heart to thee:

Teach me some me-lo-dious son-net, sung by
 Je-sus sought me when a stran-ger wan-dering
 prone to wan-der, Lord, I feel it, prone to

flam-ing tongues a-bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res-cue me from
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un-chang-ing love.
 dan-ger, in-ter-posed his pre-cious blood.
 seal it, seal it for thy courts a-bove.

DISMISSAL



HAPPY BIRTHDAY, BLESSING BOX



We dedicated and began filling the blessing Box a year ago this week! That means we have filled it hundreds of times and shared the love of God by feeding and caring for strangers just as Jesus taught us to do.

Well done, good and faithful servants! Please keep up the good and faithful work of *being* the Church.



Coffee Hour Hosts Needed



The Coffee Hour sign-up sheet is just loaded with *empty* spaces! Please sign up to host a coffee hour. It's much more than a snack. It's a way we welcome newcomers, visitors and each other! It does not have to be fancy, but we never want anyone to leave All Saints hungry for nourishment for the soul and the body!

The All Saints Shop

Show your parish pride with "Church Merch," "Sacred Swag" or whatever you call a great collection of custom T-shirts, drink-ware, and more! Visit via our website. Each item you buy helps to fund our mission and ministry.

Looking Ahead

September 17: Vestry Meeting **September 25- October 28:** Fr. Byrne on sabbatical.
October 1: Stewardship Sunday **November 10-11** Diocesan Convention **November 19:** Pageant Rehearsals begins **December 2:** Holly Bazaar **December 3:** Advent begins. **December 9:** Diocesan Altar Guild Quiet Day **December 10:** BGC Winter Concert

NEW ADDRESS FOR JEANINE CARROLL

Long-time parishioner Jeanine Carroll has a new address:

Flushing House 3820 Bowne St., Apt. 706 Flushing, NY 11354.

Let's help her transition to a new home easier with cards and notes!



ALL SAINTS THRIFT SHOP
HAS REOPENED FOR THE FALL!
THURSDAYS 10:00 AM ^{OR} 1:00PM

On the Cover: A variety of crosses from the book *Saints, Signs and Symbols*, (In honor of Holy Cross Day, September 14)



ALL SAINTS EPISCOPAL CHURCH, 214-35 40TH AVE., BAYSIDE, NY 11361

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The Very Rev. Laurence G. Byrne, Rector ✕ The Rev. Marjorie Boyden-Edmonds, Deacon
Mr. Arkady Leytush, Organist/Choirmaster ✕ Mrs. Susan Byrne, Church School Director
Mrs. Nancy McCarthy, Parish Secretary, Bookkeeper, and Sexton
Mr. Clifton Seale, Organist/Choirmaster Emeritus

Find us; like us; share us! @AllSaintsECB on Facebook, Twitter, and Instagram and at All Saints Bayside on You Tube