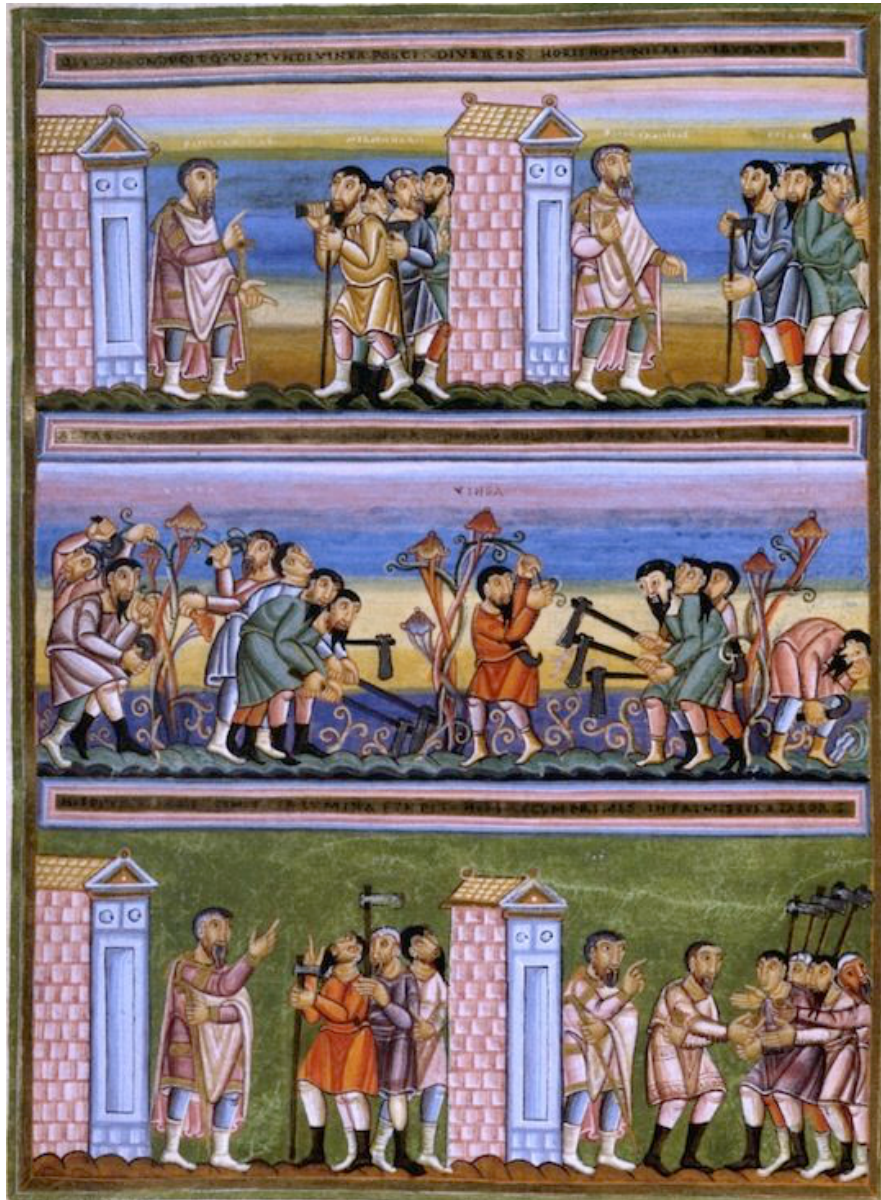


ALL SAINTS EPISCOPAL CHURCH
BAYSIDE, NEW YORK



THE 17TH SUNDAY AFTER PENTECOST
SEPTEMBER 24, 2023
THE HOLY EUCHARIST, RITE II
10:00 AM



ALL SAINTS EPISCOPAL CHURCH
214-35 40TH AVENUE, BAYSIDE, NY 11361
THE VERY REV. LAURENCE G. BYRNE, RECTOR
THE REV. MARJORIE BOYDEN EDMONDS, DEACON



WELCOME TO ALL SAINTS

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your in-person or on-line presence this morning, and offer you a sincere welcome to this parish church. Although many of us may be physically apart, we are together in heart and mind.

As we worship, we encourage you to join fully in the prayers and hymns and in the Holy Communion. If you are joining remotely, sing out the great hymns of the Church and make the responses out loud.

INTERCESSORY PRAYER LIST

Veronica Scanlon, Jeanine Carroll, Bill Waid, Lois Combs, Paul Parfrey, Carolyn Magruder, Patricia Ravert, Birgit Tonnesen, Carol Tonnesen, The Feller Family, The Arrington Family, Frank Torre, Eugenia Kryphik, Raymond, Diane, Anthony, Joseph Tesar, Sal Vizzini, Skylar and Zachary Matthews, Che'ade Delotte-Bennett, Talley, Kem, Diana, Leola, Jim White, The Lugo Family, Catherine Collins, Harry Stafilis, Ruth Rutigliano, Facchin, Charles Gilmore, Clif Seale, Neil and Caroline Magruder, Ellen, Jonelle McEachern, Linda Scavo, The Ryan Family, Virginia Presinal, Neil Ward, Pete Kroeger, Jesus Muñoz, Roseann Scavo, Michael Madden, Tara Irazarry, Rosanne Kroeger, Kristen Tonnesen and family, Brian Blinn, The Campos Family, Kim McDaniel, Rita Smith, Quaranta, Brad, Paulette, Fred, Sister Mary Owen, Russ, Patricia Batashoff, Arkady Leytush, Michael, Albert, Donna Winters, Barbara and Paul Kennedy, Debbie and Randy Martin, Andrea Bendanillo, All those served by our Blessing Box Ministry, All victims of gun violence.

Please note: October bulletins have been published in September. Apologies for any out of date listings on the Prayer List.

LITURGICAL GIFTS

The altar flowers are given by Paul and Susan Parfrey to the Glory of God and in loving memory of Charlotte Smith ✠ The Sanctuary Lamp is given by Susan, Larry, Teddy and Diana to the Glory of God and in loving memory of Rhys Ritter.

There is availability for liturgical gifts throughout the year. Please sign up in the "Altar Flower Book" in the narthex.



THE 17TH SUNDAY AFTER PENTECOST

SEPTEMBER 24, 2023

10:00 AM HOLY EUCHARIST, RITE II

Prelude

Processional Hymn (H. 9)

Not Here For High And Holy Things

MORNING SONG



*1 Not here for high and ho - ly things we ren - der thanks to
*2 the ro - yal robes of au - tumn moors, the gold - en gates of
*3 of faith and hope and love un - dimmed, un - dy - ing still through
4 A - wake, a - wake to love and work! The lark is in the
5 Come, let thy voice be one with theirs, shout with their shout of
6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the
2 spring, the vel - vet of soft sum - mer nights, the
3 death, the re - sur - rec - tion of the world, what
4 sky, the fields are wet with dia - mond dew, the
5 praise; see how the gi - ant sun soars up, great
6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of
2 sil - ver glis - te - ring of all the mil - lion
3 time there comes the breath of dawn that rus - tles
4 worlds a - wake to cry their bles - sings on the
5 lord of years and days! So let the love of
6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,
2 mil - lion stars, the si - lent song they sing,
3 through the trees, and that clear voice that saith:
4 Lord of life, as he goes meek - ly by.
5 Je - sus come and set thy soul a - blaze,
6 worlds that are, and all that are to be.

All standing, the Celebrant says Blessed be God, Father, Son, and Holy spirit
People **And blessed be his kingdom now and forever. Amen**

The Celebrant says the Collect for Purity : Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis (S.280)

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day:

Celebrant The Lord be with you. *People* **And also with you** *Celebrant* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the

complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.

Reader: The Word of the Lord

People: Thanks be to God

Psalm 105: 1-6, 37-45

- 1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.

- 3 Glory in his holy Name; *
let the hearts of those who seek
the LORD rejoice.
- 4 Search for the LORD and his strength; *
continually seek his face.

5 Remember the marvels he has done, *
 his wonders and the judgments of his
 mouth,
 6 O offspring of Abraham his servant, *
 O children of Jacob his chosen.
 37 He led out his people with silver and gold; *
 in all their tribes there was not one that
 stumbled.
 38 Egypt was glad of their going, *
 because they were afraid of them.
 39 He spread out a cloud for a covering *
 and a fire to give light in the night season.

40 They asked, and quails appeared, *
 and he satisfied them with bread from
 heaven.
 41 He opened the rock, and water flowed, *
 so the river ran in the dry places.
 42. For God remembered his holy word *
 and Abraham his servant.
 43 So he led forth his people with gladness, *
 his chosen with shouts of joy.
 44 He gave his people the lands of the nations, *
 and they took the fruit of others' toil,
 45 That they might keep his statutes *
 and observe his laws. Hallelujah!

The Second Lesson

To me, living is Christ and dying is gain. If I
 am to live in the flesh, that means fruitful
 labor for me; and I do not know which I
 prefer. I am hard pressed between the two: my
 desire is to depart and be with Christ, for that is
 far better; but to remain in the flesh is more
 necessary for you. Since I am convinced of this, I
 know that I will remain and continue with all of
 you for your progress and joy in faith, so that I
 may share abundantly in your boasting in Christ
 Jesus when I come to you again.
 Only, live your life in a manner worthy of the

Philippians 1:21-30

gospel of Christ, so that, whether I come and see
 you or am absent and hear about you, I will know
 that you are standing firm in one spirit, striving
 side by side with one mind for the faith of the
 gospel, and are in no way intimidated by your
 opponents. For them this is evidence of their
 destruction, but of your salvation. And this is
 God's doing. For he has graciously granted you the
 privilege not only of believing in Christ, but of
 suffering for him as well~ since you are having the
 same struggle that you saw I had and now hear
 that I still have.

Reader: The Word of the Lord

People: Thanks be to God

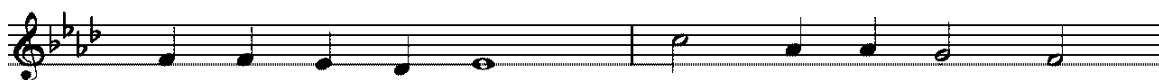
Sequence Hymn (H 541)

Come. Labor On

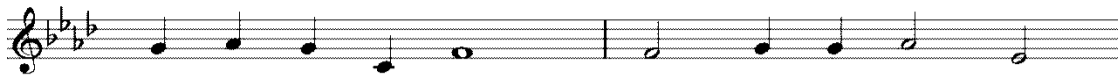
ORA LABORA



1	Come,	la - bor	on.	Who	dares	stand	i -	dle
2	Come,	la - bor	on.	The	en - e -	my	is	
3	Come,	la - bor	on.	A	- way	with	gloom -	y
4	Come,	la - bor	on.	Claim	the	high	call -	ing
5	Come,	la - bor	on.	No	time	for	rest,	till



1	on	the	har -	vest	plain,	while	all	a -	round	us
2	watch -	ing	night	and	day,	to	sow	the	tares,	to
3	doubts	and	faith -	less	fear!	No	arm	so	weak	but
4	an -	gels	can -	not	share—	to	young	and	old	the
5	glows	the	west -	ern	sky,	till	the	long	sha -	dows



1 waves the gold - en grain? And to each ser - vant
 2 snatch the seed a - way; while we in sleep our
 3 may do ser - vice here: by feeb - lest a - gents
 4 Gos - pel glad - ness bear: re - deem the time; its
 5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."
 2 du - ty have for - got, he slum - bered not.
 3 may our God ful - fill his right - eous will.
 4 hours too swift - ly fly. The night draws nigh.
 5 with the set - ting sun, "Ser - vants, well done."

The Gospel

Matthew 20:1-16

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: *Glory to you, Lord Christ*

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock

came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Deacon: The Gospel of the Lord

People: Praise to you, Lord Christ

The Sermon

Fr. Byrne

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.

He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the
giver of life, who proceeds from the
Father and the Son.

With the Father and the Son he is
worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen

The Prayers of the People, Form III *The Leader and People pray responsively.*

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Michael, our Presiding Bishop, Lawrence Geralyn, William, and Daniel, our bishops,
Laurence, our priest, Marjorie, our deacon, and all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;



That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. [remembering especially_____]

The People may add their own petitions

Creation Care Collect Grant us, Lord, your vision of a renewed earth in which heaven comes to rest; and even now, while we too often despair of healing and wholeness, to hold fast to your promise and commit again to hope; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. *.Amen.*

The Celebrant adds a concluding Collect Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen*

The Deacon says Let us confess our sins against God and our neighbor. *(Silence may be kept..)*

Minister and People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace *Celebrant* The peace of the Lord be always with you.
 People And also with you. .

Welcome and Announcements

The Offertory

As we pass the alms basin in the nave, we invite those who are worshipping remotely to click on the donate tab of the website and make your offering for the mission and ministry of All Saints at the same time. _ THANK YOU!

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -

bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.

on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

The Doxology (H.380, vs. 3)

OLD HUNDRETH

Praise God, from whom all blessings flow; / Praise him, all creatures here below;

Praise him above, ye heavenly host:/ Praise Father, Son, and Holy Ghost.

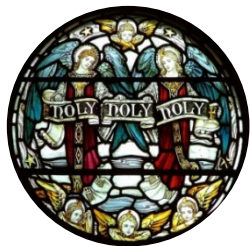
THE HOLY COMMUNION

The Great Thanksgiving, Eucharistic Prayer B

<p><i>Celebrant</i></p> <p>The Lord be with you.</p>	<p><i>People</i></p> <p>And al - so with you.</p>	<p><i>Celebrant</i></p> <p>Let us give thanks to the Lord our God.</p>	<p><i>People</i></p> <p>It is right to give him thanks and praise.</p>
<p><i>Celebrant</i></p> <p>Lift up your hearts. We lift them to the Lord.</p>			

The Celebrant proceeds It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus (S-129)



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son..... Therefore, according to his command, O Father,

Celebrant and People:

We remember his death. ✠ We proclaim his resurrection. ✠ We await his coming in glory.

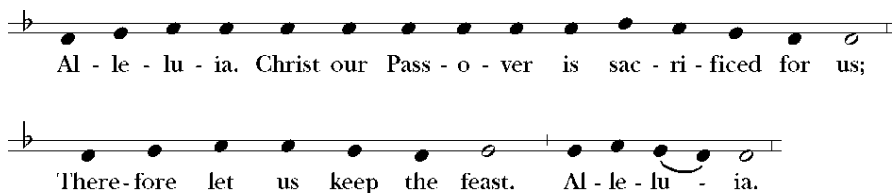
The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

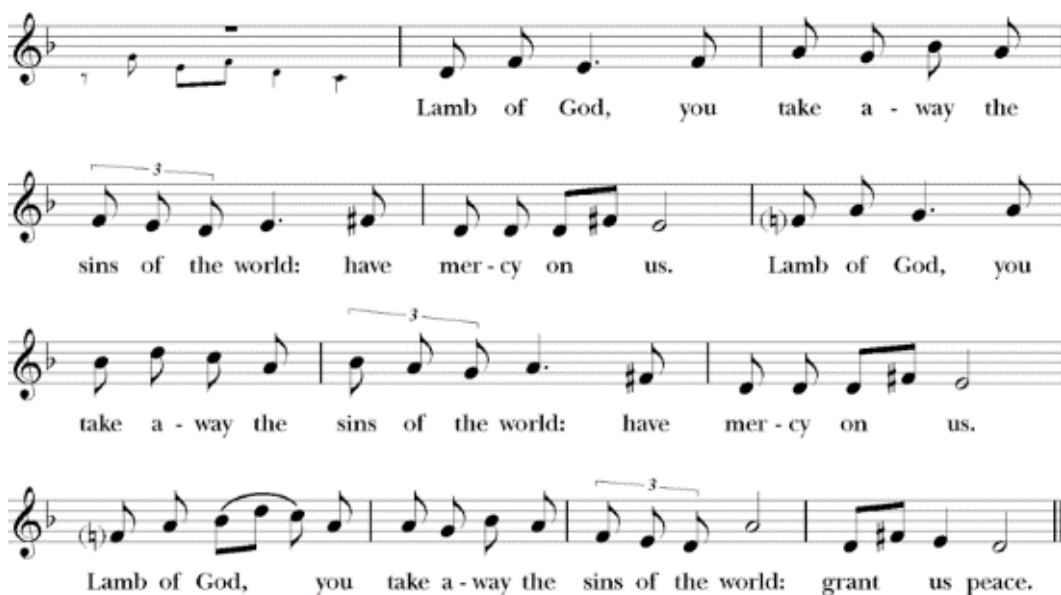
And now, as our Savior Christ has taught us, we are bold to say,

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD



Agnus Dei (S-163)



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



THE COMMUNION OF THE FAITHFUL



All baptized Christians are welcome to receive Holy Communion. Those worshipping remotely are invited to pray the Act of Spiritual Communion which will be on your screen.

Communion Hymn (H 309)

O Food To Pilgrims Given

O WELT...LASSEN

1 O Food to pil - grims giv - en, O Bread of life from
 2 O stream of love past tell - ing, O pur - est foun - tain,
 3 O Je - sus, by thee bid - den, we here a - dore thee,

hun - ger; Lord, sup - ply us, nor thy de - lights de -
 faint with thirst; re - vive us, of thine a - bun - dance
 when the veil is riv - en, we may be - hold, in

hea - ven, O Man - na from on high! We
 well - ing from out the Sa - vior's side! We
 hid - den in forms of bread and wine. Grant

ny us, whose hearts to thee draw nigh.
 give us, and all we need pro - vide.
 hea - ven, thy coun - te - nance di - vine.

Post-Communion Prayer *After Communion, the Celebrant says,* Let us pray together:
 Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn (H. 690) *Guide Me, O, Thou Great Jehova* CWM RHONDDA

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to



DISMISSAL

SPECIAL STEWARDSHIP PRESENTATION NEXT SUNDAY

The Vestry invites you to join them for a special coffee hour and a (painless, we promise!) presentation on stewardship. Our guest presenter is Mr. Robert Lewis, an up-and-coming financial advisor and popular presenter on the subject of stewardship. Come explore why we do not need to fear giving and learn some of the Biblical basis for giving.



Coffee Hour Hosts Needed



The Coffee Hour sign-up sheet still has many *empty* spaces! Please sign up to host a coffee hour. It's much more than a snack. It's a way we welcome newcomers, visitors and each other! It does not have to be fancy, but we never want anyone to leave All Saints hungry for nourishment for the soul and the body!

The All Saints Shop

Show your parish pride with "Church Merch," "Sacred Swag" or whatever you call a great collection of custom T-shirts, drink-ware, and more! Visit via our website. Each item you buy helps to fund our mission and ministry.

Looking Ahead

September 25- October 28: Fr. Byrne on sabbatical. **October 1:** Stewardship Sunday **November 10-11** Diocesan Convention **November 19:** Pageant Rehearsals begins **December 2:** Holly Bazaar **December 3:** Advent begins. **December 9:** Diocesan Altar Guild Quiet Day **December 10:** BGC Winter Concert

RECTOR'S SABBATICAL



Fr. and Mrs. Byrne will be on sabbatical from tomorrow through October 28th. The point of a sabbatical is not just vacation, but a time to hit the “reset button.” Will we do that by travelling to the UK and visiting many historic places and churches and sites that are important in the development of the Faith. We will also be taking time just to rest and recreate.

While we are away, the wardens and vestry will be in charge of the business end of things and Deacon Marjorie will be in charge of pastoral and liturgical. Teddy will be taking care of the rectory. Although you will not be far from their thoughts, Fr. Byrne will *not* be checking e-mail on a regular basis.



All Saints Thrift Shop
has reopened for the Fall!
Thursdays 10:00 AM-1:00PM

On the Cover: The parable of the Workers In The Vineyard



ALL SAINTS EPISCOPAL CHURCH, 214-35 40TH AVE., BAYSIDE, NY 11361

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The Very Rev. Laurence G. Byrne, Rector ✘ The Rev. Marjorie Boyden-Edmonds, Deacon
Mr. Arkady Leytush, Organist/Choirmaster ✘ Mrs. Susan Byrne, Church School Director
Mrs. Nancy McCarthy, Parish Secretary, Bookkeeper, and Sexton
Mr. Clifton Seale, Organist/Choirmaster Emeritus

Find us; like us; share us! @AllSaintsECB on Facebook, Twitter, and Instagram and at All Saints Bayside on You Tube