

ALL SAINTS EPISCOPAL CHURCH
BAYSIDE, NEW YORK



THE BURIAL OF THE DEAD AND HOLY EUCHARIST
JEANINE CECILIA MOSS CARROLL
APRIL 1, 1936 ✕ OCTOBER 1, 2023
ALL SAINTS DAY, NOVEMBER 1, 2023 ✕ 11:00 AM



ALL SAINTS EPISCOPAL CHURCH
214-35 40TH AVENUE, BAYSIDE, NY 11361
THE VERY REV. LAURENCE G. BYRNE, RECTOR

WELCOME TO ALL SAINTS

Whether you are a visitor or joining us online or coming home to All Saints, we welcome you this morning.

Although we gather to mourn our loss, we also gather to celebrate Jeanine's new life in the household of our loving Father.

The Burial Service is an Easter service and celebrates the victory of eternal life over death, won for us through the death and resurrection of our Lord Jesus Christ.

We encourage you to take part fully in the service, and invite all baptized Christians, regardless of denomination, to receive Holy Communion.

May you, as Jeanine did, know God's presence and His peace in this place.





THE BURIAL OF THE DEAD AND HOLY EUCHARIST

JEANINE CECELIA MOSS CARROLL

APRIL 1, 1936 ✠ OCTOBER 1, 2023

THE LITURGY OF THE WORD

Prelude

The Lord's Prayer

Doria Hillsman, *violin*

Processional Hymn (H. 208)

The Strife is O'er

VICTORY

Antiphon (At the beginning and after verse 5)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped. \uparrow

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
2 joy out - burst. Al - le - lu - ia!
3 ris - en Head! Al - le - lu - ia!
4 tri - umphs tell! Al - le - lu - ia!
5 sing to thee. Al - le - lu - ia! [Ant.]

Opening Anthems

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life, even though he die.
And everyone who has life, and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up; and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord. So, then, whether we live or die, we are the Lord's possession.

Happy from now on are those who die in the Lord!
So it is, says the Spirit, for they rest from their labors



The Collect

Celebrant The Lord be with you. *People* And also with you. *Celebrant* Let us pray.

O God of grace and glory, we remember before you this day our sister, Jeanine. We thank you for giving her to us, her family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. *Amen.*

Please be seated for the readings

The First Reading

Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Reader: The Word of the Lord *Response:* Thanks be to God.

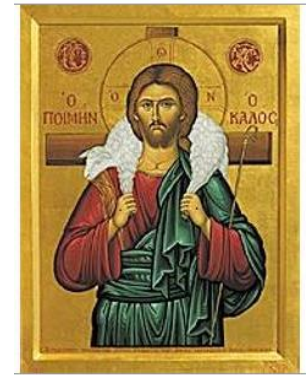
Gradual

Take Me To The King

Dawn Richardson Wilson

Psalm 23 (KJV)

The Lord is my shepherd; *
I shall not want.
He maketh me to lie down in green pastures; *
he leadeth me beside the still waters.
He restoreth my soul; *
he leadeth me in the paths of righteousness for his Name's sake.
Yea, though I walk through the valley of the shadow of death, I will fear no evil; *
for thou art with me; thy rod and thy staff, they comfort me.
Thou preparest a table before me in the presence of mine enemies; *
thou anointest my head with oil; my cup runneth over.
Surely goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.



The Second Reading

Romans 8:14-19, 34-35,37-39

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God. Who is to condemn?

It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader: The Word of the Lord *Response:* Thanks be to God.

Sequence Hymn (LEVAS 60)

How Great Thou Art

SWEDISH FOLK MELODY



1. O Lord my God, when I in awe - some won - der Con - sid - er
2. When through the woods and for - est glades I wan - der And hear the
3. And when I think that God, his Son not spar - ing, Sent him to
4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds* thy hands have made, — I see the stars I hear the roll - ing*
2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played.____
 2. gran - deur, And hear the brook and feel the gen - tle breeze.____
 3. bear - ing, He bled and died to take a - way my sin.____
 4. ra - tion, And there pro - claim, my God how great thou art.____

Then sings my soul, my Sav - ior, God, to Thee:____ How great Thou
 art,____ how great Thou art!____ Then sings my soul, my Sav - ior, God, to
 Thee:____ How great Thou art,____ how great Thou art!____

The Holy Gospel

John 14:1-6

Deacon: The Holy Gospel of our Lord Jesus Christ According to John.

Response: Glory to you, Lord Christ

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that

where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me."

Deacon: The Gospel of the Lord

Response: Praise to you, Lord Christ

Reflections

Taylor Dugas

Musical Meditation

Because He Lives

Dawn Richardson Wilson

Homily

The Rev. Laurence G. Byrne

The Apostles' Creed *All who are able stand to recite*

I believe in God, the Father almighty,
 creator of heaven and earth.
 I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.

He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen

The Prayers of the People

Celebrant For our sister, Jeanine, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life." *Silence may be kept.*

Intercessor Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Jeanine and dry the tears of those who weep.

People **Hear us, Lord.**

Intercessor You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

People **Hear us, Lord.**

Intercessor You raised the dead to life; give to our sister eternal life.

People **Hear us, Lord.**

Intercessor Jeanine was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

People **Hear us, Lord.**

Intercessor Jeanine was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.

People **Hear us, Lord.**

Intercessor Comfort us in our sorrows at the death of Jeanine; let our faith be our consolation, and eternal life our hope.

People **Hear us, Lord.**

Silence may be kept.

Celebrant Father of all, we pray to you for Jeanine and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May her soul and the souls of all the departed through the mercy of God rest in peace. *Amen*

The Peace

Welcome and Announcements

Offertory Hymn (H.671)

Amazing Grace

NEW BRITAIN

1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re-lieved; how pre-cious did that
 3 word my hope se-cures; he will my shield and
 4 have al-rea-dy come; 'tis grace that brought me
 5 shin-ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap-pear the hour I first be-lieved!
 3 por-tion be as long as life en-dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be-gun.

THE HOLY COMMUNION

The Great Thanksgiving, Eucharistic Prayer B

<p><i>Celebrant</i> <i>People</i></p> <p>The Lord be with you. And al-so with you.</p> <p><i>Celebrant</i> <i>People</i></p> <p>Lift up your hearts. We lift them to the Lord.</p>	<p><i>Celebrant</i></p> <p>Let us give thanks to the Lord our God.</p> <p><i>People</i></p> <p>It is right to give him thanks and praise.</p>
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Then the Celebrant proceeds It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

<p>Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____ Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____ hea-ven and earth are full, _____ full of your glo - ry. Ho -</p>	<p>san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes _____ _____ in the name of the Lord. _____ Ho - san - na in the high - est. Ho - san - na in the high - est.</p>
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The People stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People **We remember his death; We proclaim his resurrection; We await his coming in glory,**

and we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior As our Savior Christ has taught us, has taught us, we are bold to say

Celebrant and People

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

Hymnal S- 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE COMMUNION OF THE FAITHFUL

☼ *All baptized persons are welcome and encouraged to receive Holy Communion.* ☼

Communion Hymn (H.325)

Let Us Break Bread Together

LET US BREAK BREAD

1 Let us break bread to - geth - er on our knees; _____
 2 Let us drink wine to - geth - er on our knees; _____

let us break bread to - geth - er on our knees; _____
 let us drink wine to - geth - er on our knees; _____

Refrain
 when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. _____

3 Let us praise God to - geth - er on our knees; _____

let us praise God to - geth - er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. _____

Communion Hymn (H.345)

Savior, Again To Thy Dear Name We Raise

ELLERS

1 Sa - vior, a - gain to thy dear Name we raise
 *2 Grant us thy peace up - on our home - ward way;
 3 Grant us thy peace through - out our earth - ly life;
 4 thy peace in life, the balm of ev - ery pain;

with one ac - cord our part - ing hymn of praise;
 with thee be - gan, with thee shall end the day;
 peace to thy Church from er - ror and from strife;
 thy peace in death, the hope to rise a - gain;

guard thou the lips from sin, the hearts from shame,
 from harm and dan - ger keep thy chil - dren free,
 peace to our land, the fruit of truth and love;
 then, when thy voice shall bid our con - flict cease,

that in this house have called up - on thy Name.
 for dark and light are both a - like to thee.
 peace in each heart, thy Spi - rit from a - bove:
 call us, O Lord, to thine e - ter - nal peace.

Post-communion Prayer

Celebrant and People Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. *Amen.*

THE COMMENDATION

During the singing of the hymn, the ministers take their places at the body

Hymn(H.662)

Abide With Me

EVENTIDE

1 A - bid with me: fast falls the e - ven - tide;
 2 I need thy pres - ence ev - ery pass - ing hour;
 3 I fear no foe, with thee at hand to bless;
 4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bid:
 what but thy grace can foil the tempt - er's power?
 ills have no weight, and tears no bit - ter - ness.
 shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,
 Who, like thy - self, my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help-less, O a-bide with me.
 Through cloud and sun-shine, Lord, a-bide with me.
 I tri-umph still, if thou a-bide with me.
 in life, in death, O Lord, a-bide with me.

Celebrant Give rest, O Christ, to your servant with your saints,
People where sorrow and pain are no more, neither sighing, but life everlasting.

Celebrant You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

The Celebrant, facing the body, says

Into your hands, O merciful Savior, we commend your servant, Jeanine. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. *Amen.*

The Blessing and Dismissal

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and remain with you this day and for evermore. *Amen*

Deacon Let us go forth in the name of Christ *People* Thanks be to God.

Hymn in Procession (H.287)

For All the Saints

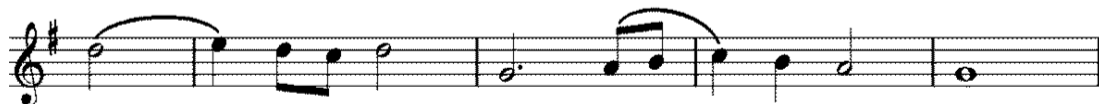
SINE NOMINE

1 For all the saints, who from their labors rest, who
 2 Thou wast their rock, their fortress, and their might:—
 3 O may thy soldiers, faithful, true, and bold,—
 4 O blest communion, fellowship divine!—

thee— by faith be-fore the world confessed, thy
 thou, Lord, their Cap-tain in the well-fought fight;—
 fight as the saints who nobly fought of old, and
 We feeble-ly struggle, they in glory shine; yet



Name, O Je - sus, be for ev - er blessed.
 thou, in the dark - ness drear, the one true Light.
 win, with them, the vic - tor's crown of gold.
 all are one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

5 And when the strife is fierce, the warfare long,
 steals on the ear the distant triumph song,
 and hearts are brave again, and arms are strong.
 Alleluia, alleluia!

7. But lo! there breaks a yet more glorious day;
 the saints triumphant rise in bright array;
 the King of glory passes on his way.
 Alleluia, alleluia!

6 The golden evening brightens in the west;
 soon, soon to faithful warriors cometh rest;
 sweet is the calm of paradise the blest.
 Alleluia, alleluia!

8. From earth's wide bounds, from ocean's farthest
 coast, through gates of pearl streams in the countless host
 singing to Father, Son, and Holy Ghost,
 Alleluia, alleluia!

The service continues with The Committal at Calverton National Cemetery

IN MEMORIAM JEANINE CECELIA MOSS CARROLL



Jeanine Cecilia Moss Carroll was born on April 1, 1936 in Brooklyn, New York, to Letty (Ware) Moss and Rufus W. Moss, Sr., one of 11 siblings. Although she was one of 11 siblings, she frequently pointed to her special status over all others: Not only was she born on April 1, she also had the distinction of being the only one capable of playing the ultimate joke of all on her parents...by arriving on April Fools' Day!

Three of Jeanine's siblings - Estelle, Letitia, and Daisy - resided in Chicago and the remaining eight lived in the family's Bedford Stuyvesant "railroad apartment" at 500 Green Avenue. They were Edwina--aka "Sister" (with whom she shared everything), Sylvia, Rose Marie - aka "Peany" (because she was small as a peanut,) Iris, Rufus Jr., Arthur, and Richard. After graduating from PS 54 on DeKalb Avenue, she moved to an all-girls high school before attending the Caledonia School of Nursing in Brooklyn. Jeanine graduated as a Licensed Practical Nurse (LPN) and followed a lifelong path in the medical world within hospitals and as a private-duty nurse.

Shortly after Jeanine graduated from nursing school, her mother was diagnosed with cancer. Ultimately, she decided to bring Letty home to pass, surrounded by her family and in the place she loved. Jeanine's goal was to keep the family together and on track. So, she did whatever was needed and added - to her already long day - a part-time job, scrubbing floors and doing general maintenance in a nearby apartment building to earn extra money for the family. It was Tough, but it was Love. Jeanine was not deterred by hard work, and she stepped

squarely and intentionally into the role of caretaker, big sister, disciplinarian, and drill sergeant, earning a reputation as a "boss" within the family.

Jeanine's unique brand of tough love was ever-present among siblings, guarding them and willing to take on anyone suspected of being a threat. A fierce and loyal friend, her closest comrades and family understood that she was a tough one, unafraid to speak her mind or to share her displeasure if she felt crossed in any way. As an LPN, doctors who she believed had somehow overlooked the best interests of her patients heard from her directly and felt the unforgettable sting of Jeanine's many sharp points.

Jeanine met her lifelong partner, Thomas, at the Empire Roller Rink on Nostrand Avenue while he was home and on leave from the U.S. Army. They fell in love, married, and the family grew to include the Carrolls – parents Thomas, Sr. and Alvetta, sister Brenda, and daughter, Letticia, aka Tina. Not long after, "Tommy" returned to his overseas post and continued in service to the U.S. Army and his country. As the story goes, with assistance from their priest, Father Cowan, Thomas was transferred to a U.S. Army Reserve post in the New York area and reunited with his new family sooner than expected.

Eventually, Thomas and Jeanine moved the family from the quaint Brooklyn apartment to their forever home in Bayside. At that time, the household included Tina, Jeanine's youngest sister, Iris, and occasionally Jeanine's brothers, Richard and Arthur, who visited while in New York on military leave. She was known to her neighbors, not only in Brooklyn but particularly to those who resided in and around 215th Place, as a guardian and protector of her home and sanctuary. That role and her ever-ready maternal advice extended to her neighbors and their children too. Her softer side, sometimes hidden, surfaced whenever she felt someone truly needed a helping hand or her advice. All were recipients of Jeanine's tough love.

Jeanine's home was often filled with the music of two household pianos, an assortment of side instruments, dozens of LPs and 45s and later, CDs. Jeanine loved to sing and listen to her favorite popular songs and religious staples. She often reminisced about her mother's beautiful voice and unfulfilled wish to become an opera singer.

Children were ever-present in her home after school and on weekends along with many pets, that included not only dogs and, cats, but also birds and even reptiles. Jeanine's very full life was filled with hard work and, most often, caring for others. It was a life rich with faith in God and love for the church.

The Carroll Dugas family wishes to acknowledge Father Byrne, the All Saints Episcopal Church community, and the many friends and neighbors who have provided care and concern for Jeanine over the years, particularly during her final months and days. We thank you, in abundance, for sharing simple moments of connection and for answering any call that helped see Jeanine through her most trying days or nights.

To the many who knew Jeanine, the Moss Carroll family thanks you for being present in her life and family. To Thomas's "brothers" in the FDNY who were ever present for both Thomas and Jeanine during their declining health, thank you. A special thanks is extended to the family "baby," Iris Moss Richardson, without whom this story and the recalling of many timeless events mentioned here and elsewhere would not have been possible.

Jeanine Cecilia Moss Carroll is preceded in death by her husband, Thomas, her parents, and siblings Estelle, Letitia, Daisy, Rufus, Jr., Rose Marie, Richard, and Arthur. She is survived by her daughter Tina, her son-in-law Jeffrey Dugas, Sr., her grandson Taylor, her sisters Sylvia, Edwina and Iris, her sister-in-law Brenda and brother-in-law Neil Scott, numerous nieces and nephews, and by the many family, friends and neighbors near and far, who were all part of Jeanine's life and story here on earth.

THE COMMITTAL

Everyone the Father gives to me will come to me; I will never turn away anyone who believes in me. ✠ He who raised Jesus Christ from the dead will also give new life to our mortal bodies through his indwelling Spirit. ✠ My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope. ✠ You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

Then, as earth is cast upon the coffin, the Celebrant says

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our Sister, Jeanine, and we commit her body to the ground; earth to earth, ashes to ashes, dust to dust. The Lord bless her and keep her, the Lord make his face to shine upon her and be gracious to her, the Lord lift up his countenance upon her and give her peace. **Amen.**

The Celebrant says The Lord be with you.

People And also with you.

Celebrant Let us pray,

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

O God, the King of saints, we praise and glorify your holy Name for all your servants who have finished their course in your faith and fear: for the blessed Virgin Mary; for the holy patriarchs, prophets, apostles, and martyrs; and for all your other righteous servants, known to us and unknown; and we pray that, encouraged by their examples, aided by their prayers, and strengthened by their fellowship, we also may be partakers of the inheritance of the saints in light; through the merits of your Son Jesus Christ our Lord. **Amen.**

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. **Amen**

The Peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son, Jesus Christ, our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and remain with you this day and for evermore. **Amen**

Celebrant Go in peace to love and serve the Lord, alleluia, alleluia

People Thanks be to God, alleluia, alleluia



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