

**ALL SAINTS EPISCOPAL CHURCH  
BAYSIDE, NEW YORK**



**THE FIRST SUNDAY AFTER  
CHRISTMAS DAY  
SUNDAY, DECEMBER 31, 2023  
10:00 AM**



ALL SAINTS EPISCOPAL CHURCH  
214-35 40<sup>TH</sup> AVENUE, BAYSIDE, NY 11361  
THE VERY REV. LAURENCE G. BYRNE, RECTOR

## WELCOME TO ALL SAINTS

Whether you are a first-time visitor, long-time parishioner, or fall somewhere in between, we are honored and enriched by your presence in person or online for these services, and offer you a sincere welcome to this parish church.

As we once again celebrate the birth of our Lord and Savior, Jesus Christ, we encourage you to join fully in the prayers and carols and to share in the Holy Communion.

All baptized Christians are welcome and encouraged to receive the Sacrament. If you wish to receive communion, but would find the approach to the chancel steps difficult, please let an usher know so that we can bring the Sacrament to you in your pew.

Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints.

## INTERCESSORY PRAYER LIST

Veronica Scanlon, Kristen Tonnesen and family, Bill Waid, Paul Parfrey, Carolyn Magruder, Patricia Ravert, Birgit Tonnesen, Carol Tonnesen, The Feller Family, The Arrington Family, Frank Torre, Eugenia Kryphik, Raymond, Diane, Anthony, Joseph Tesar, Sal Vizzini, Skylar and Zachary Matthews, Che'ade Delotte-Bennett, Talley, Kem, Diana, Leola, Jim White, The Lugo Family, Catherine Collins, Harry Stafilis, Ruth Rutigliano, Facchin, Charles Gilmore, Clif Seale, Neil and Caroline Magruder, Ellen, Jonelle McEachern, Linda Scavo, The Ryan Family, Virginia Presinal, Neil Ward, Pete Kroeger, Jesus Muñoz, Roseann Scavo, Michael Madden, Tara Irazarry, Rosanne Kroeger, Kristen Tonnesen and family, Brian Blinn, The Campos Family, Kim McDaniel, Rita Smith, Quaranta, Brad, Paulette, Fred, Sister Mary Owen, Russ, Albert, Donna Winters, Barbara and Paul Kennedy, Debbie and Randy Martin, Andrea Bendanillo, Richard Byrne, Charles Smith, William Newman, Jack Lugo, Bridget, All those served by our Blessing Box Ministry, all victims of gun violence, all those whose lives are torn by war throughout the world

## *A Note On This Morning's Service*

Our organist is away today, but thanks to our tech wizard in the "Broadcast Balcony" we will have musical accompaniment on the hymns. You will notice that only the lyrics to the hymns are printed to avoid any possible discrepancies with the music in the Hymnal.



THE FIRST SUNDAY AFTER  
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THE HOLY EUCHARIST, RITE II. 10:00AM

Prelude

Processional Hymn

*Joy to the World*

ANTIOCH

1. Joy to the world! the Lord is come:  
let earth receive her King;  
let every heart prepare him room,  
and heaven and nature sing.

3. No more let sins and sorrows grow,  
nor thorns infest the ground;  
he comes to make his blessings flow  
far as the curse is found.

2. Joy to the world! the Savior reigns;  
let us our songs employ,  
while fields and floods, rocks, hills and plains,  
repeat the sounding joy.

4. He rules the world with truth and grace,  
and makes the nations prove  
the glories of his righteousness,  
and wonders of his love.

Opening Sentences and Collect for Purity

Song of Praise

*Angels We Have Heard on High*

1. Angels we have heard on high,  
singing sweetly through the night,  
and the mountains in reply  
echoing their brave delight.  
Gloria in excelsis Deo.

2. See him in a manger laid  
whom the angels praise above;  
Mary, Joseph, lend your aid,  
while we raise our hearts in love.  
Gloria in excelsis Deo.

The Collect of the Day:

*Celebrant* The Lord be with you. *People* And also with you. *Celebrant* Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

## The First Lesson

Isaiah 61:10-62:3

I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for

Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

*Reader:* The Word of the Lord.

*People:* Thanks be to God

## Psalm 147:13-21

- 13 Worship the LORD, O Jerusalem; \*  
praise your God, O Zion;
- 14 For he has strengthened the bars of your gates; \*  
he has blessed your children within you.
- 15 He has established peace on your borders; \*  
he satisfies you with the finest wheat.
- 16 He sends out his command to the earth, \*  
and his word runs very swiftly.
- 17 He gives snow like wool; \*  
he scatters hoarfrost like ashes.
- 18 He scatters his hail like bread crumbs; \*  
who can stand against his cold?
- 19 He sends forth his word and melts them; \*  
he blows with his wind, and the waters flow.
- 20 He declares his word to Jacob, \*  
his statutes and his judgments to Israel.
- 21 He has not done so to any other nation; \*  
to them he has not revealed his judgments.  
Hallelujah!

## The Second Lesson

Galatians 3:23-25; 4:4-7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian. But when the fullness of time had come, God sent his Son, born of a woman,

born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son  
*Reader:* The Word of the Lord. So  
*People:* Thanks be to God f a child

## Sequence Hymn

*Angels from the Realms of Glory*

REGENT SQUARE

1. Angels, from the realms of glory,  
wing your flight o'er all the earth;  
ye, who sang creation's story,  
now proclaim Messiah's birth:  
come and worship, come and worship,  
worship Christ, the newborn King.

2. Shepherds in the field abiding,  
watching o'er your flocks by night,  
God with you is now residing;  
yonder shines the infant Light:  
come and worship, come and worship,  
worship Christ, the newborn King.

3. Sages, leave your contemplations;  
brighter visions beam afar:  
seek the great Desire of nations;  
ye have seen his natal star  
come and worship, come and worship,  
worship Christ, the newborn King.

4. Saints before the altar bending,  
watching long in hope and fear,  
suddenly the Lord, descending,  
in his temple shall appear:  
come and worship, come and worship,  
worship Christ, the newborn King.

## The Holy Gospel

John 1:1-18

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Mark

*People:* Glory to you, Lord Christ

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the

darkness did not over-come it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world

came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John

testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received,

grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

## The Sermon

Fr. Byrne

### The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the  
Virgin Mary, and was made man.  
For our sake he was crucified under Pontius  
Pilate; he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at  
the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People *The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest; *Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*



Let us pray for our own needs and those of others.

*The Celebrant adds a concluding collect:* Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. *Amen.*

The Peace *Celebrant* The peace of the Lord be always with you.

*People* And also with thy spirit

### Welcome and Announcements

### The Doxology

### Offertory Hymn

*Go Tell It on the Mountain* (Christmas Pageant edition!)

Please join in the refrain

### The Great Thanksgiving, Eucharistic Prayer B

*The People remain standing.*

*Celebrant* *People*

The Lord be with you. And al- so with you.

*Celebrant* *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest**



*The People stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People* ***We remember his death; We proclaim his resurrection;  
We await his coming in glory,***

and we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the

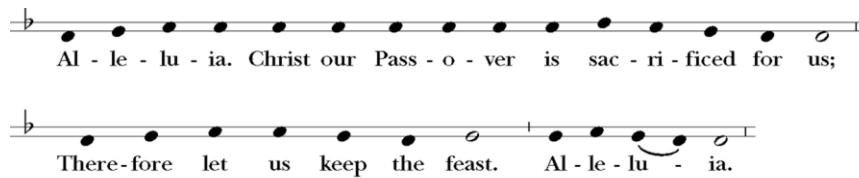


fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with The Blessed Virgin Mary, Blessed Joseph, Blessed Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*The Celebrant continues* And now, as our Savior Christ has taught us, we are bold to say: **Our Father**, who art in heaven, hallowed be thy name....for ever and ever. Amen.

**The Breaking of the Bread .** *A brief period of silence is kept.*



*The Celebrant says:* The Gifts of God for the People of God. Take them in remembrance that Christ was born and died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE COMMUNION OF THE FAITHFUL

*All baptized Christians are welcome to receive Holy Communion. ☉ Those worshipping remotely are invited to pray the Act of Spiritual Communion which will be on your screen.*

### Communion Hymn

### What Child Is This

GREENSLEEVES

1. What child is this, who, laid to rest,  
on Mary's lap is sleeping?  
Whom angels greet with anthems sweet,  
while shepherds watch are keeping **refrain**

**Refrain** This, this is Christ the King,  
whom shepherds guard and angels sing;  
haste, haste to bring him laud,  
the babe, the son of Mary.

2. Why lies he in such mean estate  
Where ox and ass are feeding?  
Good Christian, fear: for sinners here  
The silent Word is pleading. **refrain**

3. So bring him incense, glod and myrrh,  
Come, peasant, king, to own him:  
The King of kings salvation brings,  
Let loving hearts enthrone him. **refrain**

*After Communion, the Celebrant says,* Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.** ✠ May God, who sent his angels to proclaim the glad news of the Savior’s birth, fill you with joy, and make you heralds of the Gospel. **Amen.** ✠ May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.** ✠ And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

**Amen**

### Recessional Hymn

*God Rest You Merry, Gentlemen*

GOD REST YOU MERRY

<p>1. God rest you merry, gentlemen, let nothing you dismay; remember Christ our Savior was born on Christmas Day, to save us all from Satan’s power when we were gone astray. <i>Refrain</i></p>	<p>3. ‘Fear not, then,’ said the angel, ‘Let nothing you affright; this day is born a Savior of a pure virgin bright, to free all those who trust in him from Satan’s power and might.’ <i>Refrain</i></p>
<p style="text-align: center;"><i>O tidings of comfort and joy, comfort and joy; O tidings of comfort and joy!</i></p>	
<p>2. From God our heavenly Father a blessed angel came and unto certain shepherds brought tidings of the same: how that in Bethlehem was born the Son of God by name. <i>Refrain</i></p>	<p>4. Now to the Lord sing praises, all you within this place, and with true love and charity each other now embrace; this holy tide of Christmas doth bring redeeming grace. <i>Refrain</i></p>

### The Dismissal

*Deacon:* Go in peace to love and serve the Lord, the new-born King.

*People:* Thanks be to God.



### Liturgical Gifts

The Sanctuary Lamp and the chapel flowers are given by John Rowe to the glory of God and in loving memory of Pat Rowe on the anniversary of her birth.

### Looking Ahead

**January 1:** 11:00 AM Holy Eucharist, Rite II

**Friday, January 19th** Family Game Night Whether you are a family of one or of many, come out and play a variety of games with family and friends. 7:00 PM **Sunday, February 4th** Candlemas celebration. 10:00 AM



### START THE NEW YEAR WITH A NEW MUG!

The new All Saints Mugs which were supposed to be here for the Bazaar have *finally* arrived! They are intended as a double stewardship project. First, a fundraiser, and second a step in the right direction on the care of our planet. As 2024 begins, we will be joining with others throughout the Dioceses who are taking steps to use fewer single-use items. Mugs are \$25.00. If you have pre-ordered, please pick it up! See Teddy, Diana, or Fr. Byrne

### Come to Church *in person* Next Sunday

For almost the first time since March of 2020, we will *not be* online next Sunday. Our tech team and back-up team will be away.

*On the Cover:* “Star of Bethlehem” by Kathryn Carr

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The Very Rev. Laurence G. Byrne, Rector ✕ The Rev. Marjorie Boyden-Edmonds, Deacon  
Mr. Arkady Leytush, Organist/Choirmaster ✕ Mr. Clifton Seale, Organist/Choirmaster Emeritus  
Mrs. Nancy McCarthy, Parish Secretary, Bookkeeper, and Sexton

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