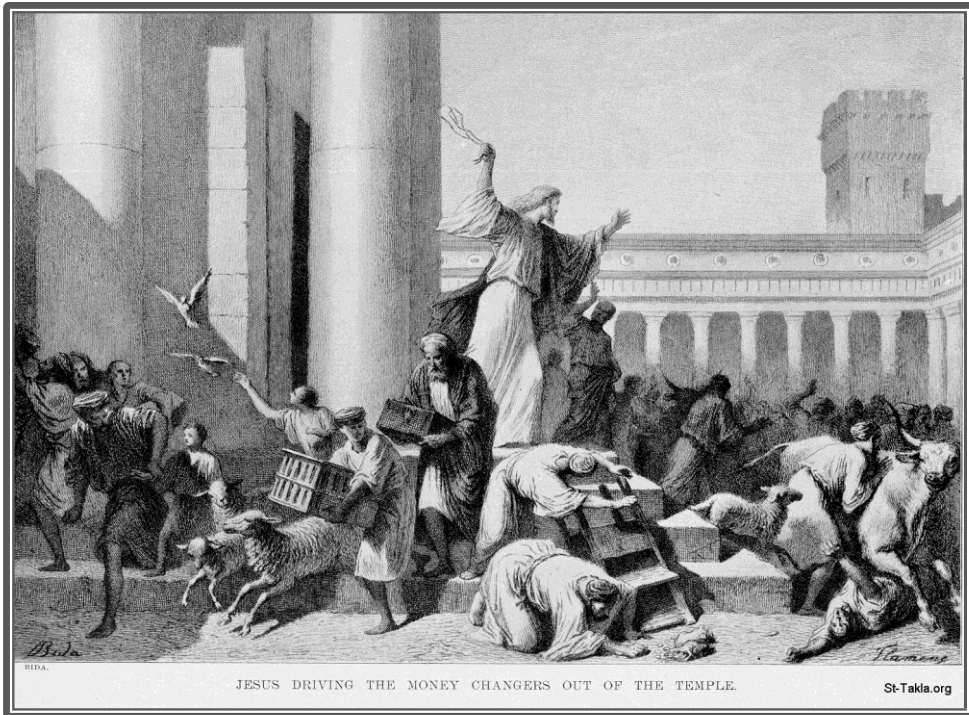


# ALL SAINTS EPISCOPAL CHURCH BAYSIDE, NEW YORK



**THE THIRD SUNDAY IN LENT  
MARCH 3, 2024  
10:00 AM HOLY EUCHARIST, RITE II**



**ALL SAINTS EPISCOPAL CHURCH**  
**214-35 40<sup>TH</sup> AVENUE, BAYSIDE, NEW YORK, 11361**  
**THE VERY REV. LAURENCE G. BYRNE, RECTOR**  
**THE REV. MARJORIE BOYDEN-EDMONDS, DEACON**



## WELCOME TO ALL SAINTS

Whether you are a first-time visitor, long-time parishioner, or fall somewhere in between, we are honored and enriched by your presence in person or online for these services, and offer you a sincere welcome to this parish church.

As we once again mark the season of Lent, we encourage you to join fully in the prayers and hymns and to share in the Holy Communion.

All baptized Christians are welcome and encouraged to receive the Sacrament. If you wish to receive communion, but would find the approach to the chancel steps difficult, please let an usher know so that we can bring the Sacrament to you in your pew.

Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints.

## INTERCESSORY PRAYER LIST

Lisa Benedict, Carolina Castro, Ian Castro, Christon, Cardoso, Veronica Scanlon, Kristen Tonnesen and family, Paul Parfrey, Birgit Tonnesen, Che'ade Delotte-Bennett, Talley, Skylar and Zachary Matthews, Kem, Ruth Rutigliano, Joseph Tesar, Arlene Tesar, Virginia Presinal, Joseph Presinal, Jackie Smith, Mattie Cahill, Paul Kennedy and family. All those served by our Blessing Box Ministry, all victims of gun violence, all those whose lives are torn by war throughout the world. **For The Departed:** Sister Mary Owen, Barbara Kennedy

*From time to time the intercessory prayer list is updated. We apologize for names inadvertently omitted. To have a name added, please use the form available in the narthex.*



# THE THIRD SUNDAY IN LENT

## MARCH 3, 2024

### 10:00 AM HOLY EUCHARIST, RITE II

Prelude

Processional Hymn(H143) *The Glory of These Forty Days* ERHART UNS. HERR



1 The glo - ry of these for - ty days we  
2 A - lone and fast - ing Mo - ses saw the  
3 So Dan - iel trained his mys - tic sight, de -  
4 Then grant us, Lord, like them to be full  
\* 5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all  
2 lov - ing God who gave the law; and to E - li - jah,  
3 liv - ered from the li - ons' might; and John, the Bride - groom's  
4 oft in fast and prayer with thee; our spi - rits strength - en  
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.  
2 fast - ing, came the steeds and char - i - ots of flame.  
3 friend, be - came the her - ald of Mes - si - ah's name.  
4 with thy grace, and give us joy to see thy face.  
5 Name a - dored, from age to age, the on - ly Lord.

*Celebrant* Bless the Lord who forgives all our sins

*People:* His mercy endures forever

*The Celebrant may read the following sentence*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14,16*

*The Deacon or Celebrant then says*

Let us confess our sins against God and our neighbor. *Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

*The Bishop when present, or the Priest, stands and says* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### *The Trisagion*

*S-100*

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
mor - tal One, Have mer - cy up - on us. Ho - ly God,  
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy  
up - on us. Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

*Celebrant* The Lord be with you *People:* And also with you *Celebrant* Let us pray

**The Collect of The Day:** Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## The First Lesson

## Exodus 20:1-17

**T**hen God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the Sabbath day, and keep it

holy. Six days you shall labor and do all your work. But the seventh day is a Sabbath to the LORD your God; you shall not do any work~ you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the Sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

*Reader:* The Word of the Lord

*People:* Thanks be to God

## Psalm 19

- <sup>1</sup>The heavens declare the glory of God, \*  
and the firmament shows his handiwork.  
<sup>2</sup>One day tells its tale to another, \*  
and one night imparts knowledge to another.  
<sup>3</sup>Although they have no words or language, \*  
and their voices are not heard,  
<sup>4</sup>Their sound has gone out into all lands, \*  
and their message to the ends of the world.



<sup>5</sup>In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

<sup>6</sup>It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.

<sup>7</sup>The law of the LORD is perfect and revives the soul; \*  
the testimony of the LORD is sure and gives wisdom to the innocent.

<sup>8</sup>The statutes of the LORD are just and rejoice the heart; \*  
the commandment of the LORD is clear and gives light to the eyes.

<sup>9</sup>The fear of the LORD is clean and endures for ever; \*  
the judgments of the LORD are true and righteous altogether.

<sup>10</sup>More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.

<sup>11</sup>By them also is your servant enlightened, \*  
and in keeping them there is great reward.

<sup>12</sup>Who can tell how often he offends? \*  
cleanse me from my secret faults.

<sup>13</sup>Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.

<sup>14</sup>Let the words of my mouth and the meditation of my heart be acceptable in your  
sight, \*  
O LORD, my strength and my redeemer.

## The Second Lesson

## 1 Corinthians 1:18-25

**T**he message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the

wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ

the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

*Reader:* The Word of the Lord  
*People:* Thanks be to God

Sequence Hymn (H 653) *Dear Lord and Father of Mankind*

REPTON

1 Dear Lord and Fa - ther of man - kind, for - give our fool - ish  
 2 In sim - ple trust like theirs who heard, be - side the Syr - ian  
 3 O Sab - bath rest by Gal - i - lee! O calm of hills a -  
 4 Drop thy still dews of qui - et - ness, till all our striv - ings  
 5 Breathe through the heats of our de - sire thy cool - ness and thy

1 ways! Re - clothe us in our right - ful mind, in  
 2 sea, the gra - cious call - ing of the Lord, let  
 3 bove, where Je - sus knelt to share with thee the  
 4 cease; take from our souls the strain and stress, and  
 5 balm; let sense be dumb, let flesh re - tire; speak

1 pur - er lives thy ser - vice find, in deep - er rev - erence, praise.  
 2 us, like them, with - out a word, rise up and fol - low thee.  
 3 si - lence of e - ter - ni - ty in - ter - pret - ed by love!  
 4 let our or - dered lives con - fess the beau - ty of thy peace.  
 5 through the earth - quake, wind, and fire, O still, small voice of calm.

## The Holy Gospel

John 2:13-22

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John

*People:* Glory to you, Lord Christ

**T**he Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?"

Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

*Deacon:* The Gospel of the Lord  
*People:* **Praise to you, Lord, Lord Christ**

## The Sermon

Fr. Byrne

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation

he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come



again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has

spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

### **The Prayers of the People**

Father, we pray for your holy Catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest.

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others. [Remembering especially \_\_\_\_\_]

*The Celebrant adds a concluding collect*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

The Peace *Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## Welcome and Announcements

The Offertory *As we pass the alms basin in the nave, we invite those who are worshipping remotely to click on the donate tab of the website and make your offering for the mission and ministry of All Saints at the same time. THANK YOU!*

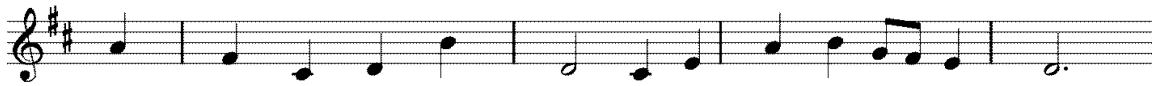
Offertory Hymn (H 444)

*Blessed Be The God of Israel*

THORNBURY



1 Blessed be the God of Is - rael, who comes to set us free;  
2 He from the house of Da - vid a child of grace has given;  
3 On pri - son - ers of dark-ness the sun be - gins to rise,



he vis - its and re - deems us, he grants us lib - er - ty.  
a Sa - vior comes a - mong us to raise us up to heaven.  
the dawn - ing of for - give - ness up - on the sin - ner's eyes.



The pro - phets spoke of mer - cy, of free - dom and re - lease;  
Be - fore him goes his her - ald, fore - run - ner in the way,  
He guides the feet of pil - grims a - long the paths of peace.



God shall ful - fill his prom - ise and bring his peo - ple peace.....  
the pro - phet of sal - va - tion, the har - bin - ger of Day.....  
O bless our God and Sa - vior, with songs that nev - er cease.....

## At The Elevation

*Celebrant:* All things come of thee, O Lord

*People:* And of thine own have we given thee. Amen

## THE HOLY COMMUNION

### The Great Thanksgiving, Eucharistic Prayer A

BCP p. 361

*Celebrant*                      *People*

The Lord be with you. And al-so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*The Celebrant proceeds* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth [*Here a proper preface is said or sung.*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: -

### Sanctus

Hymnal S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

*Then the Celebrant continues* Holy and gracious Father... Therefore we proclaim the mystery of faith

*Celebrant and People* Christ has died. ✠ Christ is risen. ✠ Christ will come again.

*the Celebrant continues* We celebrate the memorial of our redemption... all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us we are bold to say,

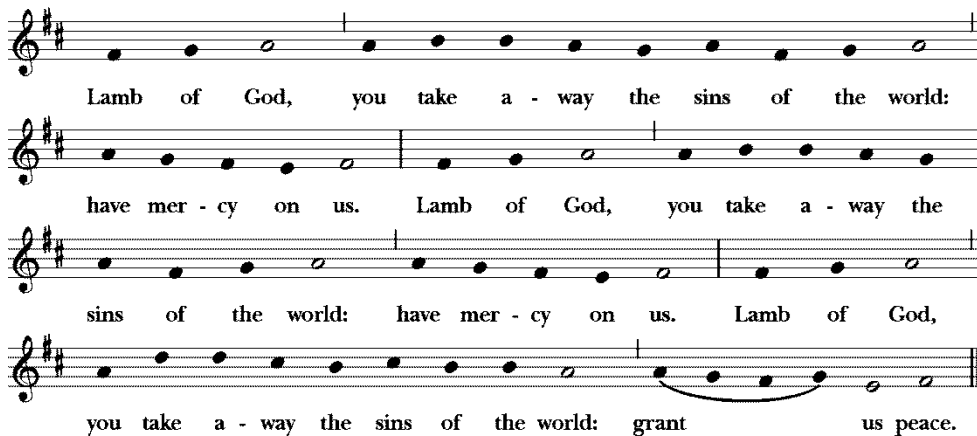
**Our Father** who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us *Therefore let us keep the feast.*

Agnus Dei

Hymnal S-161



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving

Communion Hymn (H341) For The Bread Which You Have Broken OMNI DIE



1 For the bread which you have bro - ken, for the  
2 By this pledge, Lord, that you love us, by your  
3 As our bless - ed ones a - dore you, seat - ed  
4 In your ser - vice, Lord, de - fend us; in our

## The Communion of the Faithful

All baptized Christians are welcome and encouraged to receive Holy Communion. Communion will be offered at the foot of the chancel steps. Should you find coming forward difficult, please let an usher know and we will be happy to bring it to you in your pew. 🌀 Those who are worshipping remotely are invited to the act of Spiritual Communion which will be on your screen

### Communion Hymn (H341) For The Bread Which You Have Broken OMNI DIE

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor). The lyrics are printed below the vocal line of each system.

1 For the bread which you have bro - ken, for the  
2 By this pledge, Lord, that you love us, by your  
3 As our bless - ed ones a - dore you, seat - ed  
4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have  
gift of peace re - stored, by your call to heaven a -  
at our Fa - ther's board, may the Church still wait - ing  
hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.  
bove us, hal - low all our lives, O Lord.  
for you keep love's tie un - bro - ken, Lord.  
send us let your king - dom come, O Lord.

*After Communion, the Celebrant says,* Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Solemn Prayer Over The People

*The Deacon says* Bow down before the Lord

*The Celebrant Prays:* Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. *Amen.*

## Recessional Hymn (LEVAS 109) *What A Friend We Have in Jesus*



1. What a friend we have in Je - sus, All our sins and griefs to bear!  
2. Have we tri - als and temp - ta - tions? Is there trou-ble an - y - where?  
3. Are we weak and heav - y lad - en, Cum-bered with a load of care?



1. What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!  
2. We should nev - er be dis - cour - aged, Take it to the Lord in prayer.  
3. Pre - cious Sav - ior, still our ref - uge, Take it to the Lord in prayer.



1. Oh, what peace we of - ten for - feit, Oh, what need-less pain we bear,  
2. Can we find a friend so faith - ful who will all our sor - rows share?  
3. Do thy friends de-spise, for - sake thee? Take it to the Lord in prayer.

1. All be-cause we do not car - ry Ev - 'ry-thing to God in prayer!  
 2. Je-sus knows our ev - 'ry weak-ness, Take it to the Lord in prayer.  
 3. In his arms He'll take and shield thee, Thou wilt find a sol-ace there.

Dismissal Let us bless the Lord Thanks be to God!

Postlude

Today At All Saints

Please join us for coffee and conversation following the service.

Looking Ahead

Friday, March 8, 12:00 pm Book Group *POSTPONED* until Sunday

7:30 pm Paul Simon Tribute Concert presented by Jeff Espenshade  
 and "One Trick Ponies"

SUNDAY March 10; 11:30 Lenten Book Group

**sunday, march 17<sup>th</sup> st. patrick's day party at coffee hour**

**SIMON SAYS..... DON'T MISS YOUR CHANCE TO SEE  
THE AMAZING TRIBUTE BAND.....**

# ONE TRICK PONIES

**ONE NIGHT ONLY!**

**FRIDAY  
MARCH 8  
7:30 PM**

•Late In the Evening.  
•That's Why God Made the  
Movies ...  
•One-Trick Pony .  
•How the Heart Approaches  
What It Years. ...  
•Oh, Marion ...  
•Ace In the Hole  
•The Boxer  
And More!



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ALONG WITH OTHER FAVORITES.**

**THE ONE TRICK PONIES ACOUSTIC UNIT FEATURES JEFF ESPENSHADE ON LEAD GUITAR  
AND VOCALS, SEBASTIAN ESPENSHADE, BASS, JAYERA CHAUDHRY, KEYBOARDS, AND  
MICHAEL TOBIN , GUITAR.**

**NO COVER CHARGE!**

*On the Cover: "Jesus Cleanses the Temple." Illustrations of the Life of Christ, 1874*

**ALL SAINTS EPISCOPAL CHURCH, 214-35 40<sup>TH</sup> AVE., BAYSIDE, NY 11361**

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The Very Rev. Laurence G. Byrne, Rector

The Rev. Marjorie Boyden-Edmonds, Deacon

Mr. Arkady Leytush, Organist/Choirmaster ✉ Mrs. Susan Byrne, Church School Director

Mrs. Nancy McCarthy, Parish Secretary, Bookkeeper, and Sexton

Mr. Clifton Seale, Organist/Choirmaster Emeritus

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