

**ALL SAINTS EPISCOPAL CHURCH
BAYSIDE, NEW YORK**



**THE FOURTH SUNDAY IN LENT
MARCH 10, 2024
10:00 AM HOLY EUCHARIST, RITE II**



ALL SAINTS EPISCOPAL CHURCH
214-35 40TH AVENUE, BAYSIDE, NEW YORK, 11361
THE VERY REV. LAURENCE G. BYRNE, RECTOR
THE REV. MARJORIE BOYDEN-EDMONDS, DEACON



WELCOME TO ALL SAINTS

Whether you are a first-time visitor, long-time parishioner, or fall somewhere in between, we are honored and enriched by your presence in person or online for these services, and offer you a sincere welcome to this parish church.

As we once again mark the season of Lent, we encourage you to join fully in the prayers and hymns and to share in the Holy Communion.

All baptized Christians are welcome and encouraged to receive the Sacrament. If you wish to receive communion, but would find the approach to the chancel steps difficult, please let an usher know so that we can bring the Sacrament to you in your pew.

Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints.

INTERCESSORY PRAYER LIST

Lisa Benedict, Carolina Castro, Ian Castro, Christon, Cardoso, Veronica Scanlon, Kristen Tonnesen and family, Paul Parfrey, Birgit Tonnesen, Che'ade Delotte-Bennett, Talley, Skylar and Zachary Matthews, Kem, Ruth Rutigliano, Joseph Tesar, Arlene Tesar, Virginia Presinal, Joseph Presinal, Jackie Smith, Mattie Cahill, Paul Kennedy and family. Rosemary and Joe Facchin, Andrea Bendanillo

All those served by our Blessing Box Ministry, all victims of gun violence, all those whose lives are torn by war throughout the world.

From time to time the intercessory prayer list is updated. We apologize for names inadvertently omitted. To have a name added, please use the form available in the narthex.



THE FOURTH SUNDAY IN LENT

MARCH 10, 2024

10:00 AM HOLY EUCHARIST, RITE II

Prelude

Processional Hymn

Deck Thyself, My Soul With Gladness

Hymnal 339



1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - less
4 Nor let thy spread - ing Gos - pel rest till through the
love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall
thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

Celebrant Bless the Lord who forgives all our sins

People: His mercy endures forever

The Celebrant may read the following sentence

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14,16*

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

The Bishop when present, or the Priest, stands and says Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The *Trisagion*

S-100

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Celebrant The Lord be with you *People:* And also with you *Celebrant* Let us pray

The Collect of The Day: Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, “We have

sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us.” So Moses prayed for the people. And the LORD said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Reader: The Word of the Lord

People: Thanks be to God

Psalm 107:1-3, 17-22

- 1 Give thanks to the LORD, for he is good, *
and his mercy endures for ever.
- 2 Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.
- 17 Some were fools and took to rebellious ways; *
they were afflicted because of their sins.
- 18 They abhorred all manner of food *
and drew near to death's door.
- 19 Then they cried to the LORD in their trouble, *
and he delivered them from their distress.
- 20 He sent forth his word and healed them *
and saved them from the grave.
- 21 Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.
- 22 Let them offer a sacrifice of thanksgiving *
and tell of his acts with shouts of joy.



The Second Lesson

Ephesians 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our

trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Reader: The Word of the Lord

People: Thanks be to God

Sequence Hymn

Sing, My Soul, His Wondrous Love

Hymnal 467

1 Sing, my soul, his won-drous love, who, from yon bright throne a - bove,
2 Heaven and earth by him were made; all is by his scep - ter swayed;
3 God, the mer - ci - ful and good, bought us with the Sa - vior's blood,
4 Sing, my soul, a - dore his Name! Let his glo - ry be thy theme:

ev - er watch - ful o'er our race, still to us ex - tends his grace.
what are we that he should show so much love to us be - low?
and, to make sal - va - tion sure, guides us by his Spi - rit pure.
praise him till he calls thee home; trust his love for all to come.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John

People: Glory to you, Lord Christ

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

Deacon: The Gospel of the Lord

People: Praise to you, Lord Christ

The Sermon

Fr. Byrne

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance

with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

The Prayers of the People

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. [Remembering especially_____]

Silence

The Celebrant adds a concluding collect Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

The Peace *Celebrant* The peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

The Offertory *As we pass the alms basin in the nave, we invite those who are worshiping remotely to click on the donate tab of the website and make your offering for the mission and ministry of All Saints at the same time. THANK YOU!*

Offertory Hymn (H.321)

My God, Thy Table Now Is Spread

ROCKINGHAM

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

At The Elevation

Priest: All things come of thee, O Lord

People: *And of thine own have we given thee*

THE HOLY COMMUNION

The Great Thanksgiving, Eucharistic Prayer A

BCPp.361

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

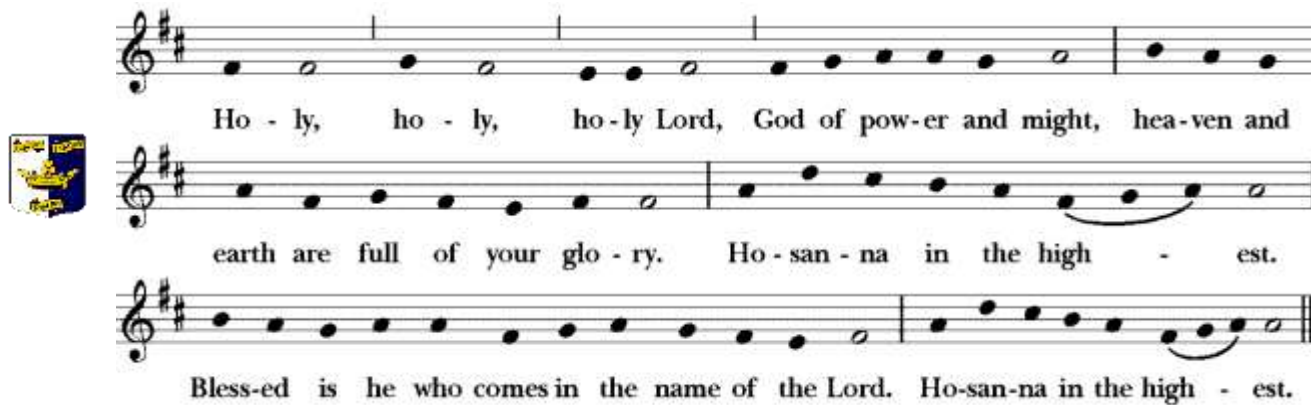
It is right to give him thanks and praise.



The Celebrant proceeds It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth [*Here a proper preface is said or sung.*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: -

Sanctus

Hymnal S-124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Then the Celebrant continues Holy and gracious Father ...Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died ✠ Christ is risen ✠ Christ will come again.

The Celebrant continues We celebrate the memorial of our redemption...all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us we are bold to say,

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us

People **Therefore let us keep the feast.**



Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE FAITHFUL

All baptized Christians are welcome and encouraged to receive Holy Communion. Communion will be offered at the foot of the chancel steps. Should you find coming forward difficult, please let an usher know and we will be happy to bring it to you in your pew. ☩ Those who are worshipping remotely are invited to the act of Spiritual Communion which will be on your screen

Communion Hymn (H 328)

Draw Nigh and Take The Body Of the Lord

SONG 46

1 Draw nigh and take the Bo - dy of the Lord,
 2 Saved by that Bo - dy and that ho - ly Blood,
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,
 4 Of - fered was he for great - est and for least,
 5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.
 2 with souls re - freshed, we ren - der thanks to God.
 3 by his dear cross and blood the vic - tory won.
 4 him - self the Vic - tim, and him - self the Priest.
 5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields
 to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,
 gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow
 all nations at the doom, is with us now.

After Communion, the Celebrant says, Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Solemn Prayer Over The People

The Deacon or Celebrant says Bow down before the Lord

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. *Amen.*

Recessional Hymn (H 671)

Amazing Grace

NEW BRITAIN

1 A - maz - ing that grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 * 5 When we've been there ten thou - sand years, bright


1 saved a wretch like me! I once was lost but
 2 grace my fears re-lieved; how pre-cious did that
 3 word my hope se-cures; he will my shield and
 4 have al-ready come; 'tis grace that brought me
 5 shin-ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap-pear the hour I first be-lieved!
 3 por-tion be as long as life en-dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be-gun.

Dismissal Let us bless the Lord Thanks be to God!

Postlude *The congregation is invited to be seated for the postlude*

John Newton



I am not what I ought to be, I am not what I want to be, I am not what I hope to be in another world; but still I am not what I once used to be, and by the grace of God I am what I am

AZ QUOTES

Liturgical Gifts

The altar flowers are given to the glory of God. The Sanctuary Lamp is given by Paul and Susan Parfrey to the glory of God and in celebration of April Ryan's 8th birthday.

There is availability for liturgical gifts throughout the year. To offer a thank-offering or memorial, please sign up in the book in the narthex

Today At All Saints

Please join us for coffee and conversation following the service.

11:45 Book Study Group- Choir Room

Vestry- Community Room (Basement level)

This Week

Thursday, March 14: 10:00-1:00 Thrift Shop

Friday, March 15: 12:00 Lenten Book Group

1:00 Choir rehearsal (time subject to change)

sunday, march 17th

ST. PATRICK'S DAY PARTY AT COFFEE HOUR

Presented by our (unofficial) Young Adults Group

A taste of Ireland for all ages, with a (cash) bar for adult specialties.



Contributions and helpful leprechauns are needed!

Please see the sign-up sheet
by the Common Room.

(Please note this is not a sit down luncheon.)

ECW Lenten Quiet Day

Saturday, March 16th 10:30-4:00 St. Boniface Episcopal Church, Lindenhurst, NY

Theme: *A Disciple Is Called To Witness And Serve*

Leaders: The Very Rev. Stephen Foster, The Rev. Marjorie Boyden-Edmonds

Please register ASAP. See the flyer on the bulletin board.

Save The Date

March 24-31: Holy Week and Easter

April 14: Altar Guild Recognition Sunday

April 20: The Sale with No Name (yet) – A garage sale/ flea market. **Planning meeting soon!**

Flowers in Lent?

You (hopefully!) noticed that we have flowers on the altar today, thus interrupting Lent visually. That is because today is *Laetare Sunday*.

The following explanation of the day is shamelessly swiped from Trinity Wall Street's web page...

The fourth Sunday in Lent is known as Laetare Sunday. Laetare means "rejoice" in Latin, and the name is taken from the Introit traditionally recited on Laetare Sunday from Isaiah 66:10. An introit is a psalm or antiphon sung or said during the opening of Holy Eucharist.

Laetare Sunday, also sometimes called "Refreshment Sunday," serves as a break, about midway through the penitential Lenten season, an opportunity for one day to "rejoice" and look forward, with hope, to Easter. The readings often include uplifting stories—in the Roman Catholic church the parable of Jesus feeding the 5,000 with loaves and fishes also served as a kind of literal refreshment.

Flowers are used on the altar, and priests in many churches may wear rose-colored vestments, though Trinity's clergy will not. [*Neither will All Saints!*] The tradition of rose vestments may stem from an ancient Catholic tradition in which the pope sent golden roses to heads of state on the fourth Sunday of Lent.

In the United Kingdom, Laetare Sunday is also known as Mothering Sunday, a name taken from the practice of returning to the "mother church" (the church of one's baptism, or the cathedral) on this day. It's also celebrated in the UK as Mother's Day.

Simnel cake is the traditional food of Laetare Sunday. It's a type of toasted fruitcake with marzipan, appropriate for a day without the restrictions of the Lenten fast.



On the Cover: *Moses lifts up a serpent in the wilderness*

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The Very Rev. Laurence G. Byrne, Rector

The Rev. Marjorie Boyden-Edmonds, Deacon

Mr. Arkady Leytush, Organist/Choirmaster ✕ Mrs. Susan Byrne, Church School Director

Mrs. Nancy McCarthy, Parish Secretary, Bookkeeper, and Sexton

Mr. Clifton Seale, Organist/Choirmaster Emeritus

Find us; like us; share us! @AllSaintsECB on Facebook, TikTok and Instagram and at All Saints Bayside on You Tube