

**ALL SAINTS EPISCOPAL CHURCH
BAYSIDE, NEW YORK**



**THE SUNDAY OF THE PASSION: PALM SUNDAY
MARCH 24, 2024
THE HOLY EUCHARIST, RITE II
10:00 AM**



ALL SAINTS EPISCOPAL CHURCH
214-35 40TH AVENUE, BAYSIDE, NEW YORK, 11361
THE VERY REV. LAURENCE G. BYRNE, RECTOR
THE REV. MARJORIE BOYDEN-EDMONDS, DEACON



WELCOME TO ALL SAINTS

Whether you are a first-time visitor, long-time parishioner, or fall somewhere in between, we are honored and enriched by your presence in person or online for these services, and offer you a sincere welcome to this parish church.

As we once again walk with Christ in this Passiontide, we encourage you to join fully in the prayers and hymns and to share in the Holy Communion today and to be here for services throughout the week. throughout the

All baptized Christians are welcome and encouraged to receive the Sacrament. If you wish to receive communion, but would find the approach to the chancel steps difficult, please let an usher know so that we can bring the Sacrament to you in your pew.

Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints.

INTERCESSORY PRAYER LIST

Lisa Benedict, Carolina Castro, Ian Castro, Christon, Cardoso, Veronica Scanlon, Kristen Tonnesen and family, Paul Parfrey, Birgit Tonnesen, Che'ade Delotte-Bennett, Talley, Skylar and Zachary Matthews, Kem, Ruth Rutigliano, Joseph Tesar, Arlene Tesar, Virginia Presinal, Joseph Presinal, Jackie Smith, Mattie Cahill, Paul Kennedy and family. Rosemary Facchin, Andrea Bendanillo, Mary and Paul Vallieri, Rich Saphir, Bruce Benedict, Fred Mannsbach

All those served by our Blessing Box Ministry, all victims of gun violence, all those whose lives are torn by war throughout the world.





THE SUNDAY OF THE PASSION: PALM SUNDAY

MARCH 24, 2024

The Liturgy of the Palms

The people gather in the Common Room yard so that all who desire may process into the church. The people standing, the Celebrant begins

Cantor or Celebrant

Blessed is the King who comes in the name of the Lord;

People

Peace in heaven and glory in the high - est.

The Celebrant then continues Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

The Deacon then reads the story of the triumphal entry into Jerusalem.

The Holy Gospel of Our Lord Jesus Christ According to Mark [Mark 11:1-11]

People: Glory to you, Lord Christ

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, “What are you doing, untying the colt?” They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, “Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!” Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve. *The Gospel of the Lord People Praise to you, Lord Christ*

The Blessing over the Branches

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant ... ev - er. *People* A - men.

Cantor or Celebrant Blessed is he who comes in the name of the Lord.

People Ho - san - na in the high - est.

Deacon Let us go forth in peace. *People* In the name of Christ. A - men.

Hymn in Procession (H.154)

All glory, Laud and Honor

ST. THEODULPH

The congregation, bearing palms, processes to the church.

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain
 1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

All halt at the church doors while the following station is made:

Celebrant: Blessed is the King who comes in the name of the Lord

People: *Peace in Heaven and glory in the highest*

Let us pray: Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

The processional hymn begins again at verse 1 as the procession continues into the church and the people go to their places in the pews

The Collect of the Day **Celebrant** The Lord be with you. **People** And also with you.

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Isaiah 50: 4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens — wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face

from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader: The Word of the Lord

People: Thanks be to God

Gradual Anthem

The Palms

J. Faure

The Second Lesson

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name,

so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord

People: Thanks be to God

Sequence Hymn

Ride On, Ride On In Majesty

WINCHESTER NEW

With solemnity

1 Ride on! ride on in ma-jes-ty! Hark! all the tribes ho-
 2 Ride on! ride on in ma-jes-ty! In low-ly pomp ride
 3 Ride on! ride on in ma-jes-ty! The an-gel ar-mies

san-na cry; Thy hum-ble beast pur-sues his road
 on to die: O Christ, thy tri-umphs now be-gin
 of the sky Look down with sad and won-d'ring eyes

With palms and scat - ter'd gar - ments strowed.
 O'er cap - tive death and con - quer'd sin.
 To see the ap - proach - ing sac - ri - fice. A - men.

4. Ride on! Ride on in majesty!
 Thy last and fiercest strife is nigh;
 The Father on his sapphire throne
 Expects his own anointed Son.

5. Ride on! Ride on in majesty!
 In lowly pomp ride on to die;
 Bow thy meek head to mortal pain
 Then take, O God, thy power and reign.

The Passion of Our Lord Jesus Christ

Mark 14:1-15:47

The congregation may be seated.

The Sermon

Fr. Byrne

The Nicene Creed

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from
 the
 Virgin Mary, and was made man.
 For our sake he was crucified under Pontius
 Pilate; he suffered death and was buried.

On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven and is seated at
 the right hand of the Father.
 He will come again in glory to judge
 the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord,
 the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped
 and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and
 apostolic Church.
 We acknowledge one baptism for the
 forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen



The Prayers of the People

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. [Remembering especially_____]

Silence. The people may add their own petitions

The Celebrant adds a concluding collect Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. Amen.

The Peace *Celebrant* The peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

The Offertory

In addition to our century- old brass plates, We’re passing the virtual offering plate! If you would like to make an online donation, please visit www.allsaintsepiscopalbayside.org and click on the donate tab. Thank you!

Offertory Anthem

Ride On, King Jesus

Clayton White

At The Elevation

Priest: All things come of thee, O Lord

People: And of thine own have we given thee



THE HOLY COMMUNION

The Great Thanksgiving, Eucharistic Prayer A

Celebrant People

The Lord be with you. And al - so with you.

Celebrant People

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.



The Celebrant proceeds It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth [*Here a proper preface is said or sung.*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and

when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

The Celebrant continues We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us we are bold to say,

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us

People **Therefore let us keep the feast.**

Agnus Dei

Hymnal S-161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE FAITHFUL

All baptized Christians are welcome and encouraged to receive Holy Communion. Communion will be offered at the foot of the chancel steps. Should you find coming forward difficult, please let an usher know and we will be happy to bring it to you in your pew. ☩ Those who are worshipping remotely are invited to the act of Spiritual Communion which will be on your screen

Communion Hymn (H. 458)

My Song is Love Unknown

LOVE UNKNOWN

Unison or harmony

1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne sal - va - tion to be - stow, but
 *3 Some - times they strew his way, and his strong prais - es sing, re -
 *4 Why, what hath my Lord done? What makes this rage and spite? He
 *5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But
 3 sound - ing all the day ho - san - nas to their King. Then
 4 made the lame to run, he gave the blind their sight. Sweet
 5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
 4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.
 5 stead - fast he to suf - fer - ing goes, that he his foes from thence might free.

*6 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say?
 Heaven was his home;
 but mine the tomb
 wherein he lay.

7 Here might I stay and sing,
 no story so divine:
 never was love, dear King,
 never was grief like thine,
 This is my friend,
 in whose sweet praise
 I all my days
 could gladly spend.

After Communion, the Celebrant says, Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Solemn Prayer Over The People

The Deacon or Celebrant says Bow down before the Lord

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

Recessional Hymn (H. 435)

At The Name Of Jesus

KING'S WESTON



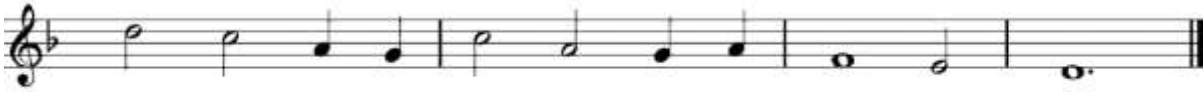
1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,
4 Name him, Chris - tians, name him, with love strong as death,
*5 In your hearts en - throne him; there let him sub - due
*6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
2 from the lips of sin - ners, un - to whom he came,
3 through all ranks of crea - tures, to the cen - tral height,
4 name with awe and won - der and with bat - ed breath;
5 all that is not ho - ly, all that is not true;
6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
2 faith - ful - ly he bore it spot - less to the last,
3 to the throne of God - head, to the Fa - ther's breast;
4 he is God the Sa - vior, he is Christ the Lord,
5 crown him as your Cap - tain in temp - ta - tion's hour;
6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
2 brought it back vic - to - rious, when from death he passed;
3 filled it with the glo - ry of that per - fect rest.
4 ev - er to be wor - shiped, trust - ed, and a - dored.
5 let his will en - fold you in its light and power.
6 and our hearts con - fess him King of glo - ry now.

Postlude *The congregation is invited to be seated for the postlude.*

Dismissal Let us bless the Lord Thanks be to God!



Liturgical Gifts

The palms, are given by Paul and Susan Parfrey to the glory of God and in loving memory of Carolyn Tesar. ✠ The bread and wine of the Eucharist are given by Larry, Susan, and Teddy Byrne to the glory of God and in loving memory of Beatrice C. Byrne

There is availability for liturgical gifts throughout the year. To offer a thank-offering or memorial, please call the parish office.

Easter Flower Memorials

Please return your envelope with your donation and list of memorials or thank-offerings by *today* if possible and by Tuesday at the absolute latest. Thank you!



Good Friday Morning Mini Retreat

Come take part in what has become an annual tradition at All Saints!

Parishioners and friends of all ages are invited to spend Good Friday morning at All Saints for a relaxing time of fellowship and learning. We have several activities planned including the creation of the Easter Garden.

The morning begins with a continental breakfast at 9:00 and concludes with the Stations of the Cross at Noon.

For more information, please speak to Susan Byrne



Thank you to all who have contributed to the egg hunt treasure so far. We could still use some more treats to for the eggs. We could also use some volunteers to help fill the eggs which we will do during the Good Friday retreat. Please bring your contributions in any time until Friday morning. Thank you!



Easter Coffee Hour



Easter is *the* great feast day of the church year.

The Vestry will be the lead hosts for the coffee hour, but we could use some help! If you can contribute baked goods or other treats, please speak to Judy Batashoff. We want to be sure to give our guests (as well as each other!) a festive and delicious time!

ALTAR GUILD EASTER PREPARATION

The altar guild will be preparing the church for Easter services next Saturday at 10:00 AM
All members who can make it are asked to come lend a hand.

Agapé Dinner Maundy 6:00 PM Thursday March 28th



As has become tradition, St. John's will be joining us for Maundy Thursday. The service will be preceded by a (semi pot-luck) dinner.

Please sign up so that we can be sure to have enough tables set and at least a sense of what people would like to bring.

Stations of the Cross Friday, March 29th



We are planning our third neighborhood walk for the Stations service this year. Weather permitting, the stations will be posted outdoors, and we will follow a path through the neighborhood ending at the front doors of the church.

Walking the Stations in this way will hopefully help the way of the cross to have new meaning in our modern setting and will be a witness to the faith of the people of All Saints. Please take part if you can.



The Diocesan Altar Guild is sponsoring a trip to St. John the Divine on Saturday, April 13th. *Everyone* (not just altar guild members!) is invited to explore the largest Gothic cathedral in the world. \$50.00 includes transportation from the cathedral in Garden City and tour. There are registration forms in the Sacristy. Questions? See Fr. Byrne or Sally Bergmeyer.

THE ALL SAINTS SHOP

Nothing fills an Easter basket like All Saints swag! But, of course *any* day is a good day to show your parish pride with “Church Merch,” “Sacred Swag” or whatever you call a great collection of custom T-shirts, drink-ware, and more! Visit via our website. Each item you buy helps to fund our mission and ministry.





HOLY WEEK AND EASTER AT ALL SAINTS



TUESDAY IN HOLY WEEK, MARCH 26TH

7:30 PM: Tenebrae

WEDNESDAY IN HOLY WEEK, MARCH 27TH

12:00 Noon: Holy Eucharist, Rite II and Healing

MAUNDY THURSDAY, MARCH 28TH

6:00 PM: Agapé Supper,

7:30PM: Holy Eucharist and Stripping of the Altar

9:00PM-12:00 AM: Prayer Vigil

GOOD FRIDAY, MARCH 30TH

9:30: "Good Friday Morning" mini retreat for all ages.

12:00 Noon: Stations of the Cross

1:00 PM: The Good Friday Liturgy

HOLY SATURDAY, MARCH 31ST

8:00 PM: The Great Vigil of Easter

EASTER DAY, MARCH 31ST

10:00 AM: Festival Holy Eucharist, Rite II

11:30 Children's Easter Egg Hunt

On the Cover: *The Triumphal Entry*

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The Very Rev. Laurence G. Byrne, Rector

The Rev. Marjorie Boyden-Edmonds, Deacon

Mr. Arkady Leytush, Organist/Choirmaster ✉ Mrs. Susan Byrne, Church School Director

Mrs. Nancy McCarthy, Parish Secretary, Bookkeeper, and Sexton

Mr. Clifton Seale, Organist/Choirmaster Emeritus



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