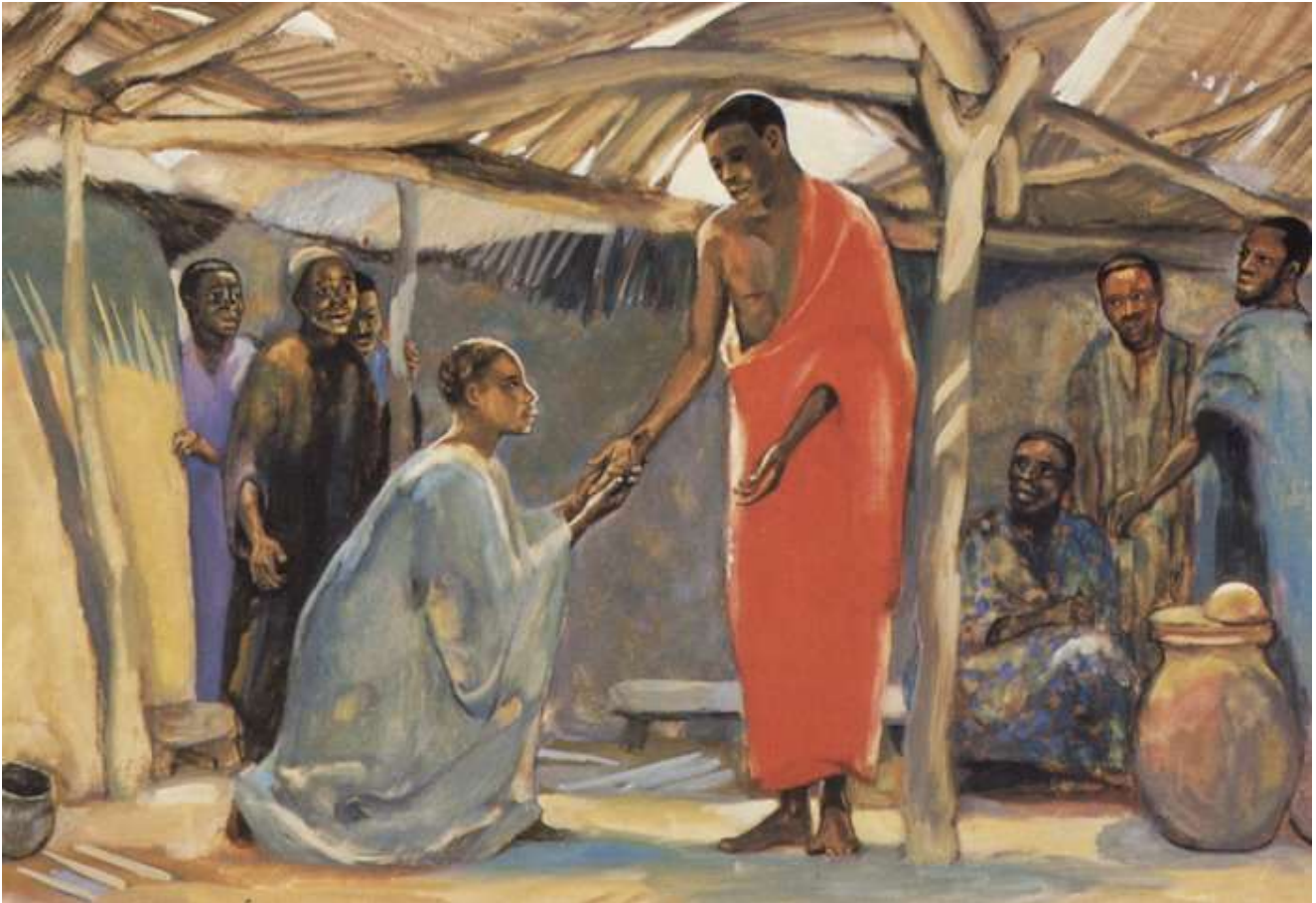


**ALL SAINTS EPISCOPAL CHURCH
BAYSIDE, NEW YORK**



THE SECOND SUNDAY OF EASTER

APRIL 7, 2024

HOLY EUCHARIST, RITE II

8:00 & 10:00 AM



ALL SAINTS EPISCOPAL CHURCH
 214-35 40TH AVENUE, BAYSIDE, NY 11361
 THE VERY REV. LAURENCE G. BYRNE, RECTOR
 THE REV. MARJORIE BOYDEN-EDMONDS, DEACON



WELCOME TO ALL SAINTS

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your on-line or in-person presence this morning, and offer you a sincere welcome home to this parish church. Although many of us are *still* physically apart, we are together in heart and mind. The tomb could not hold God’s Son; therefore, nothing can conquer God’s people.

As we worship together, we encourage you to join fully in the prayers and hymns and to share in the Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud.

Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints

Again, welcome, and may this be a most joyful Eastertide for you and all those whom you love.

INTERCESSORY PRAYER LIST

Lisa Benedict, Carolina Castro, Ian Castro, Christon, Cardoso, Veronica Scanlon, Kristen Tonnesen and family, Paul Parfrey, Birgit Tonnesen, Che’ade Delotte-Bennett, Talley, Skylar and Zachary Matthews, Kem, Ruth Rutigliano, Joseph Tesar, Arlene Tesar, Virginia Presinal, Joseph Presinal, Jackie Smith, Mattie Cahill, Paul Kennedy and family. Rosemary Facchin, Andrea Bendanillo, Mary and Paul Vallieri, Rich Saphir, Ed Benedict, John Crowe





THE SECOND SUNDAY OF EASTER

APRIL 7, 2024

8:00 AND 10:00 AM HOLY EUCHARIST, RITE II

Prelude

Processional (H.199)

Come Ye Faithful, Raise the Strain

ST. KEVIN

1. Come, ye faith - ful, raise the strain of tri - um - phant glad - ness;
2. 'Tis the spring of souls to - day; Christ hath burst his pris - on,
3. Now the queen of sea - sons, bright with the day of splen - dor,
4. Nei - ther might the gates of death, nor the tomb's dark por - tal,
God hath brought his Is - ra - el in - to joy from sad - ness;
and from three days' sleep in death, as a sun hath ris - en;
• with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal;
loosed from Pha - rao's bit - ter yoke Ja - cob's sons and daugh - ters;
all the win - ter of our sins, long and dark, is fly - ing
• comes to glad Je - ru - sa - lem, who with true af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing
led them with un - moist - ened foot through the Red Sea wa - ters.
from his light, to whom we give laud and praise un - dy - ing.
• wel - comes in un - wearied strains Je - sus' res - ur - rec - tion.
thine own peace, which ev - er - more pass - eth hu - man know - ing.

Opening Sentences and Collect for Purity

All standing, the Celebrant says Alleluia! Christ is risen!

People **The Lord is risen indeed. Alleluia!**

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

Hymnal S-280

1. Glo - ry to God in the high - est, and
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
peace to his peo - ple on earth. 2. Lord God, heav - en - ly
ceive our prayer. 6. For you a - lone are the Ho - ly One,
King, al - might - y God and Fa - ther, we wor - ship you, we
you a - lone are the Lord, 7. you a - lone are the Most
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
glo - ry of God the Fa - ther. A - men.

take a - way the sin of the world: have mer - cy

The Collect of the Day:

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.



The First Lesson

Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection

of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader: The Word of the Lord

People: Thanks be to God

Psalm 133

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the Lord has ordained the blessing: *
life for evermore



The Second Lesson

I John 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship

with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is

in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we

make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Reader: The Word of the Lord


People: Thanks be to God

Sequence Hymn(H 206)


O Sons and Daughters Let us Sing

O FILII ET FILIAE


Antiphon (at the beginning)




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 O sons and daught - ers, let us sing!
 2 That night the a - pos - tles met in fear;
 3 When Thom - as first the tid - ings heard,
 4 "My pierc - ed side, O Thom - as, see;
 5 No long - er Thom - as then de - nied,
 6 How blest are they who have not seen,




1 The King of heaven, the glo - rious King,
 2 a - midst them came their Lord most dear,
 3 how they had seen the ris - en Lord,
 4 my hands, my feet, I show to thee;
 5 he saw the feet, the hands, the side;
 6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
 2 and said, "My peace be on all here." Al - le - lu - ia!
 3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
 4 not faith - less, but be - liev - ing be." Al - le - lu - ia!
 5 "Thou art my Lord and God," he cried. Al - le - lu - ia!
 6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

This hymn is for the Second Sunday of Easter and St. Thomas' Day.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again



in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name

Deacon: The Gospel of the Lord

People: Praise to you, Lord Christ

The Sermon

The Rev. Laurence G. Byrne

The Nicene Creed

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,

of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from
 the
 Virgin Mary, and was made man.
 For our sake he was crucified under Pontius
 Pilate; he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at
the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped
and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

The Prayers of the People



Father, we pray for your Holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop,
Lawrence, Geralyn, William and Daniel, our bishops, Laurence, our priest,
Marjorie, our deacon, and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Joseph, President of the United States, Kathy, Governor of New York
and all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; especially those on the All
Saints intercession list and all those whose lives are torn by war or gun violence.
That they may be delivered from their distress.

Give to the departed eternal rest, remembering especially all those for whom the Easter
flowers are given.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We thank you for all the blessings of this life, remembering especially the blessings of family and friends for whom the flowers and liturgical gifts are given.

May we always recognize your grace in our lives.

Let us pray for our own needs and those of others.

Silence. The People may add their own petitions. The Celebrant adds a concluding collect

Lord Jesus Christ, you said to your apostles, Peace I give to you; my own peace I leave with you: Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. Amen.

The Peace *Celebrant* The peace of the Lord be always with you.
 People And also with you.



Welcome and Announcements

The Offertory

In addition to our silver alms basins, we're passing the virtual offering plate!

If you would like to make an online donation, please visit www.allsaintsepiscopalbayside.org and click on the donate tab. Thank you!

Offertory Hymn (H 192)

This Joyful Eastertide

VRUECHTEN

Unison or harmony

1 This joy - ful Eas - ter - tide, a - way with sin and
2 Death's flood hath lost its chill, since Je - sus crossed the
3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath
riv - er: Lord of all life, from ill my
slum - ber, till trump from east to west shall

Refrain

sprung to life this mor - row.
 pass - ing life de - liv - er. Had Christ, that once was
 wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in
 vain; but now is Christ a - ris - en, a - ris - en, a -

ris - en, a - ris - en.

The Doxology

THE HOLY COMMUNION

The Great Thanksgiving, Eucharistic Prayer B

<i>Celebrant</i>	<i>People</i>
The Lord be with you.	And al - so with you.
<i>Celebrant</i>	<i>People</i>
Lift up your hearts.	We lift them to the Lord.

<i>Celebrant</i>
Let us give thanks to the Lord our God.
<i>People</i>
It is right to give him thanks and praise.

The Celebrant proceeds It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth ...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

The people stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.... Therefore, according to his command, O Father,

Celebrant and People:

We remember his death. ✠ We proclaim his resurrection. ✠ We await his coming in glory.

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 There - fore let us keep the feast. Al - le - lu - ia.



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

Je - sus, bear - er of our sins: have mer - cy on us.

give us your peace, give us your peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

❁ THE COMMUNION OF THE FAITHFUL ❁

All baptized Christians are welcome to receive Holy Communion. Communion will be distributed at the foot of the chancel steps. Those worshipping remotely are invited to the act of Spiritual Communion which will be on your screen.

Communion Hymn (H 209)

We walk by Faith

ST. BOTOLPH

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - jice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

After Communion, the Celebrant says, Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you this day and for evermore. *Amen.*

Recessional Hymn (H 210)

The Day of Resurrection

ELLACOMBE

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin.

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

Dismissal Go in peace to love and serve the Lord, Alleluia, Alleluia
Thanks be to God, Alleluia, Alleluia

Postlude



Liturgical Gifts

The altar flower arrangements are given by Shane Abdelnour to the glory of God and in loving memory of Peter A. Abdelnour ✠ The Sanctuary Lamp is given by Drew and Stella Elder to the glory of God and in celebration of Nolan Andrew's fourth birthday. ✠ The Bread and Wine of the Eucharist and the Vigil is given by Jack Oshier to the glory of God and loving memory of Catherine Oshier.

There is availability for liturgical gifts throughout the year. To offer a thank-offering or memorial, please call the parish office.

From II Easter 2020



Coffee Hour Online



Join us for conversation and fellowship on Zoom go to allsaintsbayside.org/coffee to log on.

Coffee Hour LIVE

Fortunately we are in a healthier place than a few years ago! Please come to the Common Room for fellowship and refreshments following the 10:00 service.

Thank You

The Byrne family thanks you most sincerely for the generous Easter gift that we received last Sunday. What a wonderful surprise! We are truly blessed that our family is part of the All Saints Family. Thank you again for your kind thoughts and generous gift!

MAJOR TOM'S COFFEE HOUSE

The next coffeehouse will be on Friday, April 19th at 7:00 PM.

Calendar Juggling



We have had to move a couple of things around on the schedule! 1. The “sale with no name is going to a warmer month.” 2. Altar Guild Appreciation Sunday will tentatively be either April 28 or May 12.

Family Games Night

Come out next Friday, April 12 for a fun evening of games and fellowship. All ages are welcome. Bring your favorite board game!

D.A.G. Trip to St. John the Divine April 13th

There is still time to sign up for the tour of St. John the Divine. Please note a major change.... We were not able to fill the bus, so all participants will be meeting at the cathedral in Manhattan. Please see Sally Bergmeyer or Fr. Byrne for more information.

On the Cover: Doubting Thomas meeting Jesus. A modern painting from the “Jesus Mafa” program in Cameroon.

ALL SAINTS EPISCOPAL CHURCH, 214-35 40TH AVE., BAYSIDE, NY 11361

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allsaints1892@verizon.net ✕ www.allsaintsepiscopalbayside.org

The Very Rev. Laurence G. Byrne, Rector

The Rev. Marjorie Boyden-Edmonds, Deacon

Mr. Arkady Leytush, Organist/Choirmaster ✕ Mrs. Susan Byrne, Church School Director

Mrs. Nancy McCarthy, Parish Secretary, Bookkeeper, and Sexton

Mr. Clifton Seale, Organist/Choirmaster Emeritus

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