

**ALL SAINTS EPISCOPAL CHURCH
BAYSIDE, NY 11361**



Philip and the Ethiopian Eunuch.
"And he preached to him Jesus." Acts 8, 35.

THE FIFTH SUNDAY OF EASTER

APRIL 28, 2024

10:00 AM HOLY EUCHARIST, RITE II



ALL SAINTS EPISCOPAL CHURCH
214-35 40TH AVENUE, BAYSIDE, NY 11361
THE VERY REV. LAURENCE G. BYRNE, RECTOR
THE REV. MARJORIE BOYDEN-EDMONDS, DEACON



WELCOME TO ALL SAINTS

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your on-line or in-person presence this morning, and offer you a sincere welcome home to this parish church. Although many of us are *still* physically apart, we are together in heart and mind. The tomb could not hold God's Son; therefore, nothing can conquer God's people.

As we worship together, we encourage you to join fully in the prayers and hymns and to share in the Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud.

Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints. Please be sure to sign the visitors book in the entryway.

Again, welcome, and may this be a most joyful Eastertide for you and all those whom you love.

INTERCESSORY PRAYER LIST

Lisa Benedict, Carolina Castro, Ian Castro, Christon, Cardoso, Veronica Scanlon, Kristen Tonnesen and family, Paul Parfrey, Birgit Tonnesen, Che'ade Delotte-Bennett, Talley, Skylar and Zachary Matthews, Kem, Ruth Rutigliano, Joseph Tesar, Arlene Tesar, Virginia Presinal, Joseph Presinal, Jackie Smith, Mattie Cahill, Paul Kennedy and family. Rosemary Facchin, Andrea Bendanillo, Mary and Paul Vallieri, Rich Saphir, Ed Benedict, John Crowe, Mike DellaVecchia, Antonia DellaVecchia





THE FIFTH SUNDAY OF EASTER

APRIL 28, 2024

10:00AM HOLY EUCHARIST, RITE II

Prelude

Processional Hymn (H 379)

God is Love, Let Heaven Adore Him

ABBOT'S LEIGH

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Opening Sentences

All standing, the Celebrant says Alleluia! Christ is risen!
People *The Lord is risen indeed. Alleluia!*



The Celebrant says the Collect for Purity Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Gloria in Excelsis

Hymnal S-280

1. Glo - ry to God in the high - est, and
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 King, al - might - y God and Fa - ther, we wor - ship you, we
 you a - lone are the Lord, 7. you a - lone are the Most
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 glo - ry of 1.
 take a - way the sin of the world: have mer - cy



The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied

him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader: The Word of the Lord

People: Thanks be to God

Psalm 22:24-30

24. My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

25. The poor shall eat and be satisfied, and those who seek the LORD shall praise him: *

"May your heart live for ever!"

26. All the ends of the earth shall remember and turn to the LORD, *

and all the families of the nations shall bow before him.

27. For kingship belongs to the LORD; *

he rules over the nations.

28. To him alone all who sleep in the earth bow down in worship; *

all who go down to the dust fall before him.



29. My soul shall live for him; my descendants shall serve him; *
 they shall be known as the LORD'S for ever.
30. They shall come and make known to a people yet unborn *
 the saving deeds that he has done.

The Second Lesson

I John 4:7-2

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they

abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader: The Word of the Lord
People: Thanks be to God

Sequence (H.529)

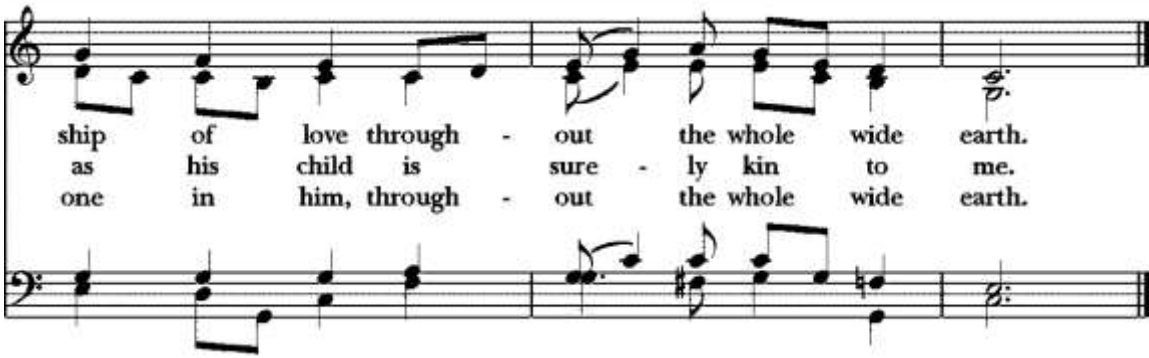
In Christ There Is No East Or West

MCKEE

Unison or harmony

1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples of the faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may and be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are



The Holy Gospel

John 15:1-8

Deacon: The Holy Gospel of the Lord of Our Lord Jesus Christ according to John

People: Glory to you, Lord Christ

Jesus said, "I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the



branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Deacon: The Gospel of the Lord

People: Praise to you, Lord Christ

The Sermon

The Rev. Laurence G. Byrne

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin

Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in Accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and

glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one

baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.[Remembering especially_____]

Silence

The Celebrant adds a concluding collect

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

The Offertory

In addition to our silver alms basins, we're passing the virtual offering plate! If you would like to make an online donation, please visit www.allsaintsepiscopalbayside.org and click on the donate tab. Thank you!



Refrain



All things bright and beau - ti - ful, all crea - tures great and small,
 all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
 2 The pur - ple - head - ed moun - tain, the riv - er run - ning by,
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
 4 He gave us eyes to see them, and lips that we might tell

Repeat Refrain

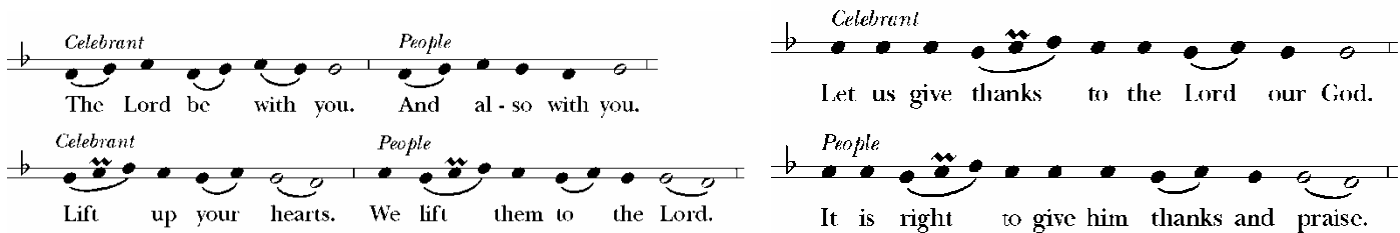


he made their glow - ing col - ors, he made their ti - ny wings.
 the sun - set, and the morn - ing that bright - ens up the sky,
 the ripe fruits in the gar - den, he made them ev - ery one.
 how great is God Al - might - y, who has made all things well.

The Doxology (H380)

THE HOLY COMMUNION

The Great Thanksgiving, Eucharistic Prayer C



Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds God of all power, Ruler of the Universe, you are worthy of glory and praise. *Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. *Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Hymnal S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 There - fore let us keep the feast. Al - le - lu - ia.



Fraction Anthem

Agnus Dei

Hymnal S-164

Je - sus, Lamb of God: have mer - cy on us. Je - sus, re - deem - er, re - deem - er of the world:
 Je - sus, bear - er of our sins: have mer - cy on us. give us your peace, give us your peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.



THE COMMUNION OF THE FAITHFUL



All baptized Christians are welcome to receive Holy Communion. Communion will be distributed at the foot of the chancel steps. Those worshipping remotely are invited to the act of Spiritual Communion which will be on your screen.

Communion Hymn

For the Beauty of the Earth

DIX



1. For the beauty of the earth, for the beauty of the skies,
for the love which from our birthover and around us lies,
Christ our God, to thee we raise this our hymn of grateful praise.
- 2 For the beauty of each hourof the day and of the night,
hill and vale, and tree and flower,sun and moon, and stars of light,
Christ our God, to thee we raise this our hymn of grateful praise.
3. For the joy of ear and eye,for the heart and mind's delight,
for the mystic harmony linking sense to sound and sight,
Christ our God, to thee we raise this our hymn of grateful praise.
4. For the joy of human love, brother, sister, parent, child,
friends on earth, and friends above, for all gentle thoughts and mild,
Christ our God, to thee we raise this our hymn of grateful praise.
- 5 For the Church which evermore lifteth holy hands above,
offering up on every shore thy pure sacrifice of love,
Christ our God, to thee we raise this our hymn of grateful praise.
6. For each perfect gift of thine to the world so freely given,
faith and hope and love divine, peace on earth and joy in heaven,
Christ our God, to thee we raise this our hymn of grateful praise.

After Communion, the Celebrant says, Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



The Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you this day and for evermore. *Amen.*

Recessional Hymn (H 376)

ODE TO JOY

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach - us how to love each o - ther, lift us to the joy di - vine.

Dismissal Go in peace to love and serve the Lord, Alleluia, Alleluia
Thanks be to God, Alleluia, Alleluia

Postlude



Liturgical Gifts

The altar flowers are given by Susan and Paul Parfrey to the glory of God and in loving memory of Evelyn Machmiller. ✠ The Sanctuary Lamp is given by Susan and Paul Parfrey to the glory of God and in loving memory of Ethel Baumann

There is availability for liturgical gifts throughout the year. To offer a thank-offering or memorial, please call the parish office.



Coffee Hour



All are invited for coffee and conversation in the Common Room following the service. There is a new sign-up sheet posted. Please take a turn hosting!

Deanery Pentecost Celebration



As we have in the past, the deanery churches will be gathering to celebrate Pentecost together on **Sunday, May 19th**. All Saints will be hosting this year and St. John's in 2025. The service will be followed by a pot-luck brunch. Would someone be willing to coordinate the brunch?

Altar Guild Recognition Postponed

Due to unforeseen circumstances, we have had to postpone the Altar Guild recognition planned for today. However, the Altar Guild plays a vital role in the life of the church, and we are grateful for the work that each member of the guild does. If you are interested in becoming a member, please speak to Stella Elder or Fr. Byrne.



Forward Day By Day

The May/June/July edition of *Forward Day By Day* has arrived and is available in the narthex.

Coming Up In the Diocese

May 14, 7:00 PM a screening of the documentary film, *The Philadelphia Eleven* It is the story of the first women to be ordained to the priesthood in The Episcopal Church.

June 15th, 11:00 AM Juneteenth Jubilee and Reception at the cathedral

Both evens are free, but registration is required. Visit <https://www.dioceseli.org/> to register and find more information.

Coming Up at All Saints

May 5: 8:00 and 10:00 AM Holy Eucharist

May 17th, 7:00PM Major Tom's Coffee House

May 19th 10:00AM Deanery Pentecost Service

May 19th 3:00PM Bayside Glee Club 80th Anniversary Spring Concert



On the Cover: Philip and the Ethiopian Eunuch- Etching from the NY Public Library collection

ALL SAINTS EPISCOPAL CHURCH, 214-35 40TH AVE., BAYSIDE, NY 11361

Telephone: 718-229-5631

allsaints1892@verizon.net ✕ www.allsaintsepiscopalbayside.org

The Very Rev. Laurence G. Byrne, Rector

The Rev. Marjorie Boyden-Edmonds, Deacon

Mr. Arkady Leytush, Organist/Choirmaster ✕ Mrs. Susan Byrne, Church School Director

Mrs. Nancy McCarthy, Parish Secretary, Bookkeeper, and Sexton

Mr. Clifton Seale, Organist/Choirmaster Emeritus

Find us; like us; share us! @AllSaintsECB on Facebook, TikTok and Instagram and at All Saints Bayside on You Tube