

**ALL SAINTS EPISCOPAL CHURCH  
BAYSIDE, NEW YORK**



**THE FIRST SUNDAY IN LENT**

**MARCH 9, 2025**

**10:00 AM HOLY EUCHARIST, RITE II**



**ALL SAINTS EPISCOPAL CHURCH**  
**214-35 40<sup>TH</sup> AVENUE, BAYSIDE, NEW YORK, 11361**  
**THE VERY REV. LAURENCE G. BYRNE, RECTOR**  
**THE REV. MARJORIE BOYDEN-EDMONDS, DEACON**



## WELCOME TO ALL SAINTS

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your on-line or in-person presence this morning, and offer you a sincere welcome to this parish church.

As we worship, we encourage you to join fully in the prayers and hymns and to share in Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud. Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints. Our regular Sunday services are at 10:00 AM every week and at 8:00 and 10:00 AM on the first Sunday of each month.

## INTERCESSORY PRAYER LIST

Lisa Benedict, Carolina Castro, Ian Castro, Christon, Cardoso, Veronica Scanlon, Kristen Tonnesen and family, Paul Parfrey, Birgit Tonnesen, Ch'ade Delotte-Bennett, Talley, Kem, Joseph Tesar, Arlene Tesar, Virginia Presinal, Joseph Presinal, Jackie Smith, Mattie Cahill, Paul Kennedy and family. Andrea Bendanillo, Mary and Paul Vallieri, Rich Saphir, Ed Benedict, John Crowe, Mike DellaVecchia, Zachary, Skylar, Bernadette Matthews, Nicole Salmmen, Lisa and Frank Barone, Nina, Michael Madden, Minnie Pugliese, Judi Wallace, Matthew, Stephanie, Andy, Frank Wallner, Alyson, Vicki Bayne, the family and friends of Sonia Puello, Joseph Sferrazza; Melanie, Karrie Sheridan, Rupert Abbott, Marjorie, Jim Doyle, Thomas Pierce, Martin Roger Harty, Caitlin Baynes Donna Winters, Mattie Cahill, Nicholas, Edwin Sheridan, Ellen, All whose lives are affected by severe weather; those suffering from bigotry, gun violence, warfare, and all those served by our Blessing Box Ministry.



# THE FIRST SUNDAY IN LENT

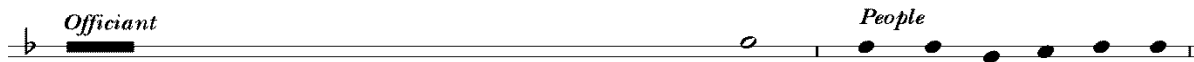
## MARCH 9, 2025


### 10:00 AM HOLY EUCHARIST, RITE II


*On this day, the service begins with*


#### The Great Litany


*The Officiant at the Litany may be a lay cantor.*


*Officiant*  *People*  
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.


*Officiant*  *People*  
O God the Son, Redeemer of the world, Have mer - cy up - on us.

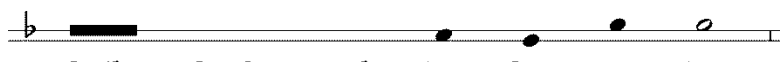
*Officiant*  *People*  
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.


*Officiant*  *People*  
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

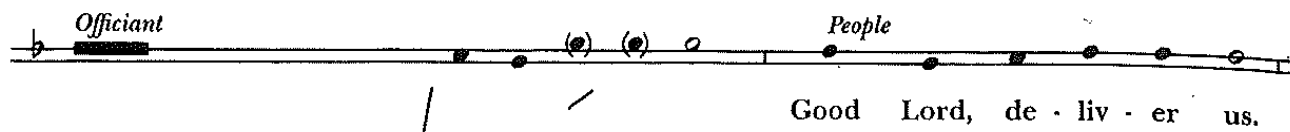
*Officiant*   
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

*People*   
preserve us for ev - er. Spare us, good Lord.

*Officiant*   
From all evil and wickedness; from sin; from the crafts and assaults of the

  
devil; and from everlast - ing dam - na - tion,

*People*   
Good Lord, de - liv - er us.



From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all / want of charity,  
*Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, / and the devil,  
*Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word / and commandment,  
*Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,  
*Good Lord, deliver us.*

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and / unprepared,  
*Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, / and Temptation,  
*Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the / Holy Ghost,  
*Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the / day of judgment,  
*Good Lord, deliver us.*



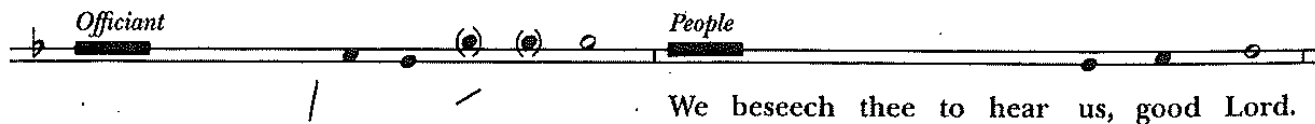
We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in / the right way,  
*We beseech thee to hear us, good Lord.*

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show / it accordingly,  
*We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep / all thy people,  
*We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy harvest, and to draw all mankind in / to thy kingdom,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits / of the Spirit,  
*We beseech thee to hear us, good Lord.*



We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and / are deceived,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee, and diligently to live after / thy  
 commandments,  
*We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants, the President of the United States (or  
 of this nation), and all others in authority, that they may do justice, and love mercy, and walk in  
 the / ways of truth,  
*We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace,  
 and concord; and to bestow freedom up- / on all peoples,  
*We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the  
 hungry, and all who are desolate and oppressed,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in  
 due time all / may enjoy them,  
*We beseech thee to hear us, good Lord.*

That it may please thee to inspire us, in our several callings, to do the work which thou givest us  
 to do with singleness of heart as thy servants, and for the / common good,  
*We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who are in danger by reason of their labor / or their travel,  
*We beseech thee to hear us, good Lord.*

That it may please thee to preserve, and provide for, all women in childbirth, young children and  
 orphans, the widowed, and all whose homes are broken or / torn by strife,  
*We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit;  
 and to comfort with thy presence those who are failing / and infirm,  
*We beseech thee to hear us, good Lord.*

That it may please thee to support, help, and comfort all who are in danger, necessity,  
 and / tribulation,  
*We beseech thee to hear us, good Lord.*

That it may please thee to have mercy up-/on all mankind,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and  
 ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to  
 thy / holy Wórd,  
*We beseech thee to hear us, good Lord.*

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to / turn their héarts,  
*We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise  
 up those who fall; and finally to beat down Satan un- / der our féet,  
*We beseech thee to hear us, good Lord.*

That it may please thee to grant to all faithful departed eternal / life and péace,  
*We beseech thee to hear us, good Lord.*

That it may please thee to grant that, in' the fellowship of [\_\_\_\_\_ and] all the saints, we may attain to  
 thy hea- / venly kíngdom,  
*We beseech thee to hear us, good Lord.*

*Officiant* Son of God, we beseech thee to hear us.  
*People* Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world, Have mer - cy up - on us.  
 O Lamb of God, that takest away the sins of the world, Have mer - cy up - on us.

O Lamb of God, that takest away the sins of the world, Grant us' thy peace.

O Christ, hear us. O Christ, hear us.

*Officiant* Lord, have mer - cy up - on us.  
*People* Christ, have mer - cy up - on us.  
*Officiant* Lord, have mer - cy up - on us.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

## The First Lesson

## Deuteronomy 26:1-11

**W**hen you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number,

*Reader:* The Word of the Lord

and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

*People:* Thanks be to God

## Psalm 91:1-2, 9-16

- 1 He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.
- 2 He shall say to the Lord, "You are my refuge and my stronghold, \*  
my God in whom I put my trust."
- 9 Because you have made the Lord your refuge, \*  
and the Most High your habitation,
- 10 There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, \*  
to keep you in all your ways.
- 12 They shall bear you in their hands, \*  
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.

14 Because he is bound to me in love, therefore will I deliver him; \*

I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; \*

I am with him in trouble; I will rescue him and bring him to honor.

16 With long life will I satisfy him, \*

and show him my salvation.

9. All the paths of the LORD are love and faithfulness \*

to those who keep his covenant and his testimonies.

## The Second Lesson

## Romans 10:8b-13

The word is near you, on your lips and in your heart"(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one

confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

*Reader:* The Word of the Lord    *People:* Thanks be to God

### Sequence Hymn (H150)

### Forty Days and Forty Nights

AUS DER TIEFE...

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
 2 Should not we thy sor - row share and from world - ly joys ab - stain,  
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.



## The Holy Gospel

Luke 4:1-13

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John

*People:* Glory to you, Lord Christ

**A**fter his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"



Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours."

*Deacon:* The Gospel of the Lord

## The Sermon

## The Nicene Creed

**W**E believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

WE believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he

Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' And 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

*People:* Praise to you, Lord Christ

Fr. Byrne

became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. WE believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the

Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge

one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

Father, we pray for your holy Catholic Church; *That we all may be one.*  
Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.  
*Silence*

*The Celebrant adds a concluding collect*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

**The Peace**    *Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## Welcome and Announcements



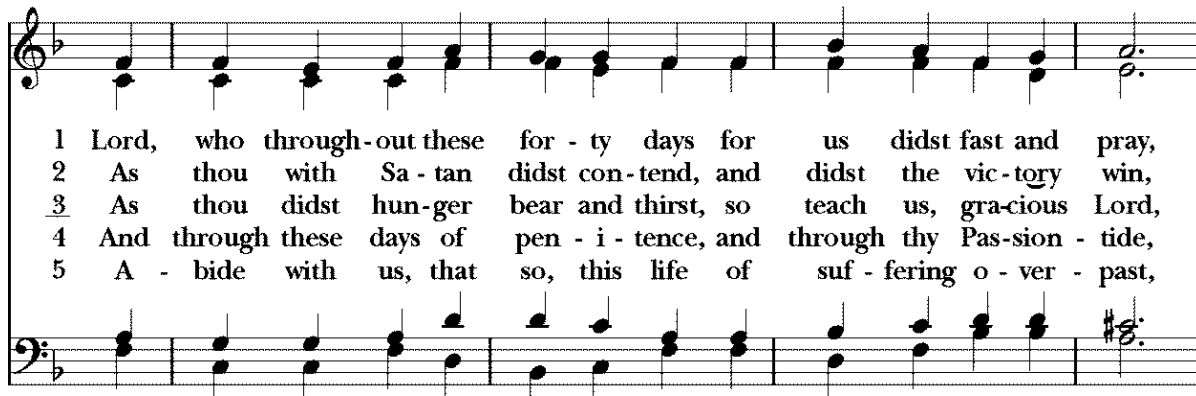
## The Offertory

*As we pass the alms basin in the nave, we invite those who are worshiping remotely to click on the donate tab of the website and make your offering for the mission and ministry of All Saints at the same time. THANK YOU!*

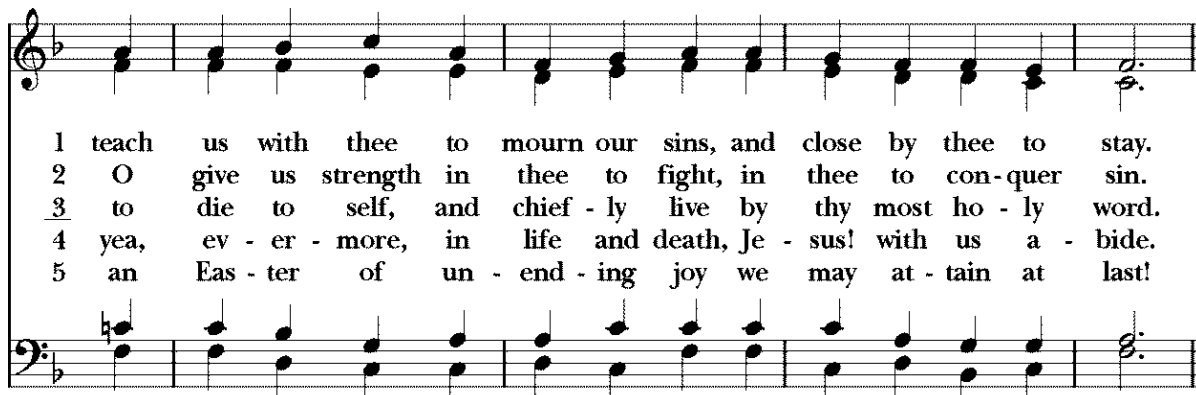
### Offertory Hymn (H 142)

*Lord Who Through-out These Forty Days*

ST. FLAVIAN



1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,  
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,  
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con-quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

## At The Elevation

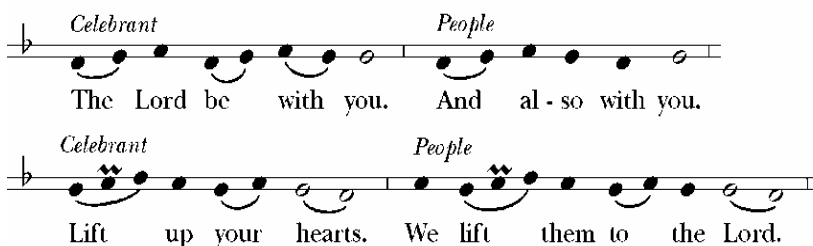
*Priest:* All things come of thee, O Lord

*People:* *And of thine own have we given thee*

## THE HOLY COMMUNION

### The Great Thanksgiving, Eucharistic Prayer A

(Complete text BCP p. 361)



*Celebrant*                      *People*  
The Lord be with you. And al - so with you.  
*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.



*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

**The Celebrant proceeds** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth [ **Here a proper preface is said or sung.** ] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: -

**Sanctus**

**Hymnal S-124**



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself.....Therefore we proclaim the mystery of faith:

**Celebrant and People** Christ has died. Christ is risen. Christ will come again.

**The Celebrant continues** We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.....All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us we are bold to say,

**Our Father** who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

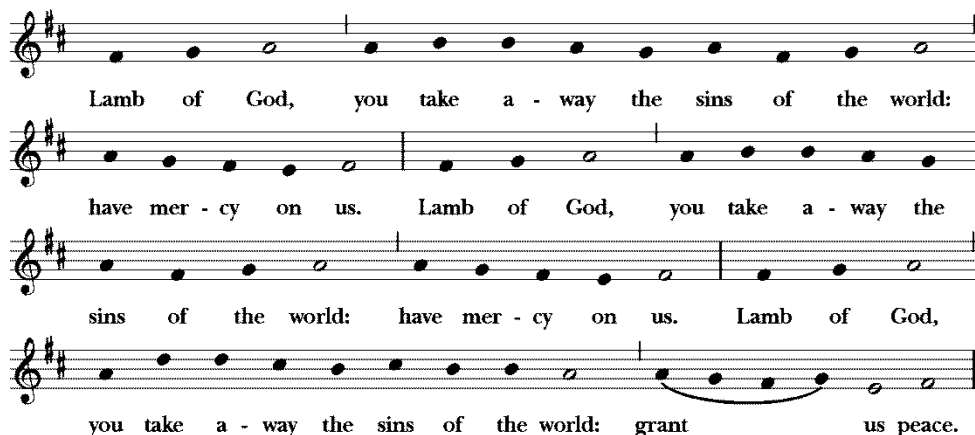
## THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us

*Therefore let us keep the feast.*

Agnus Dei

Hymnal S-161



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

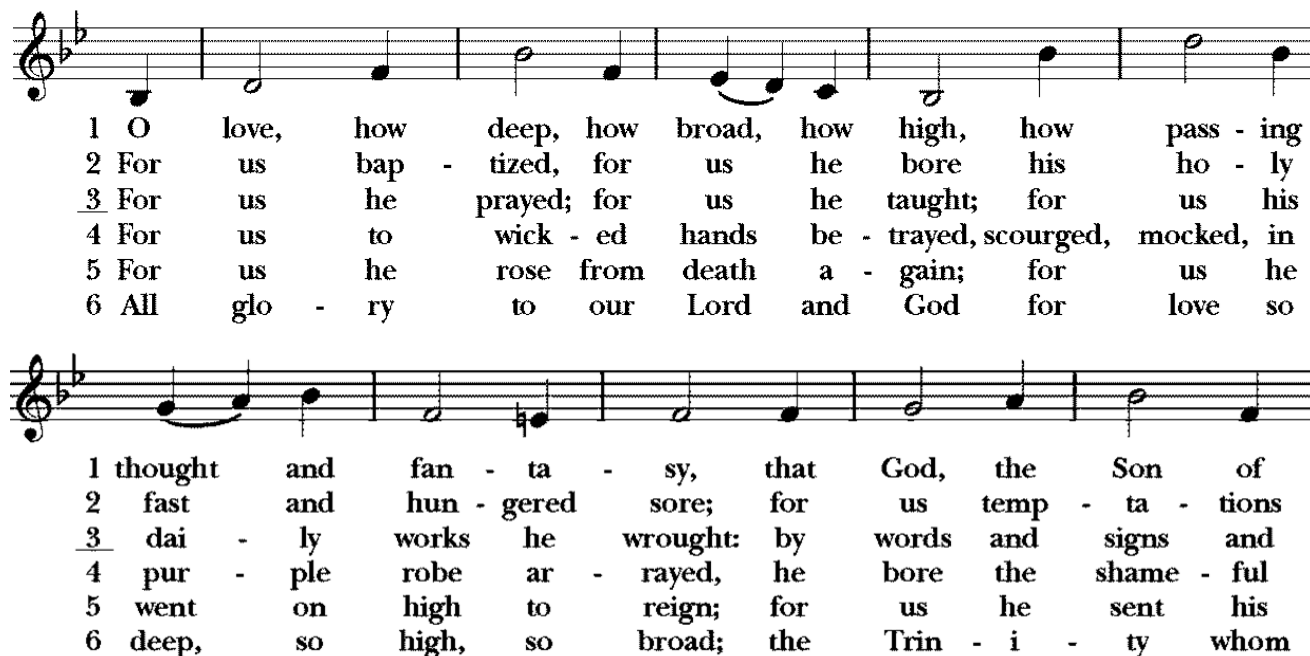
## THE COMMUNION OF THE FAITHFUL

*All baptized Christians are welcome and encouraged to receive Holy Communion. Communion will be offered at the foot of the chancel steps. Should you find coming forward difficult, please let an usher know and we will be happy to bring it to you in your pew. Those who are worshipping remotely are invited to the act of Spiritual Communion which will be on your screen.*

Communion Hymn (H448)

*O Love, How Deep*

DEUS TUORUM MILITUM



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

*After Communion, the Celebrant says,* Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*(In Lent, the customary blessing is replaced with the Solemn Prayer.)*

### The Solemn Prayer Over The People

*The Deacon or Celebrant says* Bow down before the Lord

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

### Closing Hymn (H 559)

*Lead Us, Heavenly Father Lead Us*

DULCE CARMEN

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tious sea; guard us, guide us, keep us, feed us,  
 thou dost know; thou didst tread this earth be - fore us;  
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing  
 thou didst feel its keen - est woe; yet un - fear - ing,  
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.  
 per - se - ver - ing, to thy pas - sion thou didst go.  
 par - doned, guid - ed, noth - ing can our peace des - troy.

**Dismissal** Let us bless the Lord **Thanks be to God!**

**Postlude**



### Liturgical Gifts

The Sanctuary Lamp is given by Paul and Susan Parfrey to the glory of God and in loving memory of Dorothy MacDonald. The Vigil Lamp is given by Paul and Susan Parfrey to the glory of God and in celebration of April Ryan's 9<sup>th</sup> birthday.

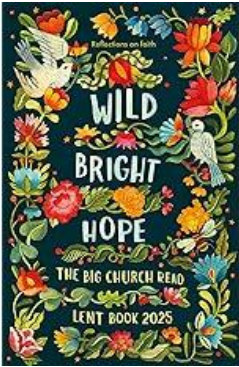


### 1910 Gallery Update

The gallery installation is underway! It won't be too long before the art will be installed for the grand opening on March 21!

Help is still needed on the day of the opening and beyond.

- **Volunteering** – Help with event setup, staffing the March 21 opening, and more.
- **Sponsorship** – The Gallery is a community outreach initiative. While we may not raise funds from it, we do need to cover the start-up costs. For any questions or to volunteer, please contact **Rose Poyser** at [poyserrose@gmail.com](mailto:poyserrose@gmail.com)/(516) 375-4401.
- **Tickets** for the grand opening will be available at church next Sunday and at the door. Tickets are \$8.00 and include hors d'oeuvres and your first glass of wine



## Lent Midweek Service and Book Group

Our Wednesday Holy Eucharist and healing services will commence this **Wednesday at 11:30 AM.**

The brief, informal service will be followed by the book discussion group and “brown bag” lunch.

The book is available on Amazon in either electronic or paperback.

## Looking Ahead

**Friday, March 28<sup>th</sup>** a special **Family Game Night** hosted by The Toy Guy! Just back from speaking engagements at the Hong Kong Toys and Games Fair and the New York Toy Fair, The Toy Guy (sometimes known as Christopher Byrne) will be hosting a fun filled evening for all ages. Come find out a little bit about what is going on in the world of toys, but mostly have a lot of fun! It's a playdate for the whole parish!



**Tuesday, April 1 BGC Associates' Night** The men of the Bayside Glee Club invite you for a backstage visit at 7:30. The evening includes a short rehearsal of music for the May concert, performances by members of the club, and a chance to relax and share a laugh and good food with the BGC.

*On the Cover:* 13<sup>th</sup> C. painting of the Temptation of Jesus

**ALL SAINTS EPISCOPAL CHURCH, 214-35 40<sup>TH</sup> AVE., BAYSIDE, NY 11361**

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The Very Rev. Laurence G. Byrne, Rector ✕ The Rev. Marjorie Boyden-Edmonds, Deacon  
Mr. Arkady Leytush, Organist/Choirmaster ✕ Mrs. Susan Byrne, Church School Director  
Mrs. Nancy McCarthy, Parish Secretary, Bookkeeper, and Sexton  
Mr. Clifton Seale, Organist/Choirmaster Emeritus

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