

**ALL SAINTS EPISCOPAL CHURCH  
BAYSIDE, NEW YORK**



**THE TENTH SUNDAY AFTER  
PENTECOST  
AUGUST 17, 2025 ✠ 10:00 AM  
THE HOLY EUCHARIST, RITE II**



## **ALL SAINTS EPISCOPAL CHURCH**

**214-35 40<sup>TH</sup> AVENUE, BAYSIDE, NY 11361**

**THE VERY REV. LAURENCE G. BYRNE, RECTOR**

**THE REV. MARJORIE BOYDEN-EDMONDS, DEACON ASSOCIATE**



### **WELCOME TO ALL SAINTS**

**W**hether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your on-line or in-person presence this morning, and offer you a sincere welcome home to this parish church.

As we worship together, we encourage you to join fully in the prayers and hymns and to share in the Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud.

Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints. Please be sure to sign the visitors' book in the entryway.

### **INTERCESSORY PRAYER LIST**

Lisa Benedict, Carolina Castro, Ian Castro, Christon, Cardoso, Veronica Scanlon, Kristen Tonnesen and family, Paul Parfrey, Birgit Tonnesen, Che'ade Delotte-Bennett, Marjorie, Kem, John Crowe, Mike DellaVecchia, Zachary, Skylar, Virginia Presinal, Arlene Tesar, Joseph Tesar, Jack Smith, Susan Majerski, Michael Quaranta and the Quaranta Family, Peter Santangelo and the Santangelo Family. Kenneth Benedict, Leola Powell, Jimmy Osborne, Frank Torre, Stella, John and the Isaac Kedes Family All who are suffering from bigotry, greed, injustice, gun violence, warfare, and all those served by our Blessing Box Ministry.



# X PENTECOST, AUGUST 17, 2025

## HOLY EUCHARIST, RITE II

### Prelude

Processional Hymn (H.546)

*Awake My Soul, Stretch Every Nerve*

SIROE



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor  
2 A cloud of wit - ness - es a - round hold thee in full sur -  
3 'Tis God's all - an - i - mat-ing voice that calls thee from on  
4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and  
vey; for - get the steps al - read - y trod and  
high; 'tis his own hand pre - sents the prize to  
on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.  
on - ward urge thy way, and on - ward urge thy way.  
thine as - pir - ing eye, to thine as - pir - ing eye.  
an im - mor - tal crown, and an im - mor - tal crown.

Opening Sentences and Collect for Purity

BCP. 355

*All standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit

*People*

*And blessed be His Kingdom, now and forever. Amen.*

*The Celebrant says the Collect for Purity* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## *Gloria in Excelsis*

SUMMER SERVICE MUSIC LEAFLET

*Glory to God, We give you thanks and praise..... With all the heav'nly host we glorify.*

## **The Collect of the Day:**

*Celebrant* The Lord be with you. *People* **And also with you.** *Celebrant* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **The First Lesson**

## **Isaiah 5:1-7**

**L**et me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watch-tower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did

it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry.

*Reader:* The Word of the Lord

4

*People : Thanks be to God*

## Psalm 80:1-2 ,8-18

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
stir up your strength and come to help us.
- 8 You have brought a vine out of Egypt; \*  
you cast out the nations and planted it.
- 9 You prepared the ground for it; \*  
it took root and filled the land.
- 10 The mountains were covered by its shadow \*  
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea \*  
and its branches to the River.
- 12 Why have you broken down its wall, \*  
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, \*  
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven;  
behold and tend this vine; \*  
preserve what your right hand has planted.
- 15 They burn it with fire like rubbish; \*  
at the rebuke of your countenance let them perish
- 16 Let your hand be upon the man of your right hand, \*  
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; \*  
give us life, that we may call upon your Name.
- 18 Restore us, O Lord God of hosts; \*  
show the light of your countenance, and we shall be saved.



## The Second Lesson

By faith the people passed through the Red Sea as if it were dry land, but when

## Hebrews 11:29 -12:2

the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell

after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went

about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Reader:* The Word of the Lord

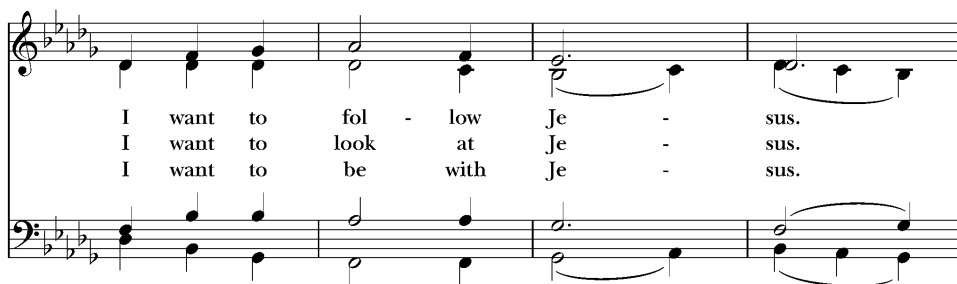
*People :* **Thanks be to God**

## Sequence Hymn (H490)

## *I Want T Walk As A Child Of The Light*

HOUSTON

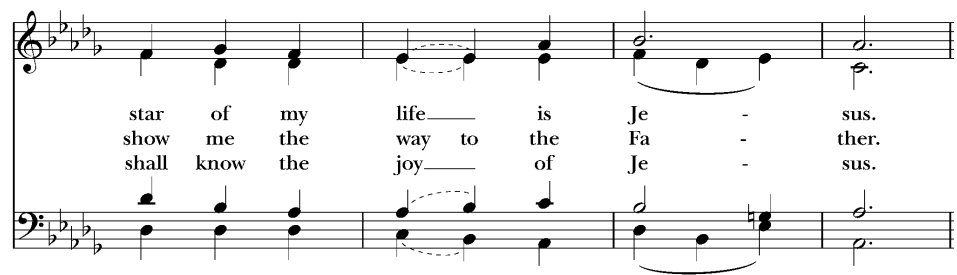
1 I want to walk as a child of the light.  
2 I want to see the bright - ness of God.  
3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.  
I want to look at Je - sus.  
I want to be with Je - sus.



God set the stars to give light to the world. The  
Clear sun of right - eous - ness, shine on my path, and  
When we have run with pa - tience the race, we

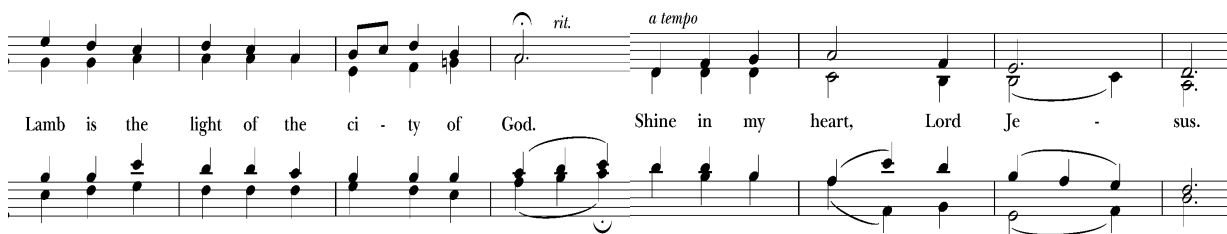


star of my life is Je - sus.  
show me the way to the Fa - ther.  
shall know the joy of Je - sus.

*Refrain*



In him there is no dark - ness at all. The night and the day are both a - like. The



Lamb is the light of the ci - ty of God. Shine in my heart, Lord Je - sus.

## The Gospel

Luke 12:49-56

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Luke

*People: Glory to you, Lord Christ*

Jesus said "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law

against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

*Deacon* The Gospel of The Lord

*People: Praise to you, Lord Christ*

## The Sermon

Fr. Byrne

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with

the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again

in accordance with the Scriptures;  
he ascended into heaven and is seated  
at the right hand of the Father. He will  
come again in glory to judge the living  
and the dead and his kingdom will  
have no end.

**We believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the  
Father and the Son. With the Father and**

the Son he is worshipped and glorified.  
He has spoken through the  
Prophets.

**We believe in one holy catholic and  
apostolic Church.**

**We acknowledge one baptism for the  
forgiveness of sins. We look for the  
resurrection of the dead, and the life of the  
world to come. Amen.**

### **The Prayers of the People** *The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for Sean, our Presiding Bishop, Lawrence, GERALYN, and William our bishops;  
Laurence, our priest; Marjorie, our deacon, and all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest.

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Remembering especially [\_\_\_\_\_] Let us pray for our own needs and those of others.

*The Celebrant adds a concluding collect* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

*Deacon:* Let us confess our sins against God and our neighbor

*Leader and People* Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

*The Priest alone says* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

## Welcome and Announcements

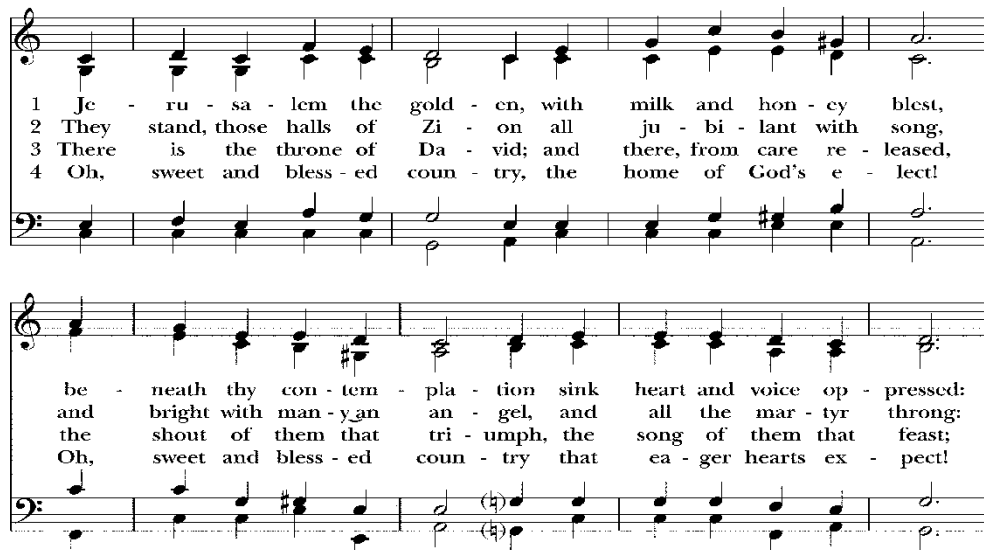
### The Offertory

*In addition to our silver alms basins, we're passing the virtual offering plate! If you would like to make an online donation, please visit [www.allsaintsepiscopalbayside.org](http://www.allsaintsepiscopalbayside.org) and click on the donate tab. Thank you!*

### OFFERTORY HYMN (H 624)


### Jerusalem the Golden

EWING



1 Je - ru - sa - lem the gold - en, with milk and hon - cy blest,  
 2 They stand, those halls of Zi - on all ju - bi - lant with song,  
 3 There is the throne of Da - vid; and there, from care re - leased,  
 4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!

be - neath thy con - tem - pla - tion sink heart and voice op - pressed;  
 and bright with man - y an an - gel, and all the mar - tyr throng;  
 the shout of them that tri - umph, the song of them that feast;  
 Oh, sweet and bless - ed coun - try that ea - ger hearts ex - pect!



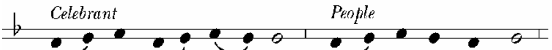
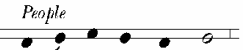
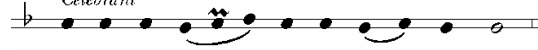
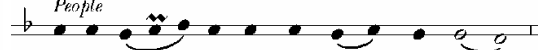
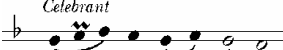
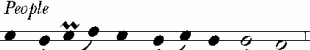
I know not, oh, I know not, what joys a - wait us there;  
the Prince is ev - er in them, the day - light is se - rene;  
and they who with their Lead - er have con - quered in the fight,  
Je - sus, in mer - cy bring us to that dear land of rest,  
what ra - dian - cy of glo - ry, what bliss be - yond com - pare!  
the pas - tures of the bless - ed are decked in glo - rious sheen.  
for ev - er and for ev - er are clad in robes of white.  
who art with God the Fa - ther, and Spi - rit, ev - er blest.

## THE DOXOLOGY (H.380, VERSE 3)

### THE HOLY COMMUNION

#### The Great Thanksgiving, Eucharistic Prayer A

(Complete text BCP p. 361)

<p><i>Celebrant</i></p>  <p>The Lord be with you.</p> <p><i>People</i></p>  <p>And al - so with you.</p>	<p><i>Celebrant</i></p>  <p>Let us give thanks to the Lord our God.</p> <p><i>People</i></p>  <p>It is right to give him thanks and praise.</p>
<p><i>Celebrant</i></p>  <p>Lift up your hearts.</p> <p><i>People</i></p>  <p>We lift them to the Lord.</p>	

*The Celebrant proceeds* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth [ *Here a proper preface is said or sung.* ] Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### *Sanctus*

SUMMER SERVICE MUSIC LEAFLET

*Holy, holy, holy Lord, God of Sabaoth adored..... in the name of the Lord.*

*Then the Celebrant continues*

Holy and gracious Father... Therefore we proclaim the mystery of faith

*Christ has died. ✕ Christ is risen. ✕ Christ will come again.*

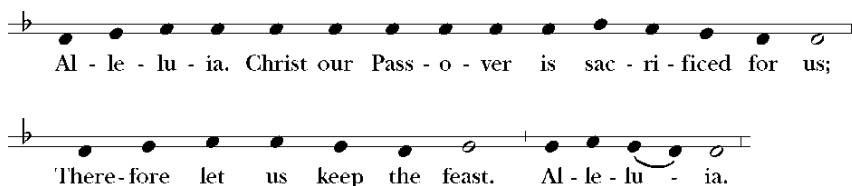
*The Celebrant continues* We celebrate the memorial of our redemption.....

all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us we are bold to say,

**Our Father** who art in heaven, hallowed be thy Name..... For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### The Breaking of the Bread



### Agnus Dei

### SUMMER SERVICE MUSIC LEAFLET

*O Jesus Christ, true Lamb of God.....And grant us peace, O Lord, we pray.*

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

### THE COMMUNION OF THE FAITHFUL

*All Baptized Christians are welcome and encouraged to receive Holy Communion.*

### Communion Hymn (LEVAS 101 ) *Softly and Tenderly*

✕

1. Soft - ly and ten - der - ly Je - sus is call - ing,  
2. Why should we tar - ry when Je - sus is plead - ing,  
3. Time is now fleet - ing, the mo - ments are pass - ing,  
4. Oh! For the won - der - ful love He has prom - ised,



- |                                      |                                 |
|--------------------------------------|---------------------------------|
| 1. Call - ing for you and for me; —  | See, on the por - tals He's     |
| 2. Plead - ing for you and for me? — | Why should we lin - ger and     |
| 3. Pass - ing for you and for me; —  | Shad - ows are gath - er - ing, |
| 4. Prom - ised for you and for me; — | Though we have sinned, He has   |



- |                                |                                   |
|--------------------------------|-----------------------------------|
| 1. wait - ing and watch - ing, | Watch - ing for you and for me. — |
| 2. heed not His mer - cies,    | Mer - cies for you and for me? —  |
| 3. death beds are com - ing,   | Com - ing for you and for me. —   |
| 4. mer - cy and par - don,     | Par - don for you and for me. —   |



Come home, come home,



Ye who are wea-ry, come home! — Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, Call - ing, O sin - ner, come home! —

*After Communion, the Celebrant says,* Let us pray together:

Eternal God, heavenly Father, you graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

Recessional Hymn (H 596) *Judge Eternal Robed in Splendor* KOMM, O KOMM...



1 Judge e - ter - nal, throned in splen - dor, Lord of lords and  
 2 Still the wea - ry folk are pin - ing for the hour that  
 3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment  
 brings re - lease, and the ci - ty's crowd - ed clang - or  
 with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its  
 cries a - loud for sin to cease; and the home - steads  
 with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.  
 and the wood - lands plead in si - lence for their peace.  
 of this na - tion through the glo - ry of the Lord.

**Dismissal** Go in peace to love and serve the Lord. *Thanks be to God*

## **Coffee Hour**

Everyone is invited to enjoy fellowship and refreshments in the Common Room following the service. **Today's host(s)** *Open* **Next Week:** *Open*

## **Looking Ahead**

**September 1-12:** Fr. & Mrs. Byrne will be on Summer vacation, part 2

**September 6:** Major Tom's Coffeehouse

**September 14:** "Welcome Back" Picnic **September 20:** Parish Yard Sale

**September 25:** Thrift Shop reopens for the 2025-26 season

**September 27:** Diocesan Altar Guild 90<sup>th</sup> Anniversary Celebration

**October 3:** The 1910 Gallery returns for its 2025 Fall Art Show: *For the Beauty of the Earth*

The 1910 Gallery will open its 2025 Fall Art Show on Friday, October 3, with the theme "For the Beauty of the Earth." We are delighted to welcome back Rose Poyser as curator for this special exhibit.

We are currently accepting submissions from artists working in traditional mediums — including painting, sculpture, illustration, photography, and mixed media. Artists may submit up to two pieces for consideration by September 2.

If you or someone you know is interested, in being an exhibitor, please visit [allsaintsepiscopalbayside.org/1910](https://allsaintsepiscopalbayside.org/1910) or email [allsaintsbayside@gmail.com](mailto:allsaintsbayside@gmail.com) for more information. A call for volunteers will be shared soon.

Join us for The 1910 Gallery 2025 Fall Art Show Opening Reception on Friday, October 3, from 6–10 PM. This will be a ticketed event — pricing and purchasing information will be available soon. We'll also host a special event in conjunction with the Feast of St. Francis on Saturday, October 4.

More details to come. Thank you for your continued support of The 1910 Gallery!

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Almighty God, giver of every good gift and source of all wisdom and understanding, look graciously upon your Church and guide the minds and hearts of those who will choose our next bishop. We pray that you will grant wisdom, discernment, a spirit of revelation, and the knowledge of your will to those who offer themselves as candidates. We pray that you will guide us to elect a bishop who will care for all your people and equip us for our ministries through Jesus Christ our Lord. Amen.

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**ALL SAINTS EPISCOPAL CHURCH, 214-35 40<sup>TH</sup> AVE., BAYSIDE, NY 11361**

Telephone: 718-229-5631

[allsaints1892@verizon.net](mailto:allsaints1892@verizon.net) ✠ [www.allsaintsepiscopalbayside.org](http://www.allsaintsepiscopalbayside.org)

The Rev. Laurence G. Byrne, Rector ✠ The Rev. Marjorie Boyden-Edmonds, Deacon Associate

Mr. Arkady Leytush, Organist/Choirmaster ✠ Mrs. Susan Byrne, Church School Director

Mrs. Nancy McCarthy, Parish Secretary and Bookkeeper

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