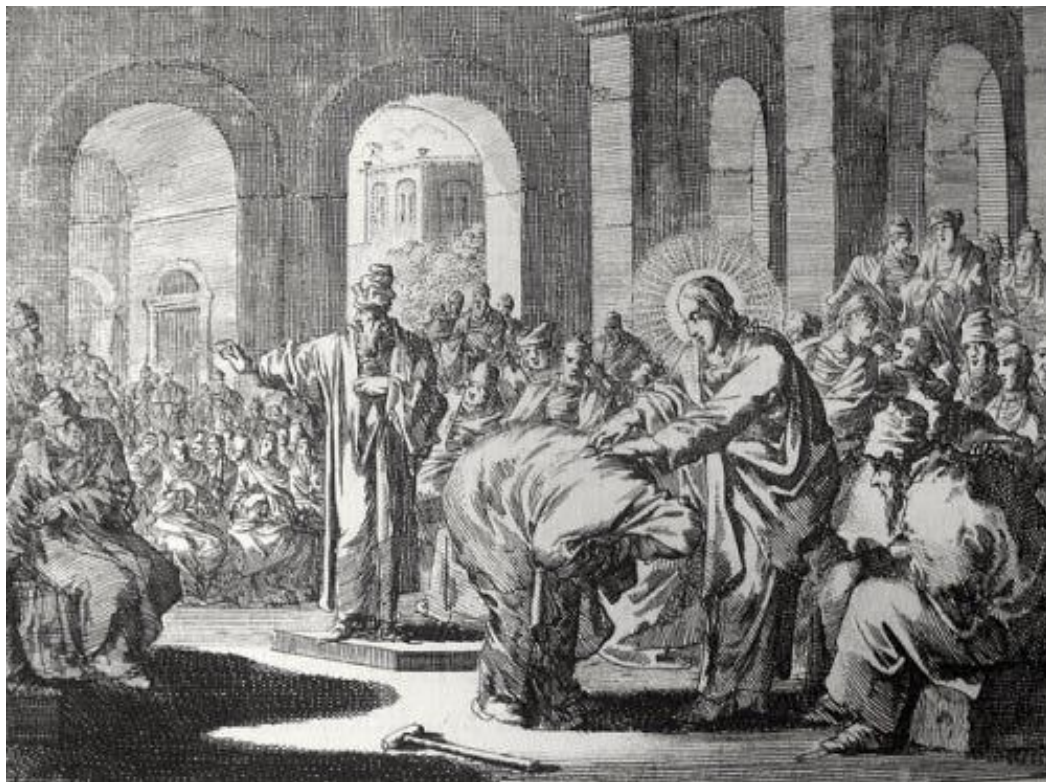


**ALL SAINTS EPISCOPAL CHURCH  
BAYSIDE, NEW YORK**



**THE ELEVENTH SUNDAY AFTER  
PENTECOST**

**AUGUST 24, 2025 ✠ 10:00 AM  
THE HOLY EUCHARIST, RITE II**



## **ALL SAINTS EPISCOPAL CHURCH**

**214-35 40<sup>TH</sup> AVENUE, BAYSIDE, NY 11361**

**THE VERY REV. LAURENCE G. BYRNE, RECTOR**

**THE REV. MARJORIE BOYDEN-EDMONDS, DEACON ASSOCIATE**



### **WELCOME TO ALL SAINTS**

**W**hether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your on-line or in-person presence this morning, and offer you a sincere welcome home to this parish church.

As we worship together, we encourage you to join fully in the prayers and hymns and to share in the Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud.

Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints. Please be sure to sign the visitors' book in the entryway.

### **INTERCESSORY PRAYER LIST**

Lisa Benedict, Carolina Castro, Ian Castro, Christon, Cardoso, Veronica Scanlon, Kristen Tonnesen and family, Paul Parfrey, Birgit Tonnesen, Che'ade Delotte-Bennett, Marjorie, Kem, John Crowe, Mike DellaVecchia, Zachary, Skylar, Virginia Presinal, Arlene Tesar, Joseph Tesar, Jack Smith, Susan Majerski, Michael Quaranta and the Quaranta Family, Peter Santangelo and the Santangelo Family. Kenneth Benedict, Leola Powell, Jimmy Osborne, Frank Torre, Stella, John and the Isaac Kedes Family, All who are suffering from bigotry, greed, injustice, gun violence, warfare, and all those served by our Blessing Box Ministry.

For The Departed: Raymond Patrick Obiol



# XI PENTECOST, AUGUST 24, 2025

## HOLY EUCHARIST, RITE II

### Prelude

### Processional Hymn (H.9)

*Not Here For High and Holy Things*

MORNING SONG



\*1 Not here for high and ho - ly things we ren - der thanks to  
\*2 the ro - yal robes of au - tumn moors, the gold - en gates of  
\*3 of faith and hope and love un - dimmed, un - dy - ing still through  
4 A - wake, a - wake to love and work! The lark is in the  
5 Come, let thy voice be one with theirs, shout with their shout of  
6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the  
2 spring, the vel - vet of soft sum - mer nights, the  
3 death, the re - sur - rec - tion of the world, what  
4 sky, the fields are wet with dia - mond dew, the  
5 praise; see how the gi - ant sun soars up, great  
6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of  
2 sil - ver glis - te - ring of all the mil - lion  
3 time there comes the breath of dawn that rus - tles  
4 worlds a - wake to cry their bles - sings on the  
5 lord of years and days! So let the love of  
6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,  
2 mil - lion stars, the si - lent song they sing,  
3 through the trees, and that clear voice that saith:  
4 Lord of life, as he goes meek - ly by.  
5 Je - sus come and set thy soul a - blaze,  
6 worlds that arc, and all that are to be.

*All standing, the Celebrant says* Blessed be God: Father, Son, and Holy Spirit  
*People* ***And blessed be His Kingdom, now and forever. Amen.***

*The Celebrant says the Collect for Purity* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## ***Gloria in Excelsis***

SUMMER SERVICE MUSIC LEAFLET

***Glory to God, We give you thanks and praise..... With all the heav'nly host we glorify.***

## **The Collect of the Day:**

*Celebrant* The Lord be with you. *People* **And also with you.** *Celebrant* Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## **The First Lesson**

## **Isaiah 58:9b-14**

**I**f you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall

be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight

and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you

ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

*Reader:* The Word of the Lord

*People :* ***Thanks be to God***

## **Psalm 103:1-8**

- 1 Bless the Lord, O my soul, \*  
and all that is within me, bless his holy Name.
- 2 Bless the Lord, O my soul, \*  
and forget not all his benefits.
- 3 He forgives all your sins \*  
and heals all your infirmities;
- 4 He redeems your life from the grave \*  
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, \*  
and your youth is renewed like an eagle's.
- 6 The Lord executes righteousness \*  
and judgment for all who are oppressed.
- 7 He made his ways known to Moses \*  
and his works to the children of Israel.
- 8 The Lord is full of compassion and mercy, \*  
slow to anger and of great kindness.

## **The Second Lesson**

**Y**ou have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose

## **Hebrews 12:18-29**

words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it

shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when

they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*Reader: The Word of the Lord*

*People : Thanks be to God*

## Sequence Hymn (H470)

*There's A Wideness in God's Mercy*

BEECHER

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
 2 There is no place where earth's sor-rows are more felt than up in heaven;  
 3 For the love of God is broad-er than the mea-sure of the mind;

there's a kind-ness in his jus-tice, which is more than lib - er - ty.  
 there is no place where earth's fail-ings have such kind - ly judg-ment given.  
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel-come for the sin - ner, and more gra - ces for the good;  
 There is plen - ti - ful re - demp-tion in the blood that has been shed;  
 If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
 there is joy for all the mem - bers in the sor - rows of the Head.  
 and our life would be thanks - giv - ing for the good - ness of the Lord.

## The Gospel

Luke 13:10-17

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Luke

*People:* **Glory to you, Lord Christ**

**N**ow Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which

work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Deacon* The Gospel of The Lord

*People: Praise to you, Lord Christ*

## **The Sermon**

**Fr. Byrne**

## **The Nicene Creed**

**We** believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

**We** believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate

from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

**We** believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the



Father and the Son. With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People** *The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for Sean, our Presiding Bishop, Lawrence, Geralyn, and William our bishops;

Laurence, our priest; Marjorie, our deacon, and all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest.

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Remembering especially [\_\_\_\_\_] Let us pray for our own needs and those of others.

*The Celebrant adds a concluding collect* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we

dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

*Deacon:* Let us confess our sins against God and our neighbor

*Leader and People* Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*The Priest alone says* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

## Welcome and Announcements

### The Peace

### The Offertory

*In addition to our silver alms basins, we're passing the virtual offering plate! If you would like to make an online donation, please visit [www.allsaintsepiscopalbayside.org](http://www.allsaintsepiscopalbayside.org) and click on the donate tab. Thank you!*

### OFFERTORY HYMN (LEVAS 194)

### LEAD ME, GUIDE ME



**Fine**

Lead me, Oh Lord, lead me.

1. I am weak and I need thy strength and power to  
 2. Help me tread in the paths of right - eous - ness, be my  
 3. I am lost if you take your hand from me, I am

1. help me o - ver my weak - est hour; Help me  
 2. aid when sa - tan and sin op - press; I am  
 3. blind with - out thy light to see; Lord, just

1. through the dark - ness thy face to see,  
 2. put - ting all my trust in thee.  
 3. al - ways let me thy ser - vant be.

**D.C.**

1. Lead me, Oh Lord, lead me.  
 2. Lead me, Oh Lord, lead me.  
 3. Lead me, Oh Lord, lead me.

## THE DOXOLOGY (H.380, VERSE 3)

### THE HOLY COMMUNION

#### The Great Thanksgiving, Eucharistic Prayer A

(Complete text BCP p. 361)

*Celebrant*      *People*

The Lord be with you. And al - so with you.

*Celebrant*      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*The Celebrant proceeds* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth [ *Here a proper preface is said or sung.* ] Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## ***Sanctus***

SUMMER SERVICE MUSIC LEAFLET

*Holy, holy, holy Lord, God of Sabaoth adored..... in the name of the Lord.*

*Then the Celebrant continues*

Holy and gracious Father... Therefore we proclaim the mystery of faith

*Christ has died. ✕ Christ is risen. ✕ Christ will come again.*

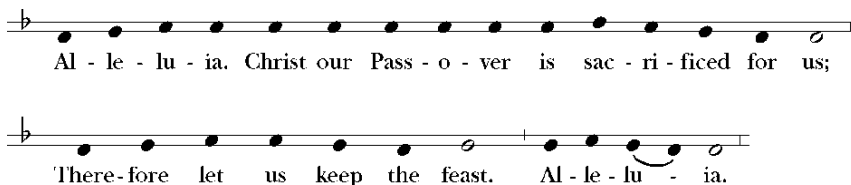
*The Celebrant continues* We celebrate the memorial of our redemption.....

all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us we are bold to say,

**Our Father** who art in heaven, hallowed be thy Name..... For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **The Breaking of the Bread**



## ***Agnus Dei***

SUMMER SERVICE MUSIC LEAFLET

*O Jesus Christ, true Lamb of God.....And grant us peace, O Lord, we pray.*

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

## THE COMMUNION OF THE FAITHFUL

*All Baptized Christians are welcome and encouraged to receive Holy Communion.*

Communion Hymn (H 660 ) O Master, Let me Walk With Thee MARYTON

1 O Mas - ter, let me walk with thee in low - ly  
2 Help me the slow of heart to move by some clear,  
3 Teach me thy pa - tience; still with thee in clos - er,  
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;  
win - ning word of love; teach me the way - ward  
dear - er com - pa - ny, in work that keeps faith  
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
feet to stay, and guide them in the home - ward way.  
sweet and strong, in trust that tri - umphs o - ver wrong,  
thou canst give, with thee, O Mas - ter, let me live.

*After Communion, the Celebrant says,* Let us pray together:

Eternal God, heavenly Father, you graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

Recessional Hymn (H 376)

*Joyful, Joyful, We Adore Thee*

ODE TO JOY

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

The musical score is written for voice and piano. It features three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#). The tempo and mood are indicated by the title 'Joyful, Joyful, We Adore Thee'. The lyrics are printed below the vocal line, with three verses of text provided for each system. The piano accompaniment consists of chords and single notes that support the vocal melody.



**Dismissal** Go in peace to love and serve the Lord. *Thanks be to God*

## Today's Liturgical Gifts

The bread and wine of the Eucharist are given by Karrie Sheridan to the glory of God and in thanksgiving for Bridget Cossman

## Coffee Hour

Everyone is invited to enjoy fellowship and refreshments in the Common Room following the service. **Today's host(s)** *Ed & Nancy Benedict* **Next Week:** *Open*

## Looking Ahead

**September 2-12:** Fr. & Mrs. Byrne will be on Summer vacation, part 2

**September 6:** Major Tom's Coffee House 7:30

**September 14:** "Welcome Back" Picnic **September 20:** Parish Yard Sale

**September 25:** Thrift Shop reopens for the 2025-26 season

**September 27:** Diocesan Altar Guild 90<sup>th</sup> Anniversary Celebration

**October 3:** The 1910 Gallery returns for its 2025 Fall Art Show: *For the Beauty of the Earth*

The 1910 Gallery will open its 2025 Fall Art Show on Friday, October 3, with the theme "For the Beauty of the Earth." We are delighted to welcome back Rose Poyser as curator for this special exhibit.

We are currently accepting submissions from artists working in traditional mediums — including painting, sculpture, illustration, photography, and mixed media. Artists may submit up to two pieces for consideration by September 2.

If you or someone you know is interested, in being an exhibitor, please visit [allsaintsepiscopalbayside.org/1910](http://allsaintsepiscopalbayside.org/1910) or email [allsaintsbayside@gmail.com](mailto:allsaintsbayside@gmail.com) for more information. A call for volunteers will be shared soon.

Join us for The 1910 Gallery 2025 Fall Art Show Opening Reception on Friday, October 3, from 6–10 PM. This will be a ticketed event — pricing and purchasing information will be available soon. We'll also host a special event in conjunction with the Feast of St. Francis on Saturday, October 4. More details to come. Thank you for your continued support of The 1910 Gallery!

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Almighty God, giver of every good gift and source of all wisdom and understanding, look graciously upon your Church and guide the minds and hearts of those who will choose our next bishop. We pray that you will grant wisdom, discernment, a spirit of revelation, and the knowledge of your will to those who offer themselves as candidates. We pray that you will guide us to elect a bishop who will care for all your people and equip us for our ministries through Jesus Christ our Lord. Amen.

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**ALL SAINTS EPISCOPAL CHURCH, 214-35 40<sup>TH</sup> AVE., BAYSIDE, NY 11361**

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The Rev. Laurence G. Byrne, Rector ✠ The Rev. Marjorie Boyden-Edmonds, Deacon Associate  
Mr. Arkady Leytush, Organist/Choirmaster ✠ Mrs. Susan Byrne, Church School Director  
Mrs. Nancy McCarthy, Parish Secretary and Bookkeeper

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