

ALL SAINTS EPISCOPAL CHURCH BAYSIDE, NEW YORK



**THE SIXTEENTH SUNDAY
AFTER PENTECOST
SEPTEMBER 28, 2025 ✕ 10:00 AM
THE HOLY EUCHARIST, RITE II**



ALL SAINTS EPISCOPAL CHURCH

214-35 40TH AVENUE, BAYSIDE, NY 11361

THE VERY REV. LAURENCE G. BYRNE, RECTOR

THE REV. MARJORIE BOYDEN-EDMONDS, DEACON ASSOCIATE



WELCOME TO ALL SAINTS

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your on-line or in-person presence this morning, and offer you a sincere welcome to this parish church and hope you will feel at home.

As we worship together, we encourage you to join fully in the prayers and hymns and to share in the Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud.

Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints. Please be sure to sign the visitors' book in the entryway.

INTERCESSORY PRAYER LIST

Lisa Benedict, Carolina Castro, Ian Castro, Christon, Cardoso, Veronica Scanlon, Kristen Tonnesen and family, Paul Parfrey, Birgit Tonnesen, Che'ade Delotte-Bennett, Marjorie, Kem, John Crowe, Mike DellaVecchia, Zachary, Skylar, Virginia Presinal, Arlene Tesar, Joseph Tesar, Jack Smith, Susan Miejski, Michael Quaranta and the Quaranta Family, Peter Santangelo and the Santangelo Family. Kenneth Benedict, Leola Powell, Jimmy Osborne, Frank Torre, Stella, John and the Isaac Kedes Family, Jane, Nancy

All who are suffering from bigotry, greed, injustice, gun violence, warfare, and all those served by our Blessing Box Ministry.



XVI PENTECOST, SEPTEMBER 21, 2025

HOLY EUCHARIST, RITE II

Prelude

Processional Hymn (H.583)

O Holy City Seen of John

MORNING SONG



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,
 2 O shame to us who rest con - tent while lust and greed for gain
 3 Give us, O God, the strength to build the ci - ty that hath stood
 4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:



with - in whose four - square walls shall come no night, nor need, nor pain,
 in street and shop and ten - e - ment wring gold from hu - man pain,
 too long a dream, whose laws are love, whose crown is ser - vant - hood,
 lo, how its splen - dor chal - leng - es the souls that great - ly dare—



and where the tears are wiped from eyes that shall not weep a - gain!
 and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"
 and where the sun that shin - eth is God's grace for hu - man good.
 yea, bids us seize the whole of life and build its glo - ry there.

Opening Sentences and Collect for Purity

BCP. 355

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit

People

And blessed be His Kingdom, now and forever. Amen.

The Celebrant says the Collect for Purity Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

***Gloria in Excelsis* (H. S-280)**

1. Glo - ry to God in the high - est, and peace to his
 peo - ple on earth. 2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we
 wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the
 sin of the world: have mer - cy on us; 5. you are seat - ed at the right hand
 of the Fa - ther: re - ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most High, Je - sus Christ,
 with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day:

Celebrant The Lord be with you. *People* And also with you. *Celebrant* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of

your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

The First Lesson

Amos 6:1a, 4-7

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like

David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away

Reader: The Word of the Lord

People : **Thanks be to God**

Psalm 146

- 1 Hallelujah! Praise the Lord, O my soul! *
 I will praise the Lord as long as I live;
 I will sing praises to my God while I have my being.
- 2 Put not your trust in rulers, nor in any child of earth, *
 for there is no help in them.
- 3 When they breathe their last, they return to earth, *
 and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! *
 whose hope is in the Lord their God;
- 5 Who made heaven and earth, the seas, and all that is in them; *
 who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, *
 and food to those who hunger.
- 7 The Lord sets the prisoners free; the Lord opens the eyes of the blind; *
 the Lord lifts up those who are bowed down;
- 8 The Lord loves the righteous; the Lord cares for the stranger; *
 he sustains the orphan and widow, but frustrates the way of the wicked

9 The Lord shall reign for ever, *

your God, O Zion, throughout all generations. Hallelujah!

The Second Lesson

I Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius

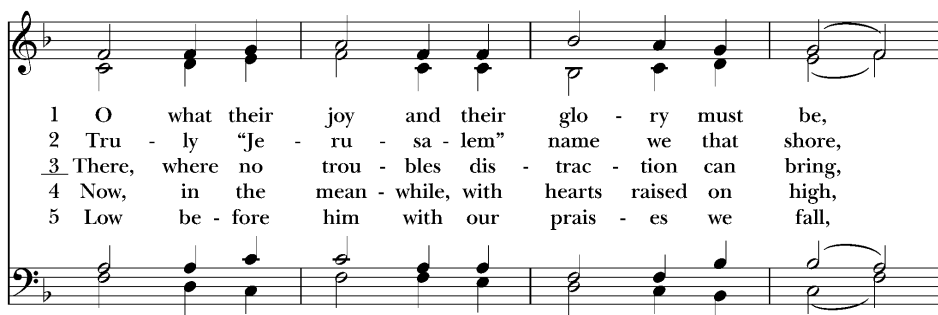
Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

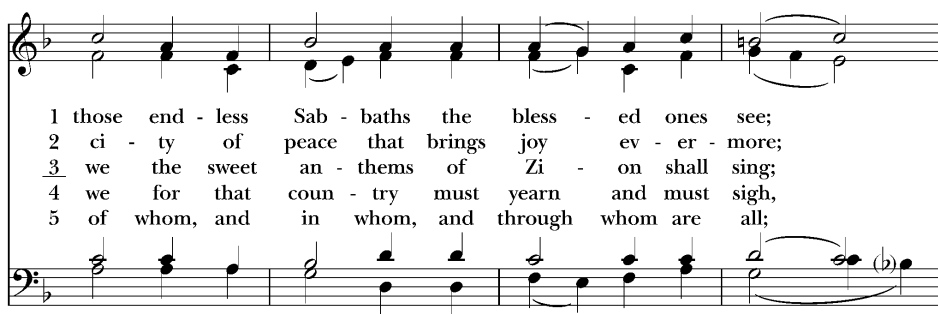
Reader: The Word of the Lord

People : Thanks be to God

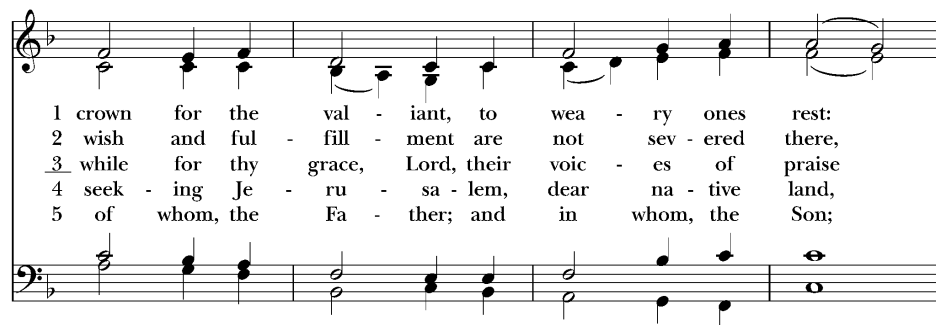
Sequence Hymn (H. 623) *O What their Joy and Their Glory Must Be* O QUANTA QUALIA



1 O what their joy and their glo - ry must be,
 2 Tru - ly "Je - ru - sa - lem" name we that shore,
 3 There, where no trou - bles dis - trac - tion can bring,
 4 Now, in the mean - while, with hearts raised on high,
 5 Low be - fore him with our prais - es we fall,



1 those end - less Sab - baths the bless - ed ones see;
 2 ci - ty of peace that brings joy ev - er - more;
 3 we the sweet an - thems of Zi - on shall sing;
 4 we for that coun - try must yearn and must sigh,
 5 of whom, and in whom, and through whom are all;



1 crown for the val - iant, to wea - ry ones rest:
 2 wish and ful - fill - ment are not sev - ered there,
 3 while for thy grace, Lord, their voic - es of praise
 4 seek - ing Je - ru - sa - lem, dear na - tive land,
 5 of whom, the Fa - ther; and in whom, the Son;



1 God shall be all, and in all ev - er blest.
 2 nor do things prayed for come short of the prayer.
 3 thy bless - ed peo - ple e - ter - nal - ly raise.
 4 through our long ex - ile on Bab - y - lon's strand.
 5 through whom, the Spi - rit, with them ev - er One.

The Gospel

Luke 16:19-31

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke

People: Glory to you, Lord Christ

Jesus said "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus

in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Deacon The Gospel of The Lord

People: Praise to you, Lord Christ

The Sermon

Fr. Byrne

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will

The Prayers of the People

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

For Sean, our Presiding Bishop, and *Lawrence, William and Geralyn* our Bishop;
Laurence, our Priest, Marjorie, our Deacon and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept

Leader and People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

The Priest alone says Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

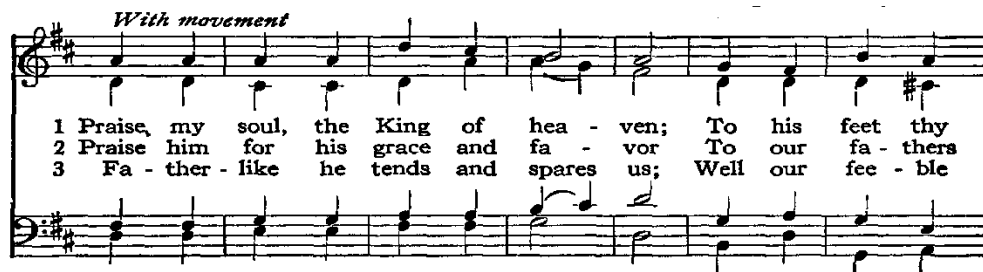
The Peace

Celebrant: The peace of the Lord be always with you. *People* **And also with you**

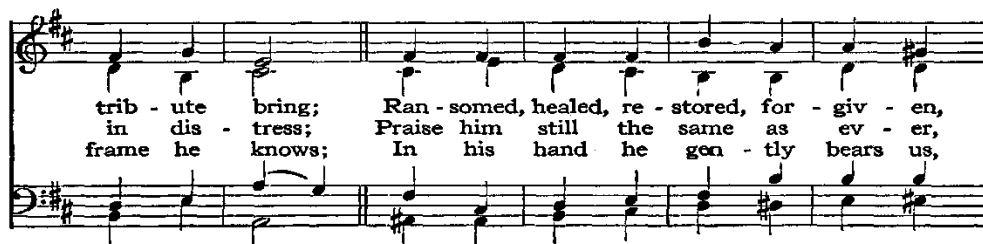
Welcome and Announcements

The Offertory

With movement



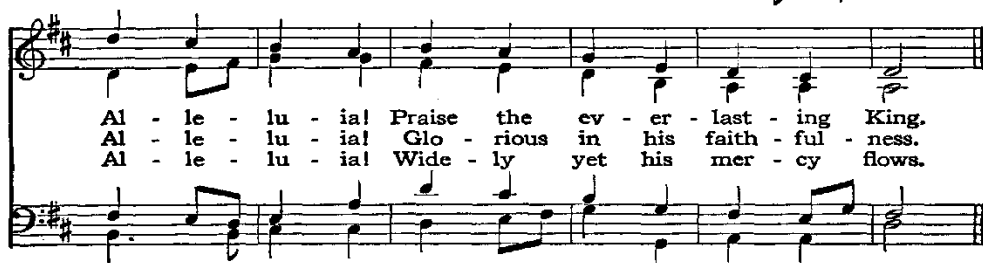
1 Praise, my soul, the King of hea - ven; To his feet thy
 2 Praise him for his grace and fa - vor To our fa - thers
 3 Fa - ther - like he tends and spares us; Well our fee - ble



trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,
 in dis - tress; Praise him still the same as ev - er,
 frame he knows; In his hand he gen - tly bears us,



Ev - er - more his prais - es sing: Al - le - lu - ia!
 Slow to chide, and swift to bless: Al - le - lu - ia!
 Res - cues us from all our foes. Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia! Wide - ly yet his mer - cy flows.

4 Angels, help us to adore him;
 Ye behold him face to face;
 Sun and moon, bow down before him,

Dwellers all in time and space.
 Alleluia! Alleluia!
 Praise with us the God of grace.

THE DOXOLOGY (H.380, VERSE 3)

THE HOLY COMMUNION

The Great Thanksgiving, Eucharistic Prayer A

(Complete text BCP p. 361)

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

The Celebrant proceeds It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth [*Here a proper preface is said or sung.*] Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S-129)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth

are full of your glo - ry. Ho san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

Then the Celebrant continues

Holy and gracious Father... Therefore we proclaim the mystery of faith

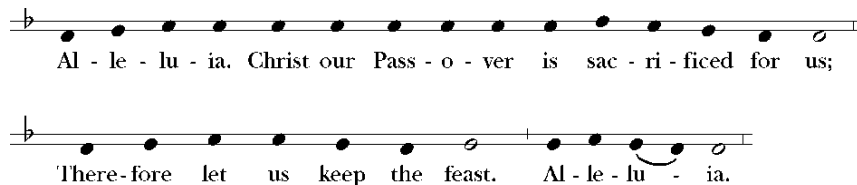
Christ has died. ✕ Christ is risen. ✕ Christ will come again.

The Celebrant continues We celebrate the memorial of our redemption..... all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

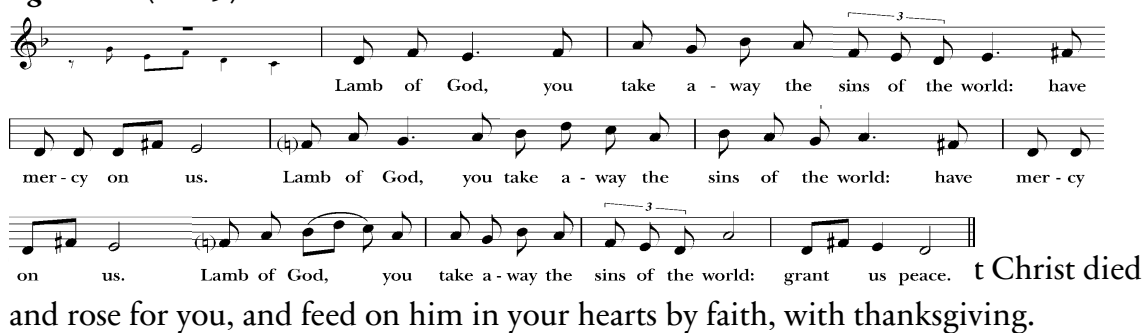
And now, as our Savior Christ has taught us we are bold to say,

Our Father who art in heaven, hallowed be thy Name..... For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread



Agnus Dei (S-129)



THE COMMUNION OF THE FAITHFUL

All Baptized Christians are welcome and encouraged to receive Holy Communion.

Communion Hymn (H 574) Before Thy Throne, O God, We Kneel ST. PETERSBURG



quick to feel, a rea - dy mind to un - der - stand the
 all their due. From love of plea - sure, lust of gold, from
 to suc - ceed, for craft - y trade and sub - tle snare to
 pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
 sins which make the heart grow cold, wean us and train us
 catch the sim - ple un - a - ware, for lives be - reft of
 God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
 with thy rod; teach us to know our faults, O God.
 pur - pose high, for - give, for - give, O Lord, we cry.
 may we rise, more pure, more true, more no - bly wise.

After Communion, the Celebrant says, Let us pray together: **Eternal God, heavenly Father, you graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Recessional Hymn (H 625) *Ye Holy Angels Bright*

DARWALL'S 148TH

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
 2 Ye bless - ed souls at rest, who ran this earth - ly race and
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
 4 My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord's com - mand, as - sist our
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
 on - ward as ye go some joy - ful an - them sing; take what he
 with a well - tuned heart sing thou the songs of love! Let all thy

song, for else the theme too high doth seem for mor - tal tongue.
 sound, as in his sight with sweet de - light ye do a - bound.
 gives and praise him still, through good or ill, who ev - er lives!
 days till life shall end, what - e'er he send, be filled with praise.

Dismissal Go in peace to love and serve the Lord. *Thanks be to God*

Today's Liturgical Gifts

The altar flowers are given by Stella Elder and Nina Selvaggio to the glory of God and in celebration of the Altar Guild

October 3: The 1910 Gallery returns for its 2025 Fall Art Show: *For the Beauty of the Earth*



The 1910 Gallery will open its 2025 Fall Art Show on **Friday, October 3**, with the theme “For the Beauty of the Earth.” We are delighted to welcome back Rose Poyser as curator for this special exhibit.

Join us for The 1910 Gallery 2025 Fall Art Show Opening Reception on Friday, October 3, from 6–9 PM. This will be a ticketed event — \$15 adults/ \$10 Seniors/ \$8 children 12 and under. Admission includes refreshments. Wine and beer will be available for purchase. We’ll also host a special event in conjunction with the Feast of St. Francis on Saturday, October 4. Full details on our website. Thank you for your continued support of The 1910 Gallery!

If you would be willing to help hand out flyers, please speak to Rose or Diana.

October 4 12:00 Blessing of the Animals and “Tom Kitten & Friends Rescue” pet adoption

October 12 & 19: The”10:00” service will begin at **10:30 AM**

Blessing Box Items Needed

The Blessing Box cupboards are getting rather empty. Please donate non-perishable items as you are able. Thank you!

On the Cover: A depiction of the Rich Man and Lazarus

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The Rev. Laurence G. Byrne, Rector ✕ The Rev. Marjorie Boyden-Edmonds, Deacon Associate

Mr. Arkady Leytush, Organist/Choirmaster ✕ Mrs. Susan Byrne, Church School Director

Mrs. Nancy McCarthy, Parish Secretary and Bookkeeper

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