

**ALL SAINTS EPISCOPAL CHURCH
BAYSIDE, NEW YORK**



**THE NINETEENTH SUNDAY
AFTER PENTECOST
OCTOBER 19, 2025 ✠ 10:30 AM
THE HOLY EUCHARIST, RITE II**



ALL SAINTS EPISCOPAL CHURCH

214-35 40TH AVENUE, BAYSIDE, NY 11361

THE VERY REV. LAURENCE G. BYRNE, RECTOR

THE REV. MARJORIE BOYDEN-EDMONDS, DEACON ASSOCIATE



WELCOME TO ALL SAINTS

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your on-line or in-person presence this morning, and offer you a sincere welcome to this parish church and hope you will feel at home.

As we worship together, we encourage you to join fully in the prayers and hymns and to share in the Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud.

Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints. Please be sure to sign the visitors' book in the entryway.

INTERCESSORY PRAYER LIST

Lisa Benedict, Carolina Castro, Ian Castro, Christon, Cardoso, Veronica Scanlon, Kristen Tonnesen and family, Paul Parfrey, Birgit Tonnesen, Che'ade Delotte-Bennett, Marjorie, Kem, John Crowe, Mike DellaVecchia, Zachary, Skylar, Virginia Presinal, Arlene Tesar, Joseph Tesar, Jackie Smith, Susan Miejski, Michael Quaranta and the Quaranta Family, Peter Santangelo and the Santangelo Family. Kenneth Benedict, Leola Powell, Jimmy Osborne, Frank Torre, Stella, John and the Isaac Kedes Family, Jane, Nancy, John, Victoria, Birgitte Lanzer, Christine Pignatello, Stephen, Michael

All who are suffering from bigotry, greed, injustice, gun violence, warfare, and all those served by our Blessing Box Ministry.



XIX PENTECOST, OCTOBER 19, 2025

HOLY EUCHARIST, RITE II

Prelude

Processional Hymn (H. 372)

Praise to the Living God

LEONI

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

All standing, the Celebrant says Blessed be God: Father, Son, and Holy Spirit
People ***And blessed be His Kingdom, now and forever. Amen.***

The Celebrant says the Collect for Purity Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria in Excelsis (H. S-280)

1. Glo - ry to God in the high - est, and peace to his
 peo - ple on earth. 2. Lord God, heaven - ly King, al - might - y God and Fa - ther, we
 wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the
 sin of the world: have mer - cy on us; 5. you are seat - ed at the right hand
 of the Fa - ther: re - ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most High, Je - sus Christ,
 with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day:

Celebrant The Lord be with you. *People* **And also with you.** *Celebrant* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Genesis 32: 22-31

The same night, Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I

will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Reader: The Word of the Lord

People : **Thanks be to God**

Psalm 121

1. I lift up my eyes to the hills; *
from where is my help to come?
2. My help comes from the LORD, *
the maker of heaven and earth.

3. He will not let your foot be moved *
and he who watches over you will not fall asleep.
4. Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
5. The LORD himself watches over you; *
the LORD is your shade at your right hand,
6. So that the sun shall not strike you by day, *
nor the moon by night.
7. The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
8. The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.



The Second Lesson

II Timothy 3:14-4:5

AS for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and

in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader: The Word of the Lord

People : **Thanks be to God**

Sequence Hymn (LEVAS 178)

Sweet Hour of Prayer

1. Sweet hour of prayer, sweet hour of prayer, That calls me from— a
 2. Sweet hour of prayer, sweet hour of prayer, Thy wings shall my— pe -
 3. Sweet hour of prayer, sweet hour of prayer, May I thy con - so -

1. world of care, And bids me at my Fa - ther's throne Make
 2. ti - tion bear To Him whose truth and faith - ful - ness En -
 3. la - tion share, Till from Mount Pis - gah's loft - y height I

1. all my wants— and wish - es known. In sea - sons of dis -
 2. gage the wait - ing soul to bless; And since He bids me
 3. view my home— and take my flight: This robe of flesh I'll

1. tress and grief My soul has of - ten found re - lief.
 2. seek His face, Be - lieve His word and trust His grace.
 3. drop, and rise To seize the ev - er - last - ing prize.

1. And oft es - caped the tempt - er's snare By
 2. I'll cast on Him my ev - 'ry care, And
 3. And shout, while pass - ing through the air, "Fare -



The Gospel

Luke 18:1-8

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke

People: Glory to you, Lord Christ

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow

keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Deacon The Gospel of The Lord

People: Praise to you, Lord Christ

The Sermon

Fr. Byrne

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with

the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living

and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

The Prayers of the People , Form III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray Sean, our Presiding Bishop, Lawrence, Geralyn, and William, our bishops, Laurence, our priest, Marjorie, our deacon, and for all bishops and other ministers;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; Remembering especially[_____] and all those on All Saints intercession list, and all whose lives are torn by war, gun violence and civil unrest.

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence. The People may add their own petitions

The Celebrant adds a concluding Collect Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ***Amen.***

Confession of Sin

The Deacon or Celebrant says Let us confess our sins against God and our neighbor.

Silence may be kept. The people stand or kneel

Minister and People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant concludes with an absolution. Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant: The peace of the Lord be always with you. *People* And also with you

Welcome and Announcements

The Offertory *In addition to the silver alms basins, we are passing the virtual offering plate! If you would like to make an online donation, please visit www.allsaintsbayside.org and click on the donate tab. Thank you!*

Offertory Hymn (H.232)

By All your Saints Still Striving

LYONS

(In honor of the Feast of St. Luke The Evangelist 10/18)



1 By all your saints still striv - ing, for all your saints at rest,
2 For Luke, be- loved phy----- si-----cian, All Praise whose Gos-----pel shows
3 Then let us praise the Fa - ther and wor-ship God the Son



your ho - ly Name, O Je - sus, for ev - er - more be blessed.
The heal---er of the na----tins The one who--- shares our woes
and sing to God the Spi - rit, e - ter-nal Three in One,



You rose, our King vic - tor - ious, that they might wear the crown
Your wine and oil O Sa-----vior up-----on our spir-----its pour
till all the ran - sored num - ber who stand be - fore the throne



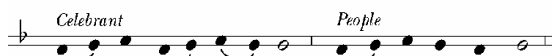
and ev - er shine in splen-dor re - flect-ed from your throne.
And with true balm of Gil-----ead An-----noint us ev-----er
a - scribe all power and glo - ry and praise to God a - lone.

THE DOXOLOGY (H.380, VERSE 3)

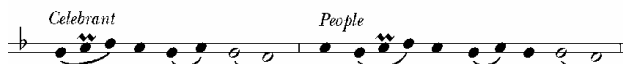
THE HOLY COMMUNION

The Great Thanksgiving, Eucharistic Prayer A

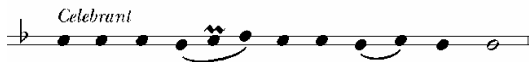
(Complete text BCP p. 361)



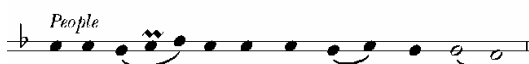
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

The Celebrant proceeds It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth [*Here a proper preface is said or sung.*] Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S-129)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth

are full of your glo - ry. Ho san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

Then the Celebrant continues

Holy and gracious Father... Therefore we proclaim the mystery of faith

Christ has died. ✕ Christ is risen. ✕ Christ will come again.

The Celebrant continues We celebrate the memorial of our redemption..... all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us we are bold to say,

Our Father who art in heaven, hallowed be thy Name..... For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

Agnus Dei (S-163)

musical score for Agnus Dei (S-163) in G major, 3/4 time. The score consists of three staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody is written on a single staff. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace. Christ died". There are three measures of music on the first staff, three on the second, and three on the third. The third measure of the third staff ends with a double bar line and a repeat sign. The lyrics "Christ died" are written to the right of the third staff.

Lamb of God, you take a - way the sins of the world: have
mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy
on us. Lamb of God, you take a - way the sins of the world: grant us peace. Christ died

THE COMMUNION OF THE FAITHFUL

All Baptized Christians are welcome and encouraged to receive Holy Communion.

Communion Hymn (H 711)

Seek Ye First

SEEK YE FIRST

musical score for Communion Hymn (H 711) in G major, 4/4 time. The score is a 2-part round or song. It consists of four staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody is written on a single staff. The lyrics are: "Seek ye first the king - dom of God And its right - eous ness, Ask and it shall be giv en un - to you, Seek and ye shall find, And all else shall be add - ed un - to you, Al - le - lu - ia! Ref. Knock and it shall be op - ened un - to you, Al - le - lu - ia! Ref. Refrain Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!". The score is divided into four measures. The first measure contains the first two lines of the first staff. The second measure contains the first two lines of the second staff. The third measure contains the first two lines of the third staff. The fourth measure contains the first two lines of the fourth staff. The lyrics are written below the staves. The score is a 2-part round or song. The first staff is the main melody. The second staff is a second part. The third staff is a refrain. The fourth staff is a second refrain. The score is divided into four measures. The first measure contains the first two lines of the first staff. The second measure contains the first two lines of the second staff. The third measure contains the first two lines of the third staff. The fourth measure contains the first two lines of the fourth staff. The lyrics are written below the staves. The score is a 2-part round or song. The first staff is the main melody. The second staff is a second part. The third staff is a refrain. The fourth staff is a second refrain. The score is divided into four measures. The first measure contains the first two lines of the first staff. The second measure contains the first two lines of the second staff. The third measure contains the first two lines of the third staff. The fourth measure contains the first two lines of the fourth staff. The lyrics are written below the staves.

2-part round or song

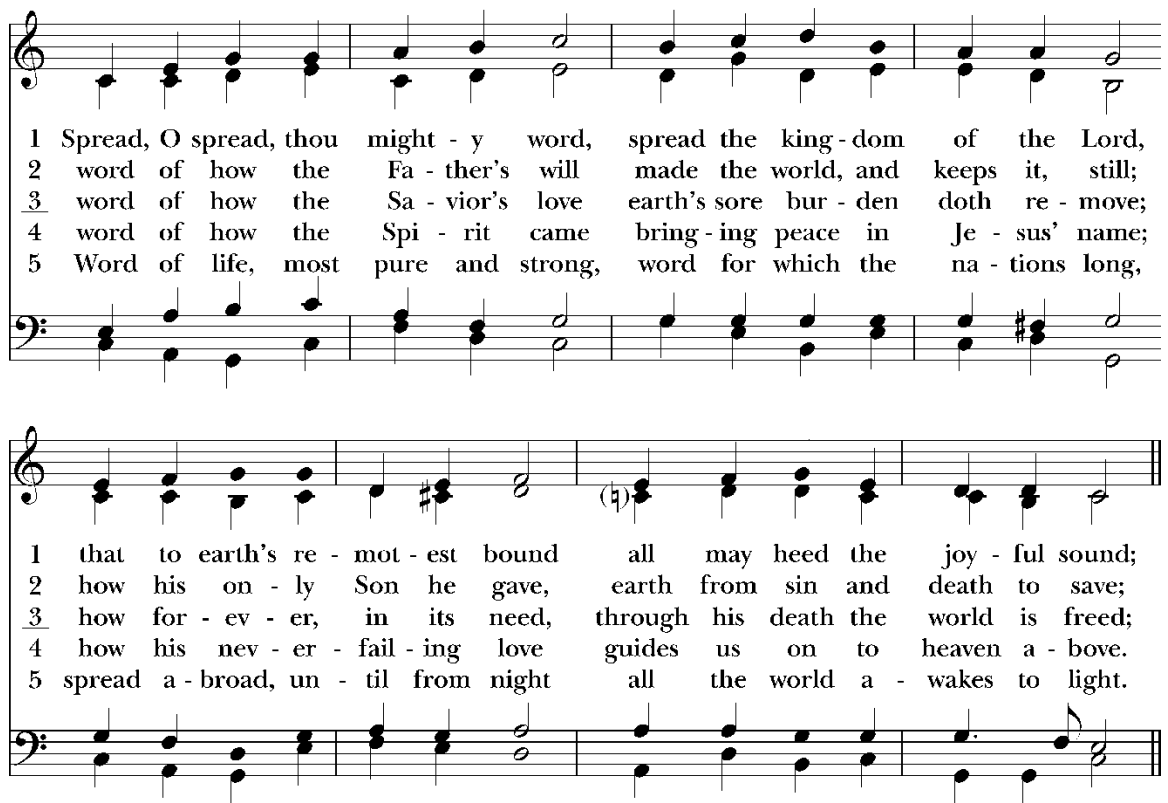
Karen Lafferty 1972
Matthew 6:33, 7:7; Deut. 8:3)

Seek ye first the king - dom of God And its right - eous ness,
Ask and it shall be giv en un - to you, Seek and ye shall find,
And all else shall be add - ed un - to you, Al - le - lu - ia! Ref.
Knock and it shall be op - ened un - to you, Al - le - lu - ia! Ref.
Refrain
Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

After Communion, the Celebrant says, Let us pray together: Eternal God, heavenly Father, you graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn (H 530) *Spread, O Spread, thou mighty word* GOTT SEI DANK



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
 2 word of how the Fa - ther's will made the world, and keeps it, still;
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
 2 how his on - ly Son he gave, earth from sin and death to save;
 3 how for - ev - er, in its need, through his death the world is freed;
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.
 5 spread a - broad, un - til from night all the world a - wakes to light.

Dismissal: Go in peace to love and serve the Lord *Response: Thanks be to God*



Today's Liturgical Gifts

The altar flowers are given by Shane Abdelnour to the glory of God and in loving memory of Riley Abdelnour. ✕ The Sanctuary Lamp is given by Rose Lynch to the glory of God and in celebration of Ernest Smith ✕ Th Vigil Lamp and the bread and wine of the Eucharist are given by Susan and Paul Parfrey to the glory of God and in loving memory of Ed Armentani and Kevin Higgins.

Looking Ahead

October 19: 11:45-Vestry 12:00-2:00 1910 Gallery final opening for Fall Art Show

October 22-30 Fr. Byrne away.

October 26: Stewardship Sunday with guest speaker. ***Please be here!***

October 31: All Hallow's Eve : 3:00-dusk trick or treat. Candy givers needed!

November 2: All Saints Sunday

Throughout November: Toys for Tots(for Tom) collection

Please Join the Celebration ✕ Saturday, November 8, 2025

Everyone is invited to attend a special service and dinner in celebration of Fr. Byrne's 30th anniversary of ordination and our 20th anniversary of ministry together at All Saints. Lots to celebrate!

3:00 PM Festival Holy Eucharist with Bp. Provenzano as Celebrant and preacher.

6:00PM The day's events continue with a celebratory dinner at Verdi's in Whitestone
For dinner tickets, please see Judy Batashoff



Coffee Hour Hosts

Today: Liz Gillespie ✕ Next Sunday: Paul Walton



The Holly Bazaar Countdown has begun!

The frost is just barely on the pumpkin, but it is time to begin work on our biggest event of the year! Please be sure to sign up to create or provide a theme basket for the raffle. More opportunities to help will soon be posted.

WE NEED ABSOLUTELY EVERYONE TO PITCH IN!

47 short days to go!

On the Cover: Jacob Wrestling the Angel print by British artist, Michael Cook 21st c.

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The Rev. Laurence G. Byrne, Rector ✕ The Rev. Marjorie Boyden-Edmonds, Deacon Associate

Mr. Arkady Leytush, Organist/Choirmaster ✕ Mrs. Susan Byrne, Church School Director

Mrs. Nancy McCarthy, Parish Secretary and Bookkeeper

Find us; like us; share us! @AllSaintsECB on Facebook, X and Instagram and at All Saints Bayside on YouTube