

**ALL SAINTS EPISCOPAL CHURCH
BAYSIDE, NEW YORK**



THE FIRST SUNDAY IN LENT

FEBRUARY 22, 2026

10:30 AM HOLY EUCHARIST, RITE II



ALL SAINTS EPISCOPAL CHURCH
214-35 40TH AVENUE, BAYSIDE, NEW YORK, 11361
THE VERY REV. LAURENCE G. BYRNE, RECTOR
THE REV. MARJORIE BOYDEN-EDMONDS, DEACON



WELCOME TO ALL SAINTS

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your on-line or in-person presence this morning, and offer you a sincere welcome to this parish church.

As we worship, we encourage you to join fully in the prayers and hymns and to share in Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud. Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints. Our regular Sunday services are at 10:00 AM every week and at 8:00 and 10:00 AM on the first Sunday of each month.

INTERCESSORY PRAYER LIST

Lisa Benedict, Carolina Castro, Ian Castro, Christon, Cardoso, Veronica Scanlon, Kristen Tonnesen and family, Paul Parfrey, Birgit Tonnesen, Che'ade Delotte-Bennett, Marjorie, Kem, John Crowe, Mike DellaVecchia, Zachary, Skylar, Bernadette, The Hildebrant, Vastola, and Paganico families; Brianne, Virginia Presinal, Arlene Tesar, Joseph Tesar, Jackie Smith, Susan Miejerski, Michael Quaranta and the Quaranta Family, Peter Santangelo and the Santangelo Family. Kenneth Benedict, Leola Powell, Frank Torre, Stella, John and the Isaac Kedes Family, Jane, Nancy, John, Victoria, Birgitte Lanzer, Michael, Susan, Katherine Wygel, The Donnelly Family, Vincent, Roseanne Kroeger, Tian Pian and Xiao Wang, Sharon Kelly, Lisa Crilly, John Rowe, Margaret Gianotti, All who are suffering from bigotry, greed, injustice, gun violence, warfare, and all those served by our Blessing Box Ministry.



THE FIRST SUNDAY IN LENT


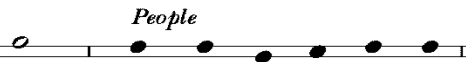
FEBRUARY 22, 2026



10:30 AM HOLY EUCHARIST, RITE II



On this day, the service begins with



The Great Litany


The Officiant at the Litany may be a lay cantor.


Officiant  *People* 
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.


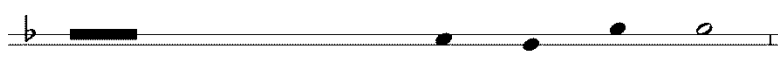
Officiant  *People* 
O God the Son, Redeemer of the world, Have mer - cy up - on us.


Officiant  *People* 
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

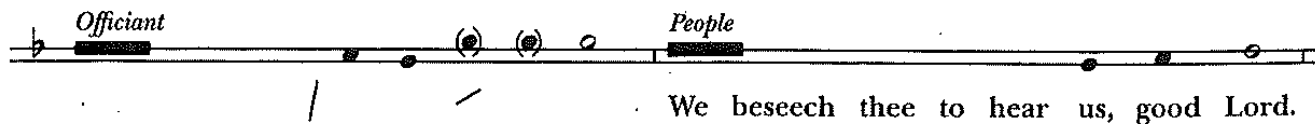
Officiant  *People* 
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People 
preserve us for ev - er. Spare us, good Lord.

Officiant 
From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlast - ing dam - na - tion,

People 
Good Lord, de - liv - er us.



We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and / are deceived,
We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after / thy
 commandments,
We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States (or
 of this nation), and all others in authority, that they may do justice, and love mercy, and walk in
 the / ways of truth,
We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace,
 and concord; and to bestow freedom up- / on all peoples,
We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the
 hungry, and all who are desolate and oppressed,
We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in
 due time all / may enjoy them,
We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us
 to do with singleness of heart as thy servants, and for the / common good,
We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor / or their travel,
We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and
 orphans, the widowed, and all whose homes are broken or / torn by strife,
We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit;
 and to comfort with thy presence those who are failing / and infirm,
We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity,
 and / tribulation,
We beseech thee to hear us, good Lord.

That it may please thee to have mercy up-/on all mankind,
We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and
 ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to
 thy / holy Wórd,
We beseech thee to hear us, good Lord.

Officiant People

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to / turn their héarts,
We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise
 up those who fall; and finally to beat down Satan un- / der our féet,
We beseech thee to hear us, good Lord.

That it may please thee to grant to all faithful departed eternal / life and péace,
We beseech thee to hear us, good Lord.

That it may please thee to grant that, in' the fellowship of [_____ and] all the saints, we may attain to
 thy hea- / venly kíngdom,
We beseech thee to hear us, good Lord.

Officiant Son of God, we beseech thee to hear us.
 People Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world, Have mer - cy up - on us.
 O Lamb of God, that takest away the sins of the world, Have mer - cy up - on us.

O Lamb of God, that takest away the sins of the world, Grant us' thy peace.

O Christ, hear us. O Christ, hear us.

Officiant Lord, have mer - cy up - on us.
 People Christ, have mer - cy up - on us.
 Officiant Lord, have mer - cy up - on us.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

The First Lesson

Genesis 2:15-17, 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader: The Word of the Lord

People: Thanks be to God

Psalm 32

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."

11 Great are the tribulations of the wicked; *
 but mercy embraces those who trust in the Lord.
 12 Be glad, you righteous, and rejoice in the Lord; *
 shout for joy, all who are true of heart.

The Second Lesson

Romans 5:12-19

AS sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following

one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader: The Word of the Lord
People: Thanks be to God

Sequence Hymn (H150)

Forty Days and Forty Nights

AUS DER TIEFE...

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
 2 Should not we thy sor - row share and from world - ly joys ab - stain,
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

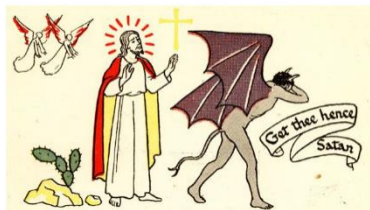
The Holy Gospel

Matthew 4:1-11

Deacon: The Holy Gospel of our Lord Jesus Christ according to John

People: Glory to you, Lord Christ

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'"



Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up,

so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

Deacon: The Gospel of the Lord

People: Praise to you, Lord Christ

The Sermon

Fr. Byrne

The Nicene Creed

WE believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

WE believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was

made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. WE believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken

through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look

for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Father, we pray for your holy Catholic Church; *That we all may be one.*
Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence

The Celebrant adds a concluding collect

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

The Peace *Celebrant* The peace of the Lord be always with you.
People And also with you.

Welcome and Announcements



The Offertory

In addition to the silver alms basins, we are passing the virtual offering plate!

Follow the QR code. Thank you!



Offertory Hymn (H 142)

Lord Who Through-out These Forty Days

ST. FLAVIAN

1 Lord, who through-out these for - ty days for us didst fast and pray,
 2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
 3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
 4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
 5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
 2 O give us strength in thee to fight, in thee to con - quer sin.
 3 to die to self, and chief - ly live by thy most ho - ly word.
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

At The Elevation

Priest: All things come of thee, O Lord

People: *And of thine own have we given thee*

THE HOLY COMMUNION

The Great Thanksgiving, Eucharistic Prayer A

(Complete text BCP p. 361)

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.



Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant proceeds It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth [**Here a proper preface is said or sung.**] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: -

Sanctus

Hymnal S-124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself.....Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

The Celebrant continues We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.....All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us we are bold to say,

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

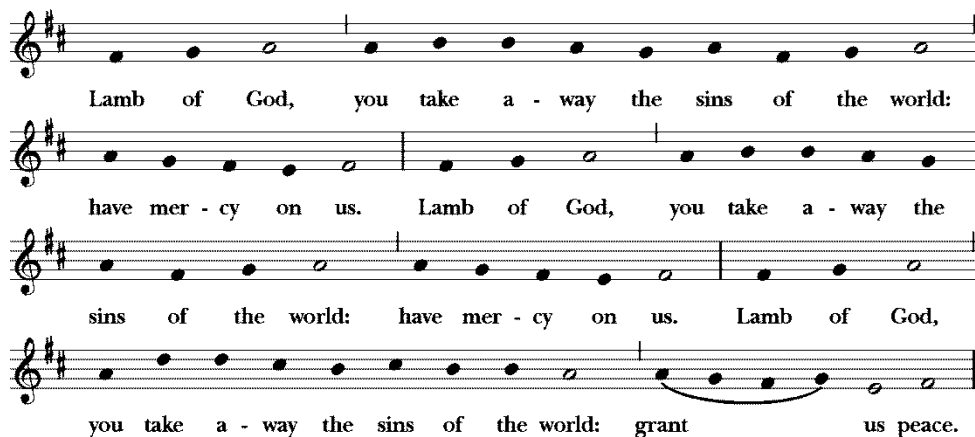
THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us

Therefore let us keep the feast.

Agnus Dei

Hymnal S-161



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

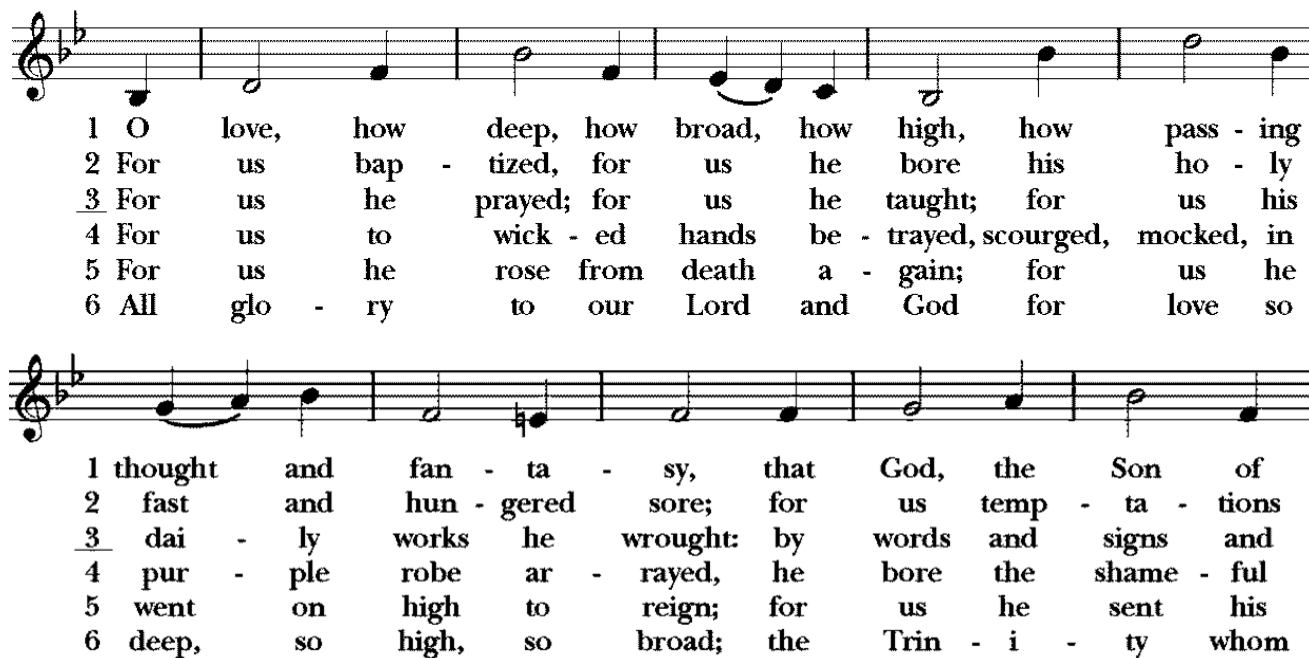
THE COMMUNION OF THE FAITHFUL

All baptized Christians are welcome and encouraged to receive Holy Communion. Communion will be offered at the foot of the chancel steps. Should you find coming forward difficult, please let an usher know and we will be happy to bring it to you in your pew. Those who are worshipping remotely are invited to the act of Spiritual Communion which will be on your screen.

Communion Hymn (H448)

O Love, How Deep

DEUS TUORUM MILITUM



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

After Communion, the Celebrant says, Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

(In Lent, the customary blessing is replaced with the Solemn Prayer.)

The Solemn Prayer Over The People

The Deacon or Celebrant says Bow down before the Lord

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

Closing Hymn (H 559)

Lead Us, Heavenly Father Lead Us

DULCE CARMEN



for we have no help but thee, yet pos - ses - sing
 thou didst feel its keen - est woe; yet un - fear - ing,
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.
 per - se - ver - ing, to thy pas - sion thou didst go.
 par - doned, guid - ed, noth - ing can our peace des - troy.

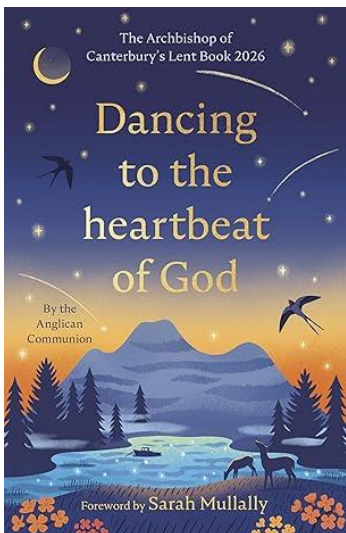
Dismissal Let us bless the Lord **Thanks be to God!**

Postlude



Liturgical Gifts

The altar greenery is given by Melissa Madden to the glory of God and in loving memory of Philip Piuma ✠ The Sanctaury and Vigil Lamp and the bread and wine of the eucharist are given by Natoya Franklin to the glory of God and in celebration of her birthday.



Lent Midweek Service and Book Group

Our Wednesday Holy Eucharist and healing services will commence this **Wednesday at noon**. The brief, informal service will be followed by the book discussion group and “brown bag” lunch.

This book of rather short essays promises to bring us into good conversation and reflection together.

The Kindle edition is available now and the print edition will be released next week. We will have copies available for purchase. (\$16.00)

Looking Ahead

March 1; Second Sunday in Lent: H.E.II, 10:30 ✕ Vestry 11:45

Saturday, March 7. 7:30 **MAJOR TOM'S
COFFEE HOUSE**

Sunday, March 15: Parish Luncheon

IN CELEBRATION OF BLACK HISTORY MONTH

The Negro Speaks of Rivers- Langston Hughes

I've known rivers:

I've known rivers ancient as the world and older than the
flow of human blood in human veins.

My soul has grown deep like the rivers.

I bathed in the Euphrates when dawns were young.

I built my hut near the Congo and it lulled me to sleep.

I looked upon the Nile and raised the pyramids above it.

I heard the singing of the Mississippi when Abe Lincoln
went down to New Orleans, and I've seen its muddy
bosom turn all golden in the sunset.

I've known rivers:

Ancient, dusky rivers.

My soul has grown deep like the rivers

On the Cover: 13th C. painting of the Temptation of Jesus

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The Very Rev. Laurence G. Byrne, Rector ✕ The Rev. Marjorie Boyden-Edmonds, Deacon

Mr. Arkady Leytush, Organist/Choirmaster ✕ Mrs. Susan Byrne, Church School Director

Mrs. Nancy McCarthy, Parish Secretary, Bookkeeper, and Sexton

Mr. Clifton Seale, Organist/Choirmaster Emeritus

Find us; like us; share us! @AllSaintsECB on Facebook, Twitter and Instagram and at All Saints Bayside on You Tube