

**ALL SAINTS EPISCOPAL CHURCH
BAYSIDE, NEW YORK**



**THE FIFTH SUNDAY IN LENT
THE HOLY EUCHARIST, RITE II
MARCH 22, 2026 ✕ 10:30 AM**



ALL SAINTS EPISCOPAL CHURCH
214-35 40TH AVENUE, BAYSIDE, NY 11361
THE VERY REV. LAURENCE G. BYRNE, RECTOR
THE REV. MARJORIE BOYDEN-EDMONDS, DEACON ASSOCIATE

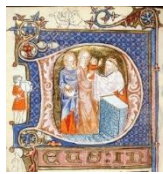


WELCOME TO ALL SAINTS

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your on-line or in-person presence this morning, and offer you a sincere welcome to this parish church and hope you will feel at home. Please join us for coffee and refreshments following the service.

INTERCESSORY PRAYER LIST

Lisa Benedict, Carolina Castro, Ian Castro, Christon, Cardoso, Veronica Scanlon, Kristen Tonnesen and family, Paul Parfrey, Birgit Tonnesen, Che'ade Delotte-Bennett, Marjorie, Kem, John Crowe, Mike DellaVecchia, Zachary, Skylar, Bernadette, The Hildebrant, Vastola, and Paganico families; Brianne, Virginia Presinal, Arlene Tesar, Joseph Tesar, Jackie Smith, Susan Miejerski, Michael Quaranta and the Quaranta Family, Peter Santangelo and the Santangelo Family. Kenneth Benedict, Leola Powell, Frank Torre, Stella, John and the Isaac Kedes Family, Jane, Nancy, John, Victoria, Birgitte Lanzer, Michael, Susan, Katherine Wygel, The Donnelly Family, Vincent, Roseanne Kroeger, Tian Pian and Xiao Wang, Sharon Kelly, Lisa Crilly, John Rowe, Margaret Gianotti, George Lally, Birgitte Lanzer All who are suffering from bigotry, greed, injustice, gun violence, warfare, and all those served by our Blessing Box Ministry.



THE FIFTH SUNDAY IN LENT

MARCH 22, 2026

Prelude

Processional (H.149) *Eternal Lord of Life Behold Thy Church*

REGENT SQUARE

Unison or harmony

1 E - ter - nal Lord of love, be - hold your Church
2 So dai - ly dy - ing to the way of self,
3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,
so dai - ly liv - ing to your way of love,
you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,
we walk the road, Lord Je - sus, that you trod,
and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:
 know - ing our - selves bap - tized in - to your death:
 glo - rious in spring - time dress of leaf and flower,
 far off yet here— the goal of all de - sire.
 so we are dead and live with you in God.
 so in the Fa - ther's glo - ry shall we wake.

THE PENITENTIAL ORDER

Celebrant Bless the Lord who forgives all our sins

People: His mercy endures forever.

The Celebrant may read the following sentence

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept. Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not

loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

The Bishop when present, or the Priest, stands and says Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Trisagion

S-100

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day:

Celebrant The Lord be with you. *People* **And also with you.** *Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and

the Holy Spirit, one God, now and for ever. *AMEN.*

The First Lesson

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them.

Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader: The Word of the Lord

People: Thanks be to God

Psalm 130

- 1 Out of the depths have I called to you, O Lord; Lord, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the Lord, more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, *
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

The Second Lesson

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in

you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: The Word of the Lord

People: Thanks be to God

Sequence Hymn (LEVAS 106)

Precious Lord, Take My

1. Pre - cious Lord, take my hand, Lead me on, let me
 2. When my way grows— drear, pre - cious Lord, lin - ger
 3. When the dark - ness ap - pears and the night draws—

1. stand, I am tired, I am weak, I am worn;
 2. near, When my life is al - most gone;
 3. near, And the day is past and gone;

1. — Through the storm, through the night, Lead me on to the
 2. — Hear my cry, hear my call, Hold my hand, lest I
 3. — At the riv - er I stand, Guide my feet, hold my

1. light, Take my hand, pre-cious Lord, Lead me on.
 2. fall, Take my hand, pre-cious Lord, Lead me on.
 3. hand, Take my hand, pre-cious Lord, Lead me on.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory to you, Lord Christ

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the

Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They

followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the

sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Deacon The Gospel of The Lord

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he

People: Praise to you, Lord Christ

Fr. Byrne

came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living

and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

The Prayers of the People , Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; remembering especially Sarah, Archbishop Of Canterbury, Sean our Presiding Bishop, Lawrence, GERALYN and William, our bishops, Laurence, our priest, and Marjorie, our deacon,

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; (remembering especially_____)

That they may be delivered from their distress.

Give to the departed eternal rest; (Remembering especially_____)

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Peace

Celebrant: The peace of the Lord be always with you. *People* And also with you

Welcome and Announcements

The Offertory

In addition to the silver alms basins, we are passing the virtual offering plate!

Follow the QR code. Thank you!



Offertory Hymn (H 470) *There's a Wideness In God's Mercy* BEECHER

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
2 There is no place where earth's sor - rows are more felt than up in heaven;
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.
there is no place where earth's fail - ings have such kind - ly judg - ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
 There is plen - ti - ful re - demp - tion in the blood that has been shed;
 If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
 there is joy for all the mem - bers in the sor - rows of the Head.
 and our life would be thanks - giv - ing for the good - ness of the Lord.

THE HOLY COMMUNION

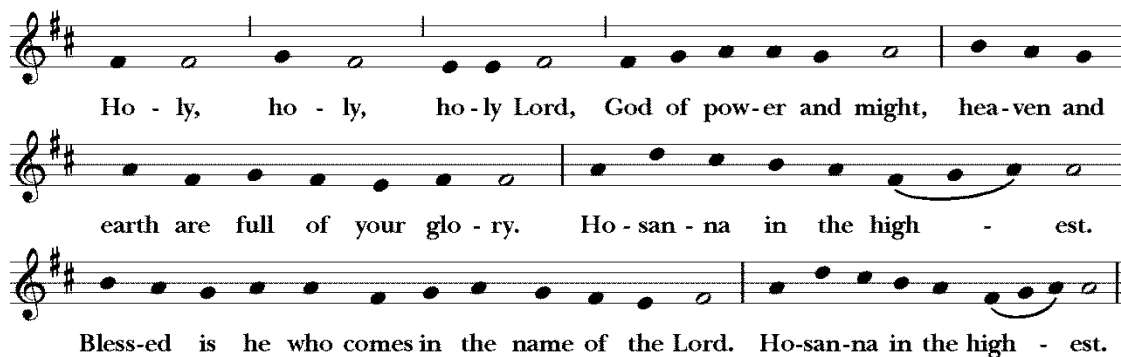
The Great Thanksgiving, Eucharistic Prayer A

(Complete text BCP p. 361)

<p><i>Celebrant</i> <i>People</i></p> <p>The Lord be with you. And al - so with you.</p> <p><i>Celebrant</i> <i>People</i></p> <p>Lift up your hearts. We lift them to the Lord.</p>	<p><i>Celebrant</i></p> <p>Let us give thanks to the Lord our God.</p> <p><i>People</i></p> <p>It is right to give him thanks and praise.</p>
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The Celebrant proceeds It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth [*Here a proper preface is said or sung.*] Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing hymn to proclaim the glory of your Name:

Sanctus (S-124)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Then the Celebrant continues

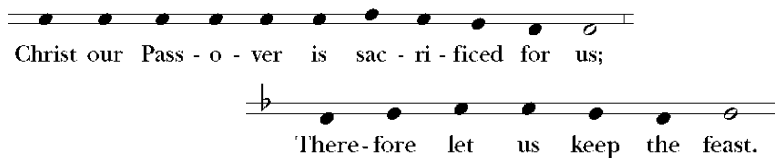
We give thanks to you, O God..... Therefore, according to his command,
O Father,

Celebrant and People ***We remember his death, We proclaim his resurrection, We await his coming in glory;***

The Celebrant continues And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine..... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread



Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast.

Agnus Dei (S-161)

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE FAITHFUL

All Baptized Christians are welcome and encouraged to receive Holy Communion.

Communion Hymn (H 341) *For The Bread Which You Have Broken*

OMNI DIE

1 For the bread which you have bro - ken, for the
2 By this pledge, Lord, that you love us, by your
3 As our bless - ed ones a - dore you, seat - ed
4 In your ser - vice, Lord, de - fend us; in our
wine which you have poured, for the words which you have
gift of peace re - stored, by your call to heaven a -
at our Fa - ther's board, may the Church still wait - ing
hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
 bove us, hal - low all our lives, O Lord.
 for you keep love's tie un - bro - ken, Lord.
 send us let your king - dom come, O Lord.

After Communion, the Celebrant says, Let us pray together: **Eternal God, heavenly Father, you graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Solemn Prayer Over The People

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **AMEN**

Recessional Hymn (H 567) *Thine Arm, O Lord, In Days of Old* ST. MATTHEW

1 Thine arm, O Lord, in days of old was strong to
 2 And lo! thy touch brought life and health, gave hear - ing,
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
 strength, and sight; and youth re - newed and fren - zy calmed
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
 owned thee, the Lord of light: and now, O Lord, be
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
 street, by rest - less couch, as by Gen - nes - aret's shore.
 sick, and weak and strong, may praise thee ev - er - more.

Dismissal: Let us bless the Lord *Response: Thanks be to God*

Lent Midweek Service and Book Group

Our Wednesday Holy Eucharist and healing services will continue this **Wednesday at noon**. The brief, informal service will be followed by the book discussion group and “brown bag” lunch.

Liturgical Gifts

The altar greenery is given by Susan and Paul Parfrey to the glory of God and in loving memory of Carolyn Tesar. ✠ The Sanctuary Lamp is given by Larry, Susan, and Teddy Byrne to the glory of God and in loving memory Of Beatrice C. Byrne.

Parish Clean-up



The melting snow has revealed a “To Do” list around the church! If you can help put a smile on the face of the church before Holy Week and Easter, please speak to Fr. Byrne.

Easter Flowers

Please pick up your Easter Flower letter and envelope in the Narthex. Many thanks to Nina Selvaggio for preparing the packets to be handed out or mailed. The turnaround time is short! Please return your offerings by Monday, March 30th.

Help the Bunny Hop



The Bunny need your help to fill the eggs and baskets! If you can contribute candy to fill the Easter eggs, please bring it in any time before Good Friday. Thank you!

Holy Week and Easter, 2026

Palm Sunday, March 29 : 10:30 AM: The Liturgy of the Palms and Holy Eucharist

Tuesday in Holy Week, March 31: 7:30 PM: Tenebrae

Wednesday in Holy Week, April 1-12:00 Holy Eucharist, Rite II and Healing-

7:00 PM: Tenebrae at Grace, Whitestone

Maundy Thursday, April 2 Deanery Gathering

6:00PM Pot-luck supper 7:30PM: Holy Eucharist, Rite II and

Stripping of the Altar 9:00PM-12:00 AM: Prayer Vigil

Good Friday, April 3 9:00 Good Friday mini retreat for ALL ages

12:00 Noon: Stations of the Cross outdoors- *in person only*

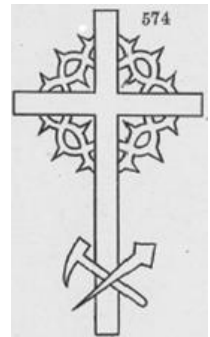
1:00 PM: The Good Friday Liturgy

7:00 PM The Good Friday Liturgy at Grace, Whitestone

Holy Saturday, April 4 7:30PM: The Great Vigil of Easter

Easter Day, April 5 10:30 AM: Festival Holy Eucharist, Rite II

11:45 Children's Easter Egg Hunt



Looking Ahead

Wednesday, March 25, 12:00 Healing service followed by book group

Friday, March 27:1:00 PM Choir rehearsal

Saturday, March 28: 10:00AM Palm cross making and preparing the church for Palm Sunday and Holy Week

Next Sunday, March 29: Palm Sunday

On the Cover: The Valley of Dry Bones.

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Mr. Arkady Leytush, Organist/Choirmaster ✠ Mrs. Susan Byrne, Church School Director

Mrs. Nancy McCarthy, Parish Secretary and Bookkeeper

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