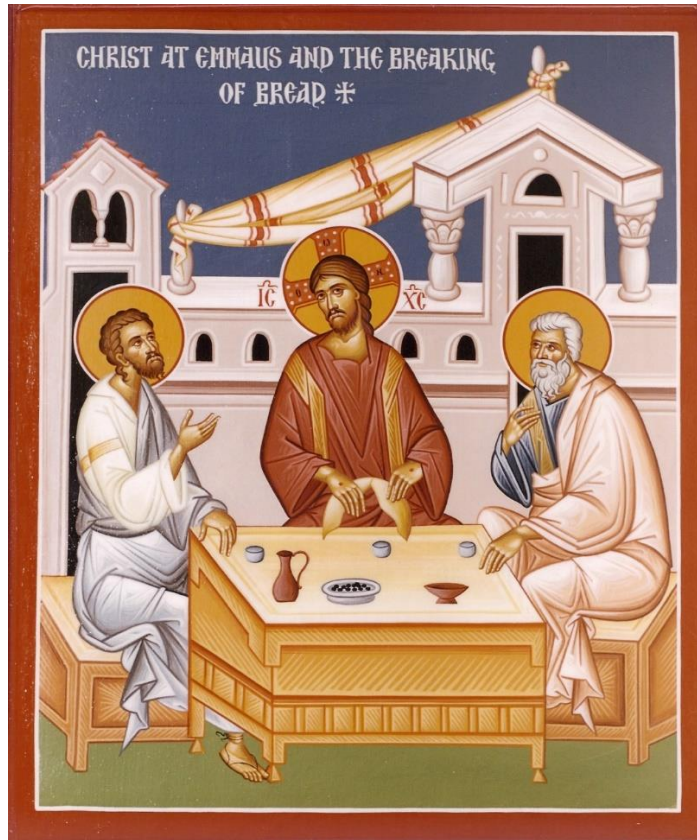


**ALL SAINTS EPISCOPAL CHURCH
BAYSIDE, NEW YORK**



**THE THIRD SUNDAY OF EASTER
APRIL 19, 2026
10:30 AM HOLY EUCHARIST, RITE II**



ALL SAINTS EPISCOPAL CHURCH
214-35 40TH AVENUE, BAYSIDE, NY 11361
THE VERY REV. LAURENCE G. BYRNE, RECTOR



WELCOME TO ALL SAINTS

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your on-line or in-person presence this morning, and offer you a sincere welcome to this parish church.

As we worship, we encourage you to join fully in the prayers and hymns and to share in Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud. Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints. Our regular service schedule is as follows: Sunday 10:30 AM Holy Eucharist, Wednesday Noon Holy Eucharist and Healing.

INTERCESSORY PRAYER LIST

Lisa Benedict, Carolina Castro, Ian Castro, Christon, Cardoso, Veronica Scanlon, Kristen Tonnesen and family, Paul Parfrey, Birgit Tonnesen, Che'ade Delotte-Bennett, Marjorie, Kem, John Crowe, Mike DellaVecchia, Zachary, Skylar, Bernadette, The Hildebrant, Vastola, and Paganico families; Brianne, Virginia Presinal, Arlene Tesar, Joseph Tesar, Jackie Smith, Susan Miejerski, Michael Quaranta and the Quaranta Family, Peter Santangelo and the Santangelo Family. Kenneth Benedict, Leola Powell, Frank Torre, Stella, John and the Isaac Kedes Family, Jane, Nancy, John, Victoria, Michael, Susan, Katherine Wygel, The Donnelly Family, Vincent, Roseanne Kroeger, Tian Pian and Xiao Wang, Sharon Kelly, Lisa Crilly, John Rowe, Margaret Gianotti, George Lally, , Pamela Dobuler, Wenella Dennison, Layton Simeon, Lydia Simeon, Esau Simeon, Janet, Nikki, All who are suffering from bigotry, greed, injustice, gun violence, warfare, and all those served by our Blessing Box Ministry.



THE THIRD SUNDAY OF EASTER

APRIL 19, 2026

10:30 AM HOLY EUCHARIST, RITE II

Prelude

Processional Hymn (H174) *Love's Redeeming Work Is Done*

SAVANNAH



1 Love's re - deem - ing work is done, fought the fight, the bat - tle won.
2 Lives a - gain our glo - rious King; where, O death, is now thy sting?
3 Soar we now where Christ has led, fol - lowing our ex - alt - ed Head;



Death in vain for - bids him rise; Christ has o - pened par - a - dise.
Once he died our souls to save, where thy vic - to - ry, O grave?
made like him, like him we rise, ours the cross, the grave, the skies.

All standing, the Celebrant says

Alleluia! Christ is risen!

People The Lord is risen indeed. Alleluia!

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis

Hymnal S-280

1. Glo - ry to God in the high - est, and
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
peace to his peo - ple on earth. 2. Lord God, heav - en - ly
ceive our prayer. 6. For you a - lone are the Ho - ly One,
King, al - might - y God and Fa - ther, we wor - ship you, we
you a - lone are the Lord, 7. you a - lone are the Most
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
glo - ry of God the Fa - ther. A - men.
take a - way the sin of the world: have mer - cy

Celebrant The Lord be with you *People:* And also with you *Celebrant* Let us pray

The Collect of The Day: O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the

H The First Lesson

Acts 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ

so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader: The Word of the Lord
People: Thanks be to God

Psalm 116:1-3, 10-17

- 1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me; the grip of the grave took hold of me; *
I came to grief and sorrow.
- 3 Then I called upon the Name of the Lord: *
"O Lord, I pray you, save my life."
- 10 How shall I repay the Lord *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
in the presence of all his people.
- 13 Precious in the sight of the Lord *
is the death of his servants.

14 O Lord, I am your servant; *

I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *

and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord *

in the presence of all his people,

17 In the courts of the Lord'S house, *

in the midst of you, O Jerusalem. Hallelujah!

The Second Lesson

1 Peter 1:17-23

IF you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your

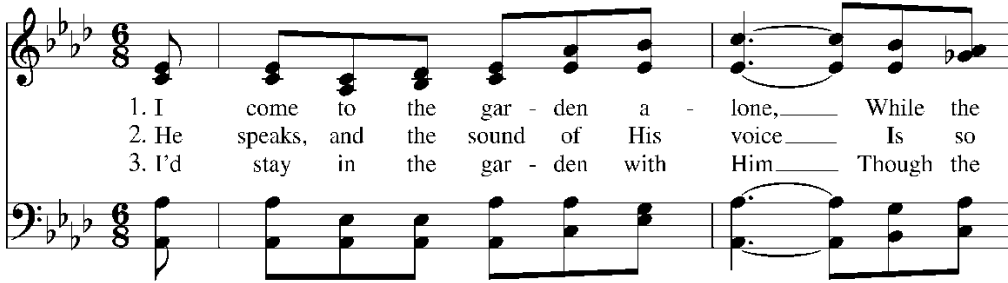
sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God

Reader: The Word of the Lord

People: Thanks be to God

Sequence Hymn (LEVAS 69) *In The Garden*



1. I come to the gar - den a - lone, While the
2. He speaks, and the sound of His voice Is so
3. I'd stay in the gar - den with Him Though the



1. dew is still on the ros - es; And the voice I hear, fall - ing
2. sweet the birds hush their sing - ing; And the me - lo - dy that He
3. night a - round me be fall - ing; But He bids me go through the



1. on my ear, The Son of God dis - clos - es.
2. gave to me With - in my heart is ring - ing.
3. voice of woc, His voice to me is call - ing.



And He walks with me, and He talks with me, And He

tells me I am His own, And the joy we share as we

tar - ry there, None oth - er has ev - er known.

The Gospel

Luke 24:13-35

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Luke

People: Praise to you, Lord Christ

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still,

looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him.

But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead

as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening, and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Sermon

The Nicene Creed

WE believe in one God, the Father, the Almighty, maker of

Deacon: The Gospel of the Lord

People: Praise to you, Lord Christ

heaven and earth, of all that is, seen and unseen.

WE believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

WE believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Lawrence, GERALYN and William, our bishops; _____, Bishop-elect, Laurence, our Rector, Marjorie, our Deacon, and all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest. Remembering especially Gennady Kupisok

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Celebrant adds a concluding collect Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

The Peace *Celebrant* The peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

The Offertory

In addition to the silver alms basins, we are passing the virtual offering plate!

Follow the QR code. Thank you!



Offertory Hymn (H 174) *At the Lamb's High Feast We Sing*

SALZBURG

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

The Doxology

THE HOLY COMMUNION

The Great Thanksgiving, Eucharistic Prayer B

(Complete text BCP p. 367)

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Let us give thanks to the Lord our God.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

People It is right to give him thanks and praise.

The Celebrant proceeds It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth [*Here a proper preface is said or sung.*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: -

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -

Hymnal S-130

san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

The people stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.... Therefore, according to his command, O Father,

***Celebrant and People:* We remember his death. ✠ We proclaim his resurrection.**

We await his coming in glory.

The Celebrant continues. And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us we are bold to say,
Our Father who art in heaven, hallowed be thy Name.... for ever and ever. Amen.

THE BREAKING OF THE BREAD

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

Agnus Dei *All Sing together*

Hymnal S-164

Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE FAITHFUL

All baptized Christians are welcome and encouraged to receive Holy Communion. Communion will be offered at the foot of the chancel steps. Should you find coming forward difficult, please let an usher know and we will be happy to bring it to you in your pew. Those who are worshipping remotely are invited to the act of Spiritual Communion which will be on your screen.

Communion Hymn (H.305) *Come, Risen Lord* ROSEDALE

1 Come, ris - en Lord, and deign to be our guest; nay,
2 We meet, as in that up - per room they met; thou
3 One bo - dy we, one Bo - dy who par - take, one
4 One with each o - ther, Lord, for one in thee, who

let us be thy guests; the feast is thine;
at the ta - ble, bless - ing, yet dost stand;
Church u - nit - ed in com - mun - ion blest;
art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest in
"This is my Bo - dy"; so thou giv - est yet: faith
one Name we bear, one Bread of life we break, with
then o - pen thou our eyes, that we may see; be

thine own Sac - ra - ment of Bread and Wine.
 still re - ceives the cup as from thy hand.
 all thy saints on earth and saints at rest.
 known to us in break - ing of the Bread.

After Communion, the Celebrant says, Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

- ✠ May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*
- ✠ May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*
- ✠ May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*
- ✠ And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you this day and for evermore. *Amen.*

Closing Hymn (H 492) *When in Our Music God is Glorified*

ENGELBERG



1 When in our mu - sic God is glo - ri - fied, _____
 2 How of - ten, mak - ing mu - sic, we have found _____
 3 So has the Church, in lit - ur - gy and song, _____
 4 And did not Je - sus sing a psalm that night _____
 5 Let ev - ery in - stru - ment be tuned for praise! _____



1 it is as though the whole cre - a - tion cried _____
 2 as wor - ship moved us to a more pro - found _____
 3 borne wit - ness to the truth in ev - ery tongue, _____
 4 Then let us sing, for whom he won the fight, _____
 5 And may God give us faith to sing al - ways _____



1 and a - dor - a - tion leaves no room for pride, _____
 2 a new di - men - sion in the world of sound, _____
 3 in faith and love, through cen - tu - ries of wrong, _____
 4 when ut - most e - vil strove a - gainst the Light? _____
 5 Let all re - joice who have a voice to raise! _____



1 When in our mu - sic God is glo - ri - fied, _____
 2 How of - ten, mak - ing mu - sic, we have found _____
 3 So has the Church, in lit - ur - gy and song, _____
 4 And did not Je - sus sing a psalm that night _____
 5 Let ev - ery in - stru - ment be tuned for praise! _____



— Al - le - lu - ia! — Al - le - lu - ia! A - men.

Dismissal Let us bless the Lord Alleluia, Alleluia
Thanks be to God, Alleluia, Alleluia!

Postlude

✘ ✘ ✘ ✘

Liturgical Gifts

The Sanctuary Lamp is given by the St. Cecelia Choir to the glory of God and in loving memory of Gennady Kupisok.

Leftover Lent ☺

Our Wednesday Holy Eucharist and healing services will continue **Wednesday at noon**. And we will conclude our study of *Dancing to the Heartbeat of God*.



CINCO DE MAYO ALMUERZO

Join us on **Sunday, May 3rd** following the 10:30 service for a special luncheon celebrating the Mexican holiday! The menu will include Stella's famous chili con carne, bbq pulled pork and more! Donation: \$20 adults; \$10 kids 5-12. There is a sign up sheet on the board by the Common Room

Looking Ahead

Wednesday, April 22, 12:00 Healing service followed by book group

Next Sunday, April 26: IV Easter. 10:30 Holy Eucharist. 11:45 Vestry

Saturday May 2 : 12:00 Camp DeWolfe Benefit Luncheon

7:30 Major Tom's Coffee House



THE 1910 GALLERY IS BACK WITH OUR SPRING ART SHOW!

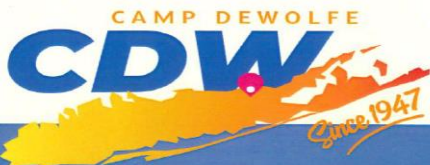
This year's theme, *Explorations*, celebrates play, wonder, and the act of uncovering new possibilities. The exhibition invites artists to experiment with materials, explore new ideas, and share diverse perspectives on creative expression. Join us for the **Opening Reception on May 30 (6-9 PM)**. Food and beverages will be available for purchase.

For details, see the bulletin board or flyers or follow the QR code!



Congratulations, Bishop-Elect X

Dinae Ambrose and Fr. Byrne represented All Saints at the election of the Ninth Bishop Of Long Island. The Rev. _____ was elected on the _____ ballot. What's next? The Bishop-Elect will begin shadowing Bp. Provenzano on June 1st . Assuming the House of Bishops approves the election (They almost always do.) He will be consecrated and installed and begin his episcopate on September 19th.



**2026
Annual Benefit Luncheon**

Hosted by Bishop Provenzano

Join our camp family and friends in fellowship and community as we share stories and support the mission of Camp DeWolfe.


Appetizers, drinks and a buffet lunch will be served.

DATE
May 2, 2026

TIME & PLACE
12pm @ Camp DeWolfe

RSVP & REGISTRATION
Your response is requested by April 24, 2026.
Tickets are \$100 each or \$800 per table (8 seats).
RSVP and register online:

<https://campdewolfe.campbraingiving.com>


408 North Side Road, Wading River, NY 11792
Questions? info@campdewolfe.org | (631) 929-4325

On the Cover: an icon of Jesus being revealed to his disciples at Emmaus

ALL SAINTS EPISCOPAL CHURCH, 214-35 40TH AVE., BAYSIDE, NY 11361

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The Very Rev. Laurence G. Byrne, Rector

The Rev. Marjorie Boyden-Edmonds, Deacon Associate

Mr. Arkady Leytush, Organist/Choirmaster ✉ Mrs. Susan Byrne, Church School Director

Mrs. Nancy McCarthy, Parish Administrator Mr. Clifton Seale, Organist/Choirmaster Emeritus

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at All Saints Bayside on You Tube