

**ALL SAINTS EPISCOPAL CHURCH  
BAYSIDE, NEW YORK**



**THE FIFTH SUNDAY AFTER PENTECOST**

**JUNE 28, 2026 10:30 AM**

**HOLY EUCHARIST, RITE II**



ALL SAINTS EPISCOPAL CHURCH  
214-35 40<sup>TH</sup> AVENUE, BAYSIDE, NY 11361  
THE VERY REV. LAURENCE G. BYRNE, RECTOR



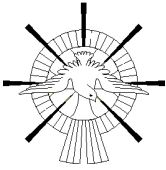
## WELCOME TO ALL SAINTS

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your on-line or in-person presence this morning, and offer you a sincere welcome to this parish church.

As we worship, we encourage you to join fully in the prayers and hymns and to share in Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud. Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints. Our regular service schedule is as follows: Sunday 10:30 AM Holy Eucharist

## INTERCESSORY PRAYER LIST

Lisa Benedict, Carolina Castro, Ian Castro, Christon, Cardoso, Veronica Scanlon, Kristen Tonnesen and family, Paul Parfrey, Birgit Tonnesen, Che'ade Delotte-Bennett, Marjorie, Kem, John Crowe, Mike DellaVecchia, Zachary, Skylar, Bernadette, The Hildebrant, Vastola, and Paganico families; Brianne, Jame and Laura Parfrey, Virginia Presinal, Joseph Presinal, Arlene Tesar, Jackie Smith, Susan Miejski, Michael Quaranta and the Quaranta Family, Peter Santangelo and the Santangelo Family. Kenneth Benedict, Leola Powell, Stella, John and the Isaac Kedes Family, Jane, Nancy, John, Victoria, Michael, Susan, Katherine Wygel, The Donnelly Family, Vincent, Roseanne Kroeger, Tian Pian and Xiao Wang, Sharon Kelly, Lisa Crilly, John Rowe, Rosemary Facchin, George Lally, , Pamela Dobuler, Wenella Dennison, Layton Simeon, Lydia Simeon, Esau Simeon, Janet, Nikki, Brian Kelley, John Lobiak, Arkady, Jaime Kamprath, Bob Hemstead, Urbano, Ed, All who are suffering from bigotry, greed, injustice, gun violence, warfare, and all those served by our Blessing Box Ministry. For the Departed: Fr. Charles Schnabel



# V PENTECOST

## JUNE 28, 2026

### 10:30 AM HOLY EUCHARIST, RITE II

#### Prelude

#### Processional Hymn (H 401) *The God of Abraham Praise*

LEONI

1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

## Opening Sentences

*All standing, the Celebrant says* Blessed be God, Father, Son and Holy Spirit.

*People* **And blessed be His Kingdom now and forever. Amen**

*The Celebrant says the Collect for Purity* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria in excelsis

S-280

1. Glo - ry to God in the high - est, and  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 peace to his peo - ple on earth. 2. Lord God, heav - en - ly  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 you a - lone are the Lord, 7. you a - lone are the Most  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 glo - ry of God the Fa - ther. A - men.  
 take a - way the sin of the world: have mer - cy

**The Collect of The Day:** Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The First Lesson

## Genesis 22:1-14

**G**OD tested Abraham. grew and was weaned; and Abraham made a He said to him, “Abraham!” And he said, “Here I am.” He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.” So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.” Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the

wood are here, but where is the lamb for a burnt offering?” Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The Lord will provide”; as it is said to this day, “On the mount of the Lord it shall be provided.”

*Reader:* The Word of the Lord

*People:* **Thanks be to God**

## Psalm 13

- 1 How long, O Lord? will you forget me for ever? \*  
    how long will you hide your face from me?
- 2 How long shall I have perplexity in my mind,  
and grief in my heart, day after day? \*  
    how long shall my enemy triumph over me?
- 3 Look upon me and answer me, O Lord my God; \*  
    give light to my eyes, lest I sleep in death;
- 4 Lest my enemy say, "I have prevailed over him," \*  
    and my foes rejoice that I have fallen.
- 5 But I put my trust in your mercy; \*  
    my heart is joyful because of your saving help.
- 6 I will sing to the Lord, for he has dealt with me richly; \*  
    I will praise the Name of the Lord Most High.



## The Second Lesson

## Romans 6:12-23

**D**O not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you

are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your

members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have

been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

· *Reader:* The Word of the Lord

*People:* **Thanks be to God**

**Sequence Hymn (H 609) *Where Cross the Crowded Ways of Life*** GARDINER

1 Where cross the crowd - ed ways of life, where sound the  
2 In haunts of wretch - ed - ness and need, on sha - dowed  
3 The cup of wa - ter given for thee still holds the  
4 O Mas - ter, from the moun - tain side, make haste to  
5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of  
2 thresh - olds dark with fears, from paths where hide the  
3 fresh - ness of thy grace; yet long these mul - ti -  
4 heal these hearts of pain; a - mong these rest - less  
5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.  
 2 lures of greed, we catch the vi - sion of thy tears.  
 3 tudes to see the true com - pas - sion of thy face.  
 4 throngs a - bide, O tread the ci - ty's streets a - gain;  
 5 heaven a - bove, shall come the ci - ty of our God.

**The Gospel**

**Matthew 10:40-42**

*Deacon:* The Holy Gospel of Our Lord Jesus Christ according to Matthew

*People:* **Glory to you, Lord Christ**

Jesus said “Whoever welcomes you  
 welcomes me, and whoever welcomes  
 me welcomes the one who sent me.  
 Whoever welcomes a prophet in the  
 name of a prophet will receive a  
 prophet's reward; and whoever  
 welcomes a righteous person in the name



of a righteous person will receive the  
 reward of the righteous; and whoever  
 gives even a cup of cold water to  
 one of these little ones in the  
 name of a disciple– truly I tell  
 you, none of these will lose their  
 reward.”

*Deacon:* The Gospel of the Lord

*People:* **Praise to you, Lord Christ**

**The Sermon**

**Fr. Byrne**

**The Nicene Creed**

**W**E believe in one God, the  
 Father, the Almighty, maker of  
 heaven and earth, of all that is, seen  
 and unseen.

**W**E believe in one Lord, Jesus Christ,  
 the only Son of God, eternally  
 begotten of the Father, God from  
 God, Light from Light, true God from

true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory

to judge the living and the dead, and his kingdom will have no end.

WE believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People**

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Sean, our Presiding Bishop, Lawrence, GERALYN and William, our bishops; Adam, our Bishop-Elect; Laurence our priest, Marjorie, our deacon, and for all bishops and other ministers; *For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*Silence The People may add their own petitions*

Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Leader and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution*

**The Peace**     *Celebrant* The peace of the Lord be always with you.

*People*                     **And also with you.**

## Welcome and Announcements

### The Offertory

*In addition to the silver alms basins, we are passing the virtual offering plate!*

*Follow the QR code. **Thank you!***



MATERNA

### Offertory Hymn(H 719)     *O Beautiful For Spacious Skies*

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!  
 who more than self their coun - try loved, and mer - cy more than life!  
 thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,  
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.  
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.  
 and crown thy good with bro - ther - hood from sea to shin - ing sea.

## The Doxology

### THE HOLY COMMUNION

#### The Great Thanksgiving, Eucharistic Prayer A

*(Complete text p. 361)*

*The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*

Let us give thanks to the Lord our God.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*People*

It is right to give him thanks and praise.

*The Celebrant proceeds* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth [ *Here a proper preface is said or sung.* ] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus*

S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The Celebrant continues* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son....Therefore we proclaim the mystery of faith: **Christ has died ✕ Christ is risen ✕ Christ will come again**  
We celebrate the memorial of our redemption, O Father.....Almighty Father, now and for ever, **AMEN**

And now, as our Savior Christ has taught us we are bold to say,  
**Our Father** who art in heaven, hallowed be thy Name.... for ever and ever. Amen.

**THE BREAKING OF THE BREAD**

Alleluia. Christ, our Passover is sacrificed for us.

*Therefore let us keep the feast. Alleluia*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### THE COMMUNION OF THE FAITHFUL

*All baptized Christians are welcome and encouraged to receive Holy Communion. If you find it difficult to approach the altar, we will bring the Sacrament to you.*

Communion Hymn (H 656)

*Blest Are The Pure in Heart*

FRANCONIA

1 Blest are the pure in heart, for they shall see our God; the  
2 The Lord, who left the heavens our life and peace to bring, to  
3 he to the low - ly soul will still him - self im - part and  
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.  
dwell in low - li - ness with us, our pat - tern and our King;  
for his dwell - ing and his throne will choose the pure in heart.  
us a pure and low - ly heart, a tem - ple fit for thee.

*After Communion, the Celebrant says,* Let us pray together:

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in**

peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

Recessional Hymn (H599)

*Lift Every Voice and Sing*

LIFT EVERY VOICE

*Introduction*

1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the  
2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the  
3 God of our wea - ry years, God of our si - lent tears, thou who hast

har - mon - ies of lib - er - ty. Let our re - joic - ing rise  
days when hope un - born had died; yet, with a stead - y beat,  
brought us thus far on the way; thou who hast by thy might

high as the lis - tening skies; let it re - sound loud as the  
have not our wea - ry feet come to the place for which our  
led us in - to the light; keep us for ev - er in the

roll - ing sea. Sing a song full of the faith that the dark past has  
par - ents sighed? We have come o - ver a way that with tears has been  
path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres - ent has  
wa - tered; we have come, tread - ing our path through the blood of the  
met thee; lest, our hearts drunk with the wine of the world, we for -

brought us; fac - ing the ris - ing sun of our new  
 slaugh - tered, out from the gloom - y past, till now we  
 get thee; sha-dowed be - neath thy hand may we for  
 day be - gun, let us march on, till vic - to - ry is won.  
 stand at last where the white gleam of our bright star is cast.  
 ev - er stand, true to our God, true to our na - tive land.

**Dismissal** Go in peace to love and serve the Lord.  
**Thanks be to God**

**Postlude**

**LITURGICAL GIFTS**

The altar flowers are given by Paul and Susan Parfrey to the glory of God and in loving memory of Frederick Machmiller

**COFFEE HOUR**



Everyone is invited for refreshments and fellowship in the Common Room following the service.  
*PLEASE SIGN UP TO TAKE A TURN HOSTING!*



**HAPPY INDEPENDENCE DAY!**



*On the Cover: An illustration of Matthew 10:40-42*

**ALL SAINTS EPISCOPAL CHURCH, 214-35 40<sup>TH</sup> AVE., BAYSIDE, NY 11361**

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The Very Rev. Laurence G. Byrne, Rector

The Rev. Marjorie Boyden-Edmonds, Deacon Associate

Mr. Arkady Leytush, Organist/Choirmaster ✉ Mrs. Susan Byrne, Church School Director

Mrs. Nancy McCarthy, Parish Administrator Mr. Clifton Seale, Organist/Choirmaster Emeritus

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