

**ALL SAINTS EPISCOPAL CHURCH
BAYSIDE, NEW YORK**



THE TWELFTH SUNDAY AFTER PENTECOST

AUGUST 16, 2026:30 AM

THE HOLY EUCHARIST, RITE II



ALL SAINTS EPISCOPAL CHURCH
214-35 40TH AVENUE, BAYSIDE, NY 11361
THE VERY REV. LAURENCE G. BYRNE, RECTOR



WELCOME TO ALL SAINTS

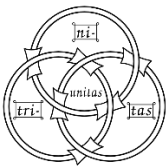
Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your presence this morning, and offer you a sincere welcome home to this parish church.

As we worship together, we encourage you to join fully in the prayers and hymns and to share in the Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud.

Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints. Please be sure to sign the visitors' book in the entryway.

INTERCESSORY PRAYER LIST

Lisa Benedict, Carolina Castro, Ian Castro, Christon, Cardoso, Veronica Scanlon, Kristen Tonnesen and family, Paul Parfrey, Birgit Tonnesen, Che'ade Delotte-Bennett, Marjorie, Kem, John Crowe, Mike DellaVecchia, Zachary, Skylar, Bernadette, The Hildebrant, Vastola, and Paganico families; Brianne, Jame and Laura Parfrey, Virginia Presinal, Joseph Presinal, Arlene Tesar, Jackie Smith, Susan Miejski, Michael Quaranta and the Quaranta Family, Peter Santangelo and the Santangelo Family. Kenneth Benedict, Leola Powell, Stella, John and the Isaac Kedes Family, Jane, Nancy, John, Victoria, Michael, Susan, Katherine Wygel, The Donnelly Family, Vincent, Roseanne Kroeger, Tian Pian and Xiao Wang, Sharon Kelly, Lisa Crilly, John Rowe, Rosemary Facchin, George Lally, , Pamela Dobuler, Wenella Dennison, Layton Simeon, Lydia Simeon, Esau Simeon, Janet, Nikki, Brian Kelley, John Lobiak, Jaime Kamprath, Bob Hemstead, Urbano, Ed, Drew Elder, Elmer Bendanillo, All who are suffering from bigotry, greed, injustice, gun violence, warfare, natural disasters and all those served by our Blessing Box Ministry.



XII PENTECOST

AUGUST 16, 2026

10:30 AM HOLY EUCHARIST, RITE II

Prelude

Processional Hymn (H 529)

In Christ There Is No East or West

McKee

1 In Christ there is no east or west, in him no
2 In Christ shall true hearts ev - ery - where their high com -
3 Join hands, dis - ci - ples of the faith, what - e'er your
4 In Christ now meet both east and west; in him meet

south or north, but one great fel - low -
mu - nion find; his ser - vice is the
race may be. All chil - dren of the
south and north. All Christ - ly souls are

ship of love through - out the whole wide earth.
 gold - en cord close - bind - ing hu - man - kind.
 liv - ing God are sure - ly kin to me.
 one in him through - out the whole wide earth.

Opening Sentences

All standing, the Celebrant says Blessed be God, Father, Son and Holy Spirit.

People ***And blessed be His Kingdom now and forever. Amen.***

The Celebrant says the Collect for Purity Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria in excelsis

GLO - RY TO GOD WE GIVE YOU THANKS AND PRAISE
 LORD JE - SUS CHRIST THE FA - THER'S ON - LY SON
 A - LONE O CHRIST YOU ON - LY ARE THE LORD

Of Heav'n - ly JOY AND EARTH - LY PEACE WE SING
 You BORE FOR US THE LOAD OF THIS WORLD'S SIN
 At God's right HAND IN MA - JES - TY MOST HIGH



The Collect of The Day: Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson

Genesis 45:1-15

Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.” And they came closer.

He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt.

Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And now

your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader: The Word of the Lord

People: Thanks be to God

Psalm 133

- 1 Oh, how good and pleasant it is, *
 when brethren live together in unity!
- 2 It is like fine oil upon the head *
 that runs down upon the beard,
- 3 Upon the beard of Aaron, *
 and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
 that falls upon the hills of Zion.
- 5 For there the Lord has ordained the blessing: *
 life for evermore.

The Second Lesson

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

Romans 11: 1-2a,29-32

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their

disobedience, so they have now been
disobedient in order that, by the mercy
shown to you, they too may now receive
mercy. For God has imprisoned all in

disobedience so that he may be merciful
to all.

Reader: The Word of the Lord

People: **Thanks be to God**

Sequence Hymn (H 470)

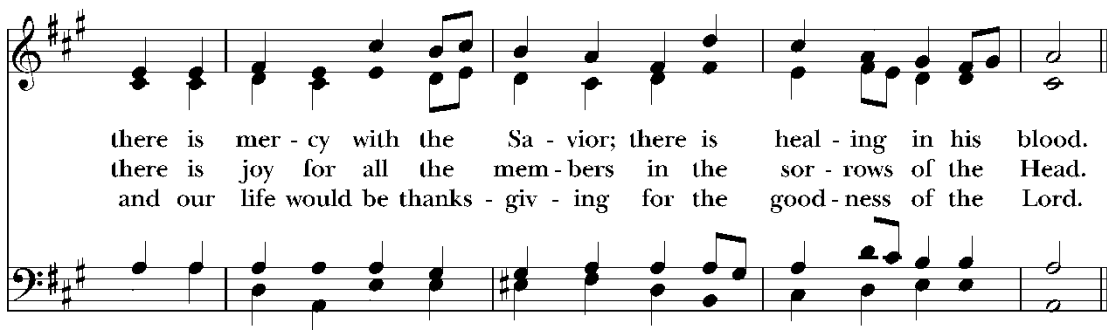
There's a Wideness in God's Mercy

BEECHER

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
2 There is no place where earth's sor - rows are more felt than up in heaven;
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.
there is no place where earth's fail - ings have such kind - ly judg - ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
There is plen - ti - ful re - demp - tion in the blood that has been shed;
If our love were but more faith - ful, we should take him at his word;



The Gospel

Matthew 15:21-28

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Matthew

People: Glory to you, Lord Christ

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to

the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Deacon: The Gospel of the Lord

People: Praise to you, Lord Christ

The Sermon

Fr. Byrne

The Nicene Creed

WE believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

WE believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose

again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

WE believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, Lawrence, GERALYN and William, our bishops;
Adam, our Bishop-Elect; Laurence our priest, Marjorie, our deacon, and for all
bishops and other ministers; ***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

Silence The People may add their own petitions

Hear us, Lord; ***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

Silence The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Leader and People

**Have mercy upon us, most merciful Father; in your compassion forgive us our
sins, known and unknown, things done and left undone; and so uphold us by
your Spirit that we may live and serve you in newness of life, to the honor and
glory of your Name; through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution

The Peace *Celebrant* The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

The Offertory

In addition to the silver alms basins, we are passing the virtual offering plate!



Follow the QR code. *Thank you!*

Offertory Hymn(H 371)

Thou Whose Almighty Word

MOSCOW

1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world, far and wide, let there be light!

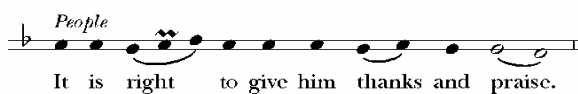
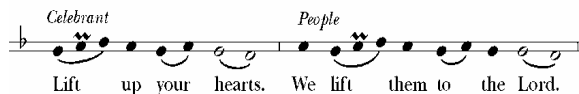
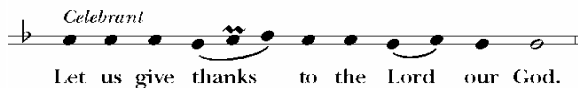
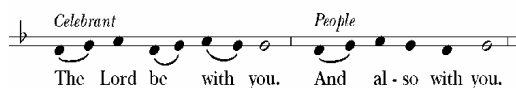
The Doxology

THE HOLY COMMUNION

The Great Thanksgiving, Eucharistic Prayer A

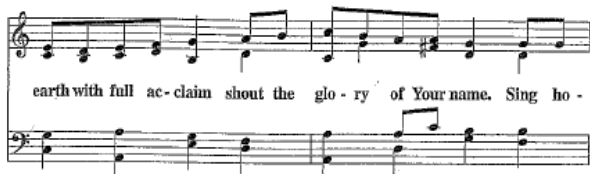
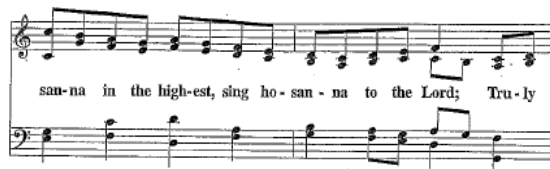
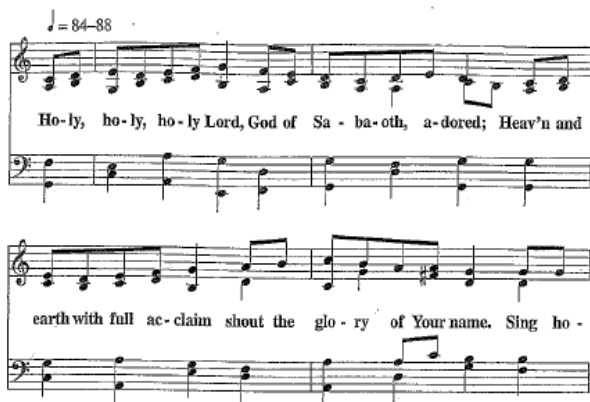
(Complete text p. 361)

The Celebrant, whether bishop or priest, faces them and sings or says



The Celebrant proceeds It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth [*Here a proper preface is said or sung.*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



The Celebrant continues Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son....Therefore we proclaim the mystery of faith: **Christ has died ✕ Christ is risen ✕ Christ will come again**

We celebrate the memorial of our redemption, O Father.....Almighty Father, now and for ever, **AMEN**

And now, as our Savior Christ has taught us we are bold to say,
Our Father who art in heaven, hallowed be thy Name.... for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ, our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia

Agnus Dei

♩ = 52

1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;
 You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE FAITHFUL

All baptized Christians are welcome and encouraged to receive Holy Communion. If you find it difficult to approach the altar, we will bring the Sacrament to you.

Communion Hymn (H 321)

My God, Thy Table Now is Spread

ROCKINGHAM

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tress
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

After Communion, the Celebrant says, Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn (H539) O Zion, Haste,

TIDINGS

O Zi - on, haste, thy mis - sion high ful - fill - ing,
Pro - claim to ev - every peo - ple, tongue, and na - tion
Send her - alds forth to bear the mes - sage glo - rious;
He comes a - gain! O Zi - ou, ere thou meet him,

to tell to all the world that God is Light;
 that God, in whom they live and move, is Love;
 give of thy wealth to speed them on their way;
 make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion,
 pour out thy soul for them in prayer vic - to - rious
 let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.
 and died on earth that all might live a - bove.
 till God shall bring his king - dom's joy - ful day.
 through thy ne - glect, un - fit to see his face.

Refrain

Pub - lish glad ti - dings: ti - dings of peace,

ti - dings of Je - sus, re - demp - tion and re - lease.

Dismissal Go in peace to love and serve the Lord. *Thanks be to God*
Postlude

LITURGICAL GIFTS

The altar flowers are given by Diane Ambrose to the glory of God and in thanksgiving for birthday blessings and in celebration of all August birthdays

COFFEE HOUR

Everyone is invited for refreshments and fellowship in the Common Room following the service. *PLEASE SIGN UP TO TAKE A TURN HOSTING!*

FR. BYRNE AWAY

The Byrnes will be taking a brief trip this week from Monday through Wednesday.

On the Cover: Detail of a print of The Last Supper by Charles Davis

ALL SAINTS EPISCOPAL CHURCH, 214-35 40TH AVE., BAYSIDE, NY 11361

Telephone: 718-229-5631

allsaints1892@verizon.net ✕ www.allsaintsepiscopalbayside.org

The Very Rev. Laurence G. Byrne, Rector

The Rev. Marjorie Boyden-Edmonds, Deacon Associate

Mr. Arkady Leytush, Organist/Choirmaster ✕ Mrs. Susan Byrne, Church School Director

Mrs. Nancy McCarthy, Parish Administrator ✕ Mr. Clifton Seale, Organist/Choirmaster Emeritus

Find us; like us; share us! @AllSaintsECB on Facebook, X and Instagram and
at All Saints Bayside on You Tube