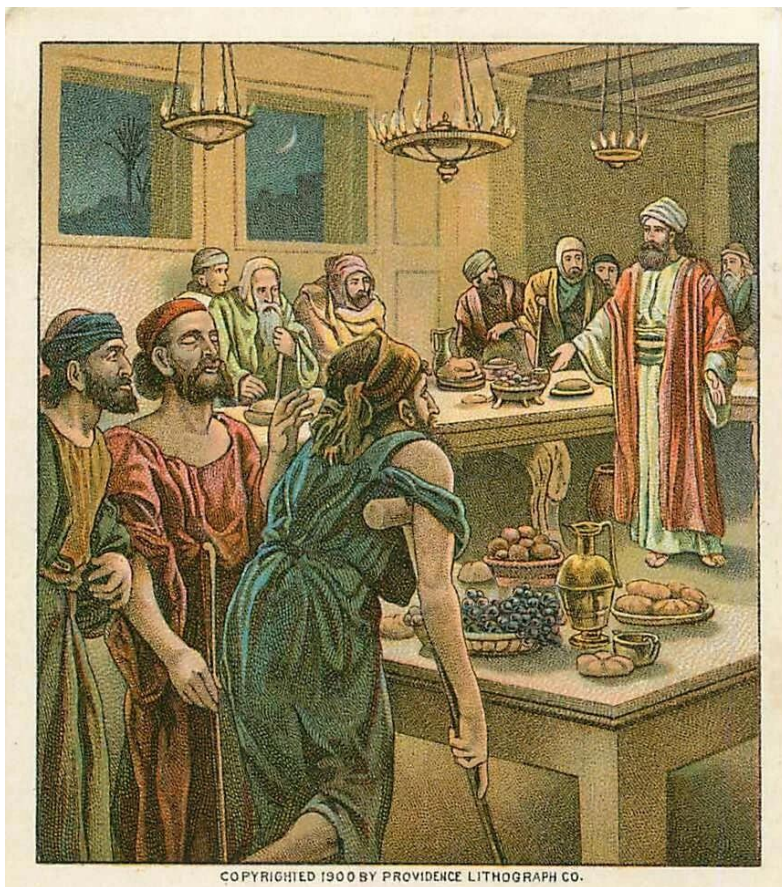


ALL SAINTS EPISCOPAL CHURCH BAYSIDE, NEW YORK



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THE 20TH SUNDAY AFTER PENTECOST
OCTOBER 11, 2026 10:30 AM
THE HOLY EUCHARIST, RITE II



ALL SAINTS EPISCOPAL CHURCH

214-35 40TH AVENUE, BAYSIDE, NY 11361

THE VERY REV. LAURENCE G. BYRNE, RECTOR

THE REV. MARJORIE BOYDEN-EDMONDS, DEACON ASSOCIATE



WELCOME TO ALL SAINTS

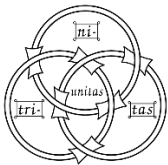
Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your presence this morning, and offer you a sincere welcome to this parish church, and hope that you will feel at home.

As we worship together, we encourage you to join fully in the prayers and hymns and to share in the Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud.

Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints. Please be sure to sign the visitors' book in the entryway.

INTERCESSORY PRAYER LIST

Lisa Benedict, Carolina Castro, Ian Castro, Christon, Cardoso, Veronica Scanlon, Kristen Tonnesen and family, Paul Parfrey, Birgit Tonnesen, Che'ade Delotte-Bennett, Marjorie, Kem, Mike DellaVecchia, Zachary, Skylar, Bernadette, The Hildebrant, Vastola, and Paganico families; Brianne, Jame and Laura Parfrey, Virginia Presinal, Joseph Presinal, Arlene Tesar, Jackie Smith, Susan Miejski, Michael Quaranta and the Quaranta Family, Peter Santangelo and the Santangelo Family. Kenneth Benedict, Leola Powell, Stella, Jane, Nancy, John, Victoria, Michael, Susan, Katherine Wygel, The Donnelly Family, Vincent, Roseanne Kroeger, Tian Pian and Xiao Wang, Sharon Kelly, Lisa Crilly, John Rowe, Rosemary Facchin, George Lally, Pamela Dobuler, Wenella Dennison, Layton Simeon, Lydia Simeon, Esau Simeon, Janet, Nikki, Brian Kelley, John Lobiak, Jaime Kamprath, Bob Hemstead, Urbano, Ed, Drew Elder, Elmer Bendanillo, Pat, Jonathan, Melissa, All who are suffering from bigotry, greed, injustice, gun violence, warfare, natural disasters and all those served by our Blessing Box Ministry.



XX PENTECOST

THE HOLY EUCHARIST, RITE II

Prelude

Processional Hymn (H. 353) *Your Love, O God, Has Called Us Here* WAREHAM

1 Your love, O God, has called us here, for all love
2 O gra - cious God, you con - se - crate all that is
3 O God of love, in - spire our life, re - veal your

finds its source in you, the per - fect love that
love - ly, good, and true. Bless those who in your
will in all we do; join ev - ery hus - band,

casts out fear, the love that Christ makes ev - er new.
pres - ence wait and ev - ery day their love re - new.
ev - ery wife in mu - tual love and love for you.

Opening Sentences

All standing, the Celebrant says Blessed be God, Father, Son and Holy Spirit.

People **And blessed be His Kingdom now and forever. Amen.**

The Celebrant says the Collect for Purity Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis (s-280)

1. Glo - ry to God in the high - est, and peace to his
peo - ple on earth. 2. Lord God, heaven - ly King, al - mighty - v God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the
sin of the world: have mer - cy on us; 5. you are seat - ed at the right hand
of the Fa - ther: re - ceive our prayer. 6. For you a - lone are the Ho - ly One,
with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of The Day Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. AMEN

The First Lesson

Exodus 32:1-1

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the Lord.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have

worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

Reader: The Word of the Lord

People: **Thanks be to God**

Psalm 106:1-6, 19-23

- 1 Hallelujah! Give thanks to the Lord, for he is good, *
for his mercy endures for ever.
- 2 Who can declare the mighty acts of the Lord *
or show forth all his praise?
- 3 Happy are those who act with justice *
and always do what is right!
- 4 Remember me, O Lord, with the favor you have for your people, *
and visit me with your saving help;
- 5 That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance.
- 6 We have sinned as our forebears did; *
we have done wrong and dealt wickedly.
- 19 Israel made a bull-calf at Horeb *
and worshiped a molten image;
- 20 And so they exchanged their Glory *
for the image of an ox that feeds on grass.
- 21 They forgot God their Savior, *
who had done great things in Egypt,
- 22 Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.
- 23 So he would have destroyed them,
had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them.

The Second Lesson

Philippians 4:1-9

MY brothers and sisters, whom I love
and long for, my joy and crown,

stand firm in the Lord in this way, my
beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God,

which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader: The Word of the Lord
People: **Thanks be to God**

Sequence Hymn (H 550)

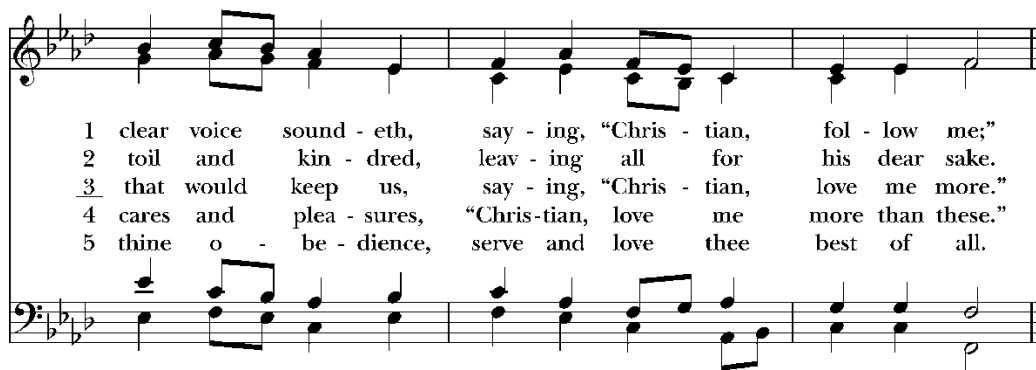
Jesus Calls Us, O'er the Tumult

RESTORATION

Unison or harmony

1 Je - sus calls us; o'er the tu - mult
 2 as, of old, Saint An - drew heard it
 3 Je - sus calls us from the wor - ship
 4 In our joys and in our sor - rows,
 5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
 2 by the Gal - i - le - an lake, turned from home and
 3 of the vain world's gold - en store; from each i - dol
 4 days of toil and hours of ease, still he calls, in
 5 Sa - vior, make us hear thy call, give our hearts to



The Gospel

Matthew 22:1-14

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Matthew

People: Glory to you, Lord Christ

Once Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops,

destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and

throw him into the outer darkness, where there will be weeping and gnashing of

teeth.’ For many are called, but few are chosen.”

Deacon: The Gospel the Lord

People: Praise to you, Lord Christ

The Sermon

Fr. Byrne

The Nicene Creed

WE believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

WE believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose

again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

WE believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, Adam and Geralyn, our bishops, Laurence our priest, Marjorie, our deacon, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence The People may add their own petitions

Hear us, Lord; ***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

Silence The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence The People may add their own petitions

Lord, let your loving-kindness be upon them; ***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution

The Peace *Celebrant* The peace of the Lord be always with you.
 People And also with you.

Welcome and Announcements

The Offertory

In addition to the silver alms basins, we are passing the virtual offering plate!

*Follow the QR code. **Thank you!***



Offertory Hymn(H 645) *The King of Love My Shepherd Is* ST. COLUMBA



1	The	King	of	love	my	shep-herd	is,	whose	good-ness
2	Where	streams	of	liv-ing	wa-ter	flow,	my	ran-somed	
* 3	Per-	verse	and	fool-ish	oft	I	strayed,	but	yet in
* 4	In	death's	dark	vale	I	fear	no	ill	with thee, dear
5	Thou	spread'st	a	ta-ble	in	my	sight;	thy	unc-tion
6	And	so	through	all	the	length	of	days	thy good-ness



1	fail-eth	nev-	er;	I	noth-ing	lack	if
2	soul	he	lead-	eth,	and	where	the ver-dant
3	love	he	sought	me,	and	on	his shoul-der
4	Lord,	be-	side	me;	thy	rod	and staff my
5	grace	be-	stow-	eth;	and	oh,	what trans-port
6	fail-eth	nev-	er;	Good	Shep-herd,	may	I



1	I	am	his,	and	he	is	mine	for	ev-cr.
2	pas-tures	grow,	with	food	ce-	les-	tial	feed-	eth.
3	gent-ly	laid,	and	home,	re-	joic-	ing,	brought	me.
4	com-fort	still,	thy	cross	be-	fore	to	guide	me.
5	of	de-light	from	thy	pure	chal-	ice	flow-	eth!
6	sing	thy	praise	with-	in	thy	house	for	ev-cr.

The Doxology

THE HOLY COMMUNION

The Great Thanksgiving, Eucharistic Prayer A

(Complete text p. 361)

The Celebrant, whether bishop or priest, faces them and sings or says

<i>Celebrant</i> <i>People</i> The Lord be with you. And al - so with you.	<i>Celebrant</i> Let us give thanks to the Lord our God.
<i>Celebrant</i> <i>People</i> Lift up your hearts. We lift them to the Lord.	<i>People</i> It is right to give him thanks and praise.

The Celebrant proceeds It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth [*Here a proper preface is said or sung.*]
 Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth

are full of your glo - ry. Ho san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

The Celebrant continues Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son....Therefore we proclaim the mystery of faith: **Christ has died ✕ Christ is risen ✕ Christ will come again**
 We celebrate the memorial of our redemption, O Father.....Almighty Father, now and for ever, **AMEN**

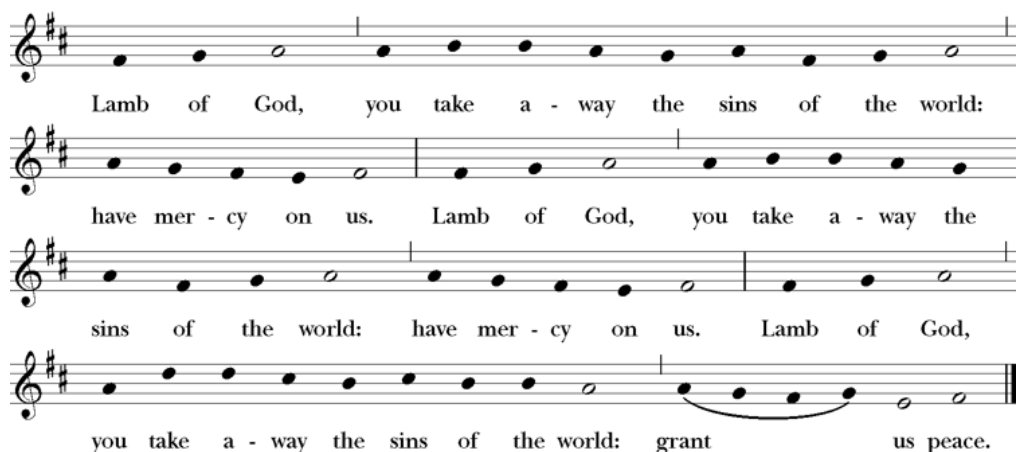
And now, as our Savior Christ has taught us we are bold to say,
Our Father who art in heaven, hallowed be thy Name.... for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ, our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia

Agnus Dei



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE FAITHFUL

All baptized Christians are welcome and encouraged to receive Holy Communion. If you find it difficult to approach the altar, we will bring the Sacrament to you.

Communion Hymn (H 711)

Seek Ye First The Kingdom of God

SEEK YE FIRST



add - ed un - to you; Al - le - lu, al - le - lu - ia!
o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain
2
Al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia!
Al - le - lu, al - le - lu - ia!

After Communion, the Celebrant says, Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn (H556) *Rejoice, Ye Pure In Heart* MARION

1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
2 With all the an - gel choirs, with all the saints of earth, pour
3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
4 Yes, on through life's long path, still chant - ing as ye go, from
5 Still lift your stand - ard high, still march in firm ar - ray, as

1 glo - rious ban - ner wave on high, the cross of Christ your King.
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
 3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
 4 youth to age, by night and day, in glad - ness and in woe.
 5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain

Re - jice, re - jice, re - jice, give thanks, and sing.
 re - jice, re - jice,

Dismissal Go in peace to love and serve the Lord. *People Thanks be to God*

Postlude

LITURGICAL GIFTS

The altar flowers are given by Shane Abdelnour to the glory of God and in loving memory of Riley Abdelnour ✕ The bread and wine of the Eucharist are given to the glory of God and in celebration of Liz Gillespe by her parish family

VETERANS' DAY CLOTHING DRIVE

We will once again be collecting socks and T-shirts to support our veterans in the local VA Hospital. There will be a collection box by the Common Room beginning next week. You are encouraged to give a little for those who have given so much. For more information, please speak to Carole King.

LOOKING AHEAD

TODAY: Vestry Meeting 11:45

NEXT SUNDAY: 11:30 – In-person Holly Bazaar Meeting
11:45 – Acolyte Training

**OCTOBER 31- HALLOWEEN- NEEDED: A FEW PEOPLE TO HELP HAND OUT TREATS IN THE
LATE AFTERNOON (3:30-6:00)
ALSO NEEDED: TREATS TO SHARE WITH THE BOYS AND GHOULS WHO COME BY.**

Cover image: Bible Lesson Picture Card September 11, 1900 American Baptist Publication

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The Very Rev. Laurence G. Byrne, Rector

The Rev. Marjorie Boyden-Edmonds, Deacon Associate

Mr. Arkady Leytush, Organist/Choirmaster ✕ Mrs. Susan Byrne, Church School Director

Mrs. Nancy McCarthy, Parish Administrator ✕ Mr. Clifton Seale, Organist/Choirmaster Emeritus

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at All Saints Bayside on You Tube