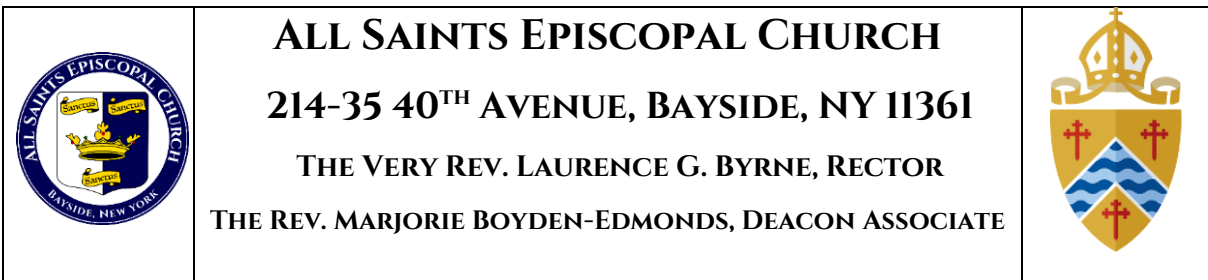


ALL SAINTS EPISCOPAL CHURCH BAYSIDE, NEW YORK



THE 22ND SUNDAY AFTER PENTECOST
OCTOBER 25, 2026 10:30 AM
HOLY BAPTISM AND EUCHARIST, RITE II



WELCOME TO ALL SAINTS

Whether you are a first-time visitor, long-time parishioner, or somewhere in between, we are honored and enriched by your presence this morning, and offer you a sincere welcome to this parish church, and hope that you will feel at home.

As we worship together, we encourage you to join fully in the prayers and hymns and to share in the Holy Communion. If you are at home, sing out the great hymns of the Church and make the responses out loud.

Should you be seeking a church to call your own, we hope that your search is over and that you will become a member of All Saints. Please be sure to sign the visitors' book in the entryway.

INTERCESSORY PRAYER LIST

Lisa Benedict, Carolina Castro, Ian Castro, Christon, Cardoso, Veronica Scanlon, Kristen Tonnesen and family, Paul Parfrey, , Che'ade Delotte-Bennett, Marjorie, Kem, Mike DellaVecchia, Zachary, Skylar, Bernadette, The Hildebrant, Vastola, and Paganico families; Brianne, Jame and Laura Parfrey, Virginia Presinal, Joseph Presinal, Arlene Tesar, Jackie Smith, Susan Miejski, Michael Quaranta and the Quaranta Family, Peter Santangelo and the Santangelo Family. Kenneth Benedict, Leola Powell, Stella, Jane, Nancy, John, Victoria, Michael, Susan, Katherine Wygel, The Donnelly Family, Vincent, Roseanne Kroeger, Tian Pian and Xiao Wang, Sharon Kelly, Lisa Crilly, John Rowe, Rosemary Facchin, George Lally, Pamela Dobuler, Wenella Dennison, Layton Simeon, Lydia Simeon, Esau Simeon, Janet, Nikki, Brian Kelley, John Lobiak, Jaime Kamprath, Bob Hemstead, Urbano, Ed, Drew Elder, Elmer Bendanillo, Pat, Jonathan, Melissa, All who are suffering from bigotry, greed, injustice, gun violence, warfare, natural disasters and all those served by our Blessing Box Ministry. For The Departed: Birgit Tonnesen



XXII PENTECOST

BAPTISM AND HOLY EUCHARIST

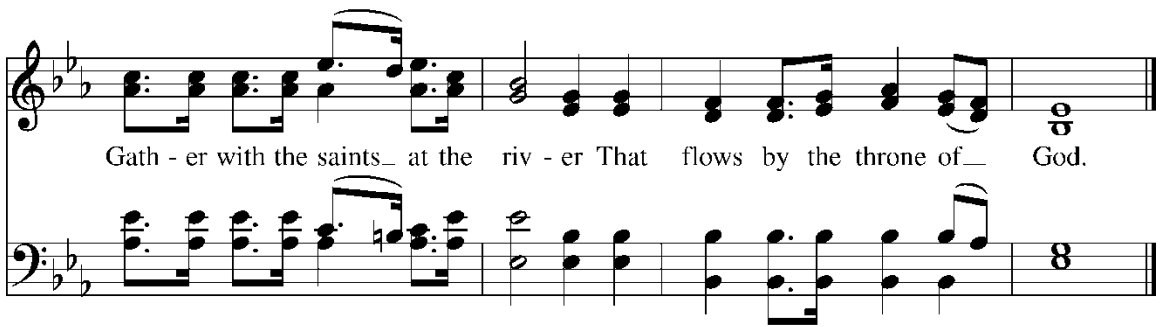
Prelude

Processional Hymn (LEVAS 141) *Shall We Gather at The River*

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; ____
2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray, ____
3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down; ____
4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease, ____

1. With its crys - tal tide for - ev - er Flow - ing by the__ throne of__ God?
2. We will walk and wor - ship ev - er, All the hap - py__ gold - en__ day.
3. Grace our spir - its will de - liv - er, And pro - vide a__ robe and__ crown.
4. Soon our hap - py hearts will quiv - er With the mel - o - dy of__ peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful__ riv - er;



Opening Sentences

All standing, the Celebrant says Blessed be God, Father, Son and Holy Spirit.

People ***And blessed be His Kingdom now and forever. Amen.***

The Celebrant then continues There is one Body and one Spirit;

People ***There is one hope in God's call to us;***

Celebrant One Lord, one Faith, one Baptism;

People ***One God and Father of all.***

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

The Collect of The Day Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN**

The First Lesson

Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as

Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—

as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of

mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader: The Word of the Lord

People: Thanks be to God

Psalm 90:1-6, 13-17

1 Lord, you have been our refuge *
from one generation to another.

2 Before the mountains were brought forth, or the land and the earth were born, *
from age to age you are God.

3 You turn us back to the dust and say, *
"Go back, O child of earth."

4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.

5 You sweep us away like a dream; *
we fade away suddenly like the grass.

6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.

- 13 Return, O Lord; how long will you tarry? *
 be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; *
 so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us *
 and the years in which we suffered adversity.
- 16 Show your servants your works *
 and your splendor to their children.
- 17 May the graciousness of the Lord our God be upon us; *
 prosper the work of our hands; prosper our handiwork.

The Second Lesson

YOU yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As

I Thessalonians 2:1-8

you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader: The Word of the Lord
People: ***Thanks be to God***

Sequence Hymn (H 609) *Where Cross the Crowded Ways of Life*

GARDINER



1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on sha - dowed
 3 The cup of wa - ter given for thee still holds the
 4 O Mas - ter, from the moun - tain side, make haste to
 5 till all the world shall learn thy love, and fol - low



1 cries of race and clan, a - bove the noise of
 2 thresh - olds dark with fears, from paths where hide the
 3 fresh - ness of thy grace; yet long these mul - ti -
 4 heal these hearts of pain; a - mong these rest - less
 5 where thy feet have trod; till glo - rious from thy



1 self - ish strife, we hear thy voice, O Son of Man.
 2 lures of greed, we catch the vi - sion of thy tears.
 3 tudes to see the true com - pas - sion of thy face.
 4 throngs a - bide, O tread the ci - ty's streets a - gain;
 5 heaven a - bove, shall come the ci - ty of our God.

The Gospel

Matthew 22:15-22

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Matthew

People: **Glory to you, Lord Christ**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the

law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Deacon: The Gospel the Lord

People: **Praise to you, Lord Christ**

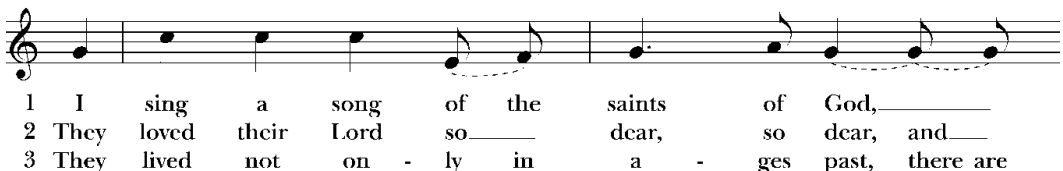
The Sermon

Fr. Byrne

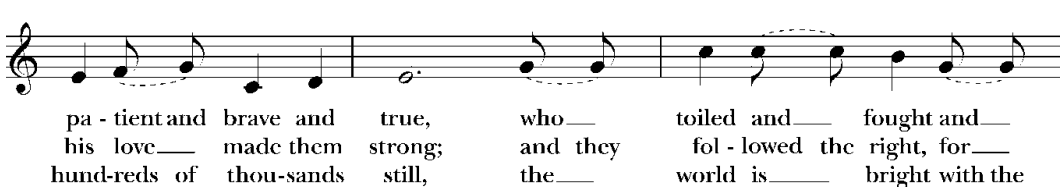
Hymn (H. 293)

I Sing A Song Of The Saints Of God

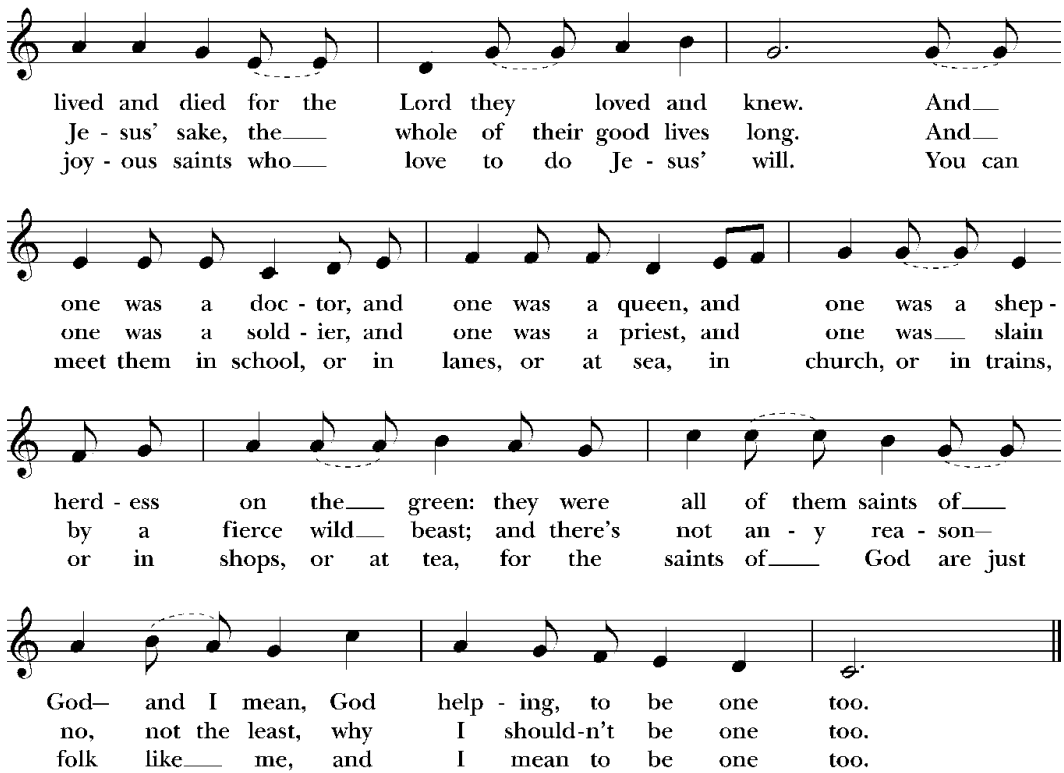
GRAND ISLE



1 I sing a song of the saints of God, _____
2 They loved their Lord so dear, so dear, and _____
3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who _____ toiled and _____ fought and _____
his love _____ made them strong; and they fol - lowed the right, for _____
hund - reds of thou - sands still, the _____ world is _____ bright with the



lived and died for the Lord they loved and knew. And—
 Je - sus' sake, the whole of their good lives long. And—
 joy - ous saints who love to do Je - sus' will. You can

one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was slain
 meet them in school, or in lanes, or at sea, in church, or in trains,

herd - ess on the green: they were all of them saints of—
 by a fierce wild beast; and there's not an - y rea - son—
 or in shops, or at tea, for the saints of God are just

God— and I mean, God help - ing, to be one too.
 no, not the least, why I should-n't be one too.
 folk like me, and I mean to be one too.

The Presentation and Examination of the Candidate

The Celebrant says The Candidate for Holy Baptism will now be presented.

Sponsors I present Miles Andre Adames to receive the Sacrament of Baptism.

Then the Celebrant asks the following questions of the candidates who can speak for themselves and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying:

Will you who witness these vows do all in your power to support Miles in his life in Christ

People ***We will.***

The Celebrant then says Let us join with Miles who we commit to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People ***I believe in God, the Father almighty, creator of heaven and earth.***

Celebrant Do you believe in Jesus Christ, the Son of God?

People ***I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.***

Celebrant Do you believe in God the Holy Spirit?

People ***I believe in the Holy Spirit, the holy catholic Church, the communion of saints ,the forgiveness of sins, the resurrection of the body and the life everlasting.***

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ? *People* ***I will, with God's help.***

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? *People* ***I will, with God's help.***

Celebrant Will you proclaim by word and example the Good News of God in Christ? *People* ***I will, with God's help.***

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself? *People* ***I will, with God's help.***

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being? *People* ***I will, with God's help***

The Prayers for the Candidates

The Celebrant then says to the congregation:

Let us now pray for Miles who is to receive the Sacrament of new birth

A Person or persons appointed lead(s) the following petitions.

Leader Deliver Miles, O Lord, from the way of sin and death.

People ***Lord, hear our prayer.***

Leader Open his heart to your grace and truth.

People ***Lord, hear our prayer.***

Leader Fill him with your holy and life-giving Spirit.

People ***Lord, hear our prayer.***

Leader Keep him in the faith and communion of your holy Church.

People ***Lord, hear our prayer.***

Leader Teach him to love others in the power of the Spirit.

People ***Lord, hear our prayer.***



Leader Send him into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring Miles to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

The Thanksgiving over the Water

The Celebrant blesses the water, first saying The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The candidate is presented by name to the Celebrant, who then pours water upon, the candidate, saying

Miles, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross with Chrism

Miles, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

When all have been baptized, the Celebrant says Let us welcome the newly baptized.

Celebrant and People ***We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.***

The Baptizand may be given a taper lit from the paschal candle with these or similar words:

Receive this candle as a reminder that you are to be a bearer of the light of Christ in the world.

The Peace *Celebrant* The peace of the Lord be always with you.
 People **And also with you.**

Welcome and Announcements

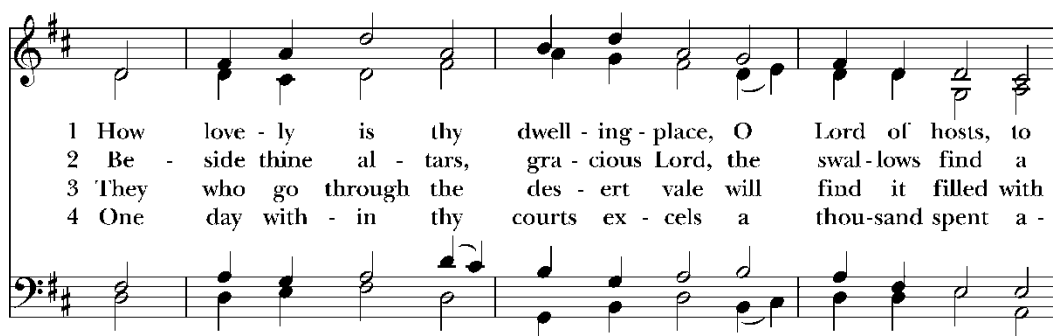
The Offertory

In addition to the silver alms basins, we are passing the virtual offering plate!

*Follow the QR code. **Thank you!***



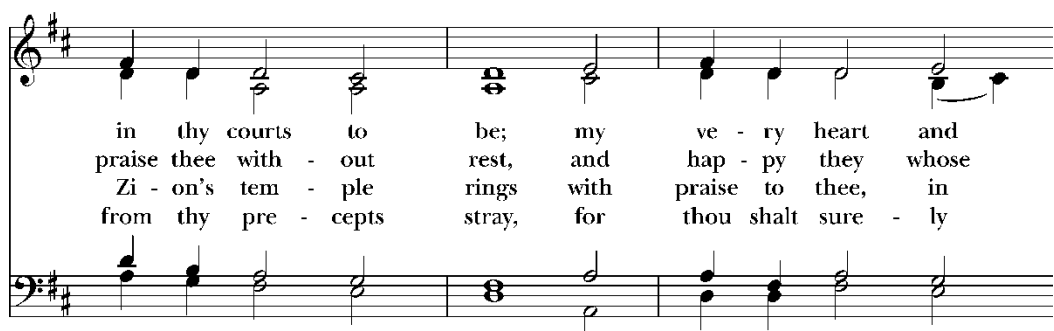
Offertory Hymn(H 517) *How Lovely Is Thy Dwelling Place* BROTHER JAMES AIR



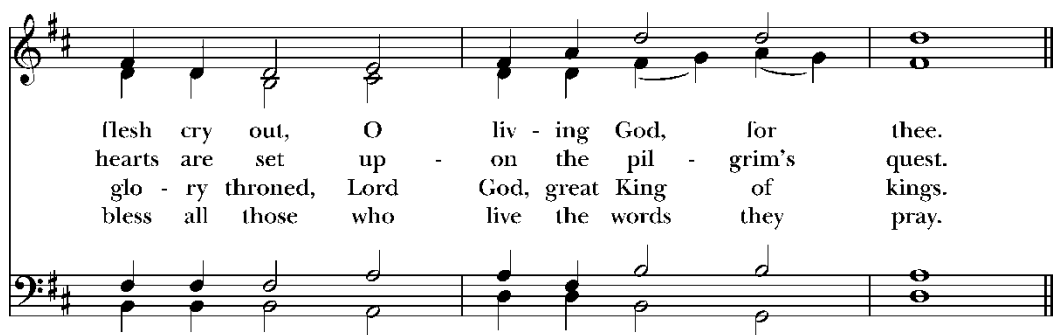
1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
 3 They who go through the des - ert vale will find it filled with
 4 One day with - in thy courts ex - cels a thou-sand spent a -



me! My thirst - y soul de - sires and longs with -
 nest; how hap - py they who dwell with thee and
 springs, and they shall climb from height to height till
 way; how hap - py they who keep thy laws nor



in thy courts to be; my ve - ry heart and
 praise thee with - out rest, and hap - py they whose
 Zi - on's tem - ple rings with praise to thee, in
 from thy pre - cepts stray, for thou shalt sure - ly



flesh cry out, O liv - ing God, for thee.
 hearts are set up - on the pil - grim's quest.
 glo - ry throned, Lord God, great King of kings.
 bless all those who live the words they pray.

The Doxology

THE HOLY COMMUNION

The Great Thanksgiving, Eucharistic Prayer A

(Complete text p. 361)

The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant *People* *Celebrant* *People*

The Lord be with you. And al - so with you. Let us give thanks to the Lord our God.

Celebrant *People* *People*

Lift up your hearts. We lift them to the Lord. It is right to give him thanks and praise.

company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth

are full of your glo - ry. Ho san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

The Celebrant continues Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son....Therefore we proclaim the mystery of faith: **Christ has died ✕ Christ is risen ✕ Christ will come again**

We celebrate the memorial of our redemption, O Father.....Almighty Father, now and for ever, **AMEN**

And now, as our Savior Christ has taught us we are bold to say,

Our Father who art in heaven, hallowed be thy Name.... for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ, our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia

Agnus Dei

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE FAITHFUL

All baptized Christians are welcome and encouraged to receive Holy Communion. If you find it difficult to approach the altar, we will bring the Sacrament to you.

Communion Hymn (H 574) *Before Thy Throne, O God, We Kneel* ST. PETERSBURGH

1 Be - fore thy throne, O God, we kneel: give us a con - science
2 Search out our hearts and make us true; help us to give to
3 For sins of heed - less word and deed, for pride am - bi - tious
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a ready mind to understand the
 all their due. From love of pleasure, lust of gold, from
 to succeed, for crafty trade and subtle snare to
 purify: consume the ill; purge out the shame; O

meaning of thy chastening hand; what'er the pain and
 sins which make the heart grow cold, wean us and train us
 catch the simple un- aware, for lives bereft of
 God, be with us in the flame; a new-born people

shame may be, bring us, O Father, nearer thee.
 with thy rod; teach us to know our faults, O God.
 pur- pose high, for- give, for- give, O Lord, we cry.
 may we rise, more pure, more true, more nobly wise.



After Communion, the Celebrant says, Let us pray together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn (H680)

All My Hope On God Is Founded

MICHAEL



1 All my hope on God is found - ed; he doth still my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 God's great good - ness e'er en - dur - eth, deep his wis - dom
* 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
2 tray our trust; though with care and toil we
3 pass - ing thought: splen - dor, light, and life at -
4 us be - stow; his de - sire our soul de -
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
2 build them, tower and tem - ple fall to dust. But God's
3 tend him, beau - ty spring - eth out of nought. Ev - e -
4 ligh - teth, plea - sure leads us where we go. Love doth
5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 rmore from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

Dismissal Go in peace to love and serve the Lord. *People* **Thanks be to God**

Postlude

LITURGICAL GIFTS

The altar flowers are given by Shirley DellaVecchia to the glory of God and in celebration of the October birthdays of: Michael Della Vecchhia, Chiara and Chiara Michelle Osborne; Rose Marino, Steven Bergenn, Edward Bergenn, Jr., Dan Witherwax. ✕ The Sanctuary Lamp is given by Paul and Susan Parfrey to the glory of God and in loving memory of Kevin Higgins ✕ The Vigil Lamp and the bread and wine of the Eucharist are given by Shirley DellaVecchia to the glory of God and in loving memory of: Earl and Frances Witherwax, Anthony and Chiara DellaVecchia, Earl L. Witherwax, and Marc D. Witherwax.

VETERANS' DAY CLOTHING DRIVE

We will once again be collecting socks and T-shirts to support our veterans in the local VA Hospital. There will be a collection box by the Common Room beginning next week. You are encouraged to give a little for those who have given so much. For more information, please speak to Carole King.

WELCOME, MILES

This morning we welcome Miles Andre Adames into the household of God through the sacrament of Holy Baptism. Miles's parents are Megan and Carlos Adames. His godparents are Seth Monfiston, Telissa Menjivar and Raul Menjivar.

LOOKING AHEAD

OCTOBER 31- HALLOWEEN- NEEDED: A FEW MORE PEOPLE TO HELP HAND OUT TREATS IN THE LATE AFTERNOON (3:30-6:00) **ALSO NEEDED:** TREATS TO SHARE WITH THE BOYS AND GHOULS WHO COME BY.

November 1- All Saints Day – Be sure to be here in person, if possible- to celebrate our patronal feast day. The Vestry invites you to join them for a special coffee hour following the service.

Cover image: Baptism in the River, Edgar Brierre, Haiti, 1960s

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The Very Rev. Laurence G. Byrne, Rector

The Rev. Marjorie Boyden-Edmonds, Deacon Associate

Mr. Arkady Leytush, Organist/Choirmaster ✕ Mrs. Susan Byrne, Church School Director

Mrs. Nancy McCarthy, Parish Administrator ✕ Mr. Clifton Seale, Organist/Choirmaster Emeritus

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at All Saints Bayside on You Tube